

DEPARTMENT OF THE INTERIOR**National Park Service**

[N7028; NPS–WASO–NAGPRA–
NPS0042493; PPWOCRADN0–
PCU00RP14.R50000]

**Notice of Inventory Completion:
Kansas State Historical Society,
Topeka, KS**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after May 4, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified from Woodbury County, Iowa (UBS 1991–84), the ancestral homelands of the Oceti Sakowin and the Omaha and Ponca Tribes. No associated funerary objects are present. Partial human remains were conveyed to KSHS by an individual from South Dakota in 1902. The catalog describes them as 'from a grave of a Sioux Indian 8 miles south of Sioux City.' White beads were found with the burial but were considered lost as of 1985. To our knowledge, no known hazardous substances have been used to treat the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Flandreau Santee Sioux Tribe of South Dakota and the Omaha Tribe of Nebraska.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 4, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–06348 Filed 4–1–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR**National Park Service**

[N7043; NPS–WASO–NAGPRA–
NPS0042507; PPWOCRADN0–
PCU00RP14.R50000]

**Notice of Intended Disposition: U.S.
Department of Agriculture, Forest
Service, Mark Twain National Forest,
Rolla, MO**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Agriculture, Forest Service, Mark Twain National Forest intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains and associated funerary objects in this notice may occur on or after May 4, 2026. If no claim for disposition is received by April 2, 2027, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Send written claims for disposition of the human remains and associated funerary objects in this notice to Vinci Keeler, Forest Supervisor, USDA Mark Twain National Forest, 401 Fairgrounds Road, Rolla, MO 65401, email vinci.keeler@usda.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Mark Twain National Forest, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The seven associated funerary objects are faunal remains and a ceramic rim sherd. The human remains and funerary objects were collected in 1998 at Barrel Springs Hollow Shelter site (23BY726) in Barry County, Missouri during recording of looting damage to disturbed pre-contact human burials.

Based on the information available, human remains representing, at least, two individuals have been reasonably identified. The 4,141 associated funerary objects are debitage flakes, utilized flakes, bifaces, hafted biface, faunal remains, shell fragments, ceramics sherds, groundstone, and soil/charcoal samples. The human remains and funerary objects were collected in 1998 at Sinking Creek Shelter site (23DE108) in Dent County, Missouri during excavations after multiple looting events.

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The one associated funerary object is a faunal remain. The human remains and funerary object were collected in 1992 at Rockhouse Hollow Shelter site (23DG68) in Douglas County, Missouri during archaeological excavations.

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The 143 associated funerary objects are debitage flakes, a biface, shell fragments, and faunal remains. The human remains and funerary objects were recovered in 2010 at Kelley Hollow Cave site (23OR1365) in Oregon County, Missouri during excavations in anticipation of gate installation.

Determinations

The Mark Twain National Forest has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The 4,292 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Osage Nation has priority for disposition of the human remains and associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by April 2, 2027, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after May 4, 2026. If competing claims for disposition are received, the Mark Twain National Forest must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains and associated funerary objects are considered a single claim and not competing claims. The Mark Twain National Forest is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: March 24, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-06345 Filed 4-1-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7032; NPS-WASO-NAGPRA-NPS0042498; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: South Dakota State Historical Society Archaeological Research Center, Rapid City, SD

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the South Dakota State Historical Society Archaeological Research Center (ARC) has completed an inventory of human

remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 4, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dustin Lloyd, South Dakota State Historical Society Archaeological Research Center, P.O. Box 1257, Rapid City, SD 57709, email Dustin.Lloyd@state.sd.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the ARC, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at minimum, four individuals were removed from a site in Hughes County, South Dakota. A total of 1,352 associated funerary objects are present. Based upon a preponderance of the evidence including Tribal oral history, archeological and geographical information, and expert opinion, the Ancestors described in this Notice are consistent with cultural affiliation of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota. No known substances were used to treat the Ancestors or AFOs described in this Notice.

Human remains representing at least two individuals were removed from an unknown county in South Dakota. No known associated funerary objects are present. Based upon a preponderance of the evidence including Tribal oral history, bioarchaeological and geographical information, and expert opinion, the Ancestors described in this Notice are consistent with cultural affiliation of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota. No known substances were used to treat the Ancestor described in this Notice.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the