

appellant who has filed an *ex parte* appeal and received a notice that the appeal has been docketed may file a petition, accompanied by a petition fee, to expedite the review of his or her appeal. The Fast-Track Appeals Pilot Program sets a target of reaching a decision on the *ex parte* appeal within six months from the date an appeal is entered into that program.

**John A. Squires,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2026-07442 Filed 4-15-26; 8:45 am]

**BILLING CODE 3510-16-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: May 16, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletion**

On March 12, 2026 (91 FR 12172), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

NSN(s)—Product Name(s)

7520-01-620-3826—Hole Punch, Paper, High-capacity, 2-Hole, Adjustable, 30 sheet capacity, Black Base, Metallic Handle

*Authorized Source of Supply:* Access: Supports for Living Inc., Middletown, NY

*Mandatory For:* GENERAL SERVICES ADMINISTRATION

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-07363 Filed 4-15-26; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 16, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

In accordance with 41 CFR 51-2.4(b), Government personnel within the contracting activity have identified this as a product requirement not applicable to other Federal entities and has requested the Committee consider granting a purchase or distribution preference if the product is added to the Procurement List. See 71 FR 69536 (Dec. 1, 2006). If the Committee grants this request, the product listed will not be available through the U.S. AbilityOne Commission's Commercial Distribution Program. The Committee will consider this request along with relevant comments received from interested parties.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

NSN(s)—Product Name(s)

6510-00-201-1755—Bandage, Cravat, Triangular

*Authorized Source of Supply:* Alphapointe, Kansas City, MO

*Mandatory For:* DEPT OF DEFENSE

*Contracting Activity:* DEPT OF DEFENSE, DLA TROOP SUPPORT

In accordance with 41 CFR 51-5.3(b), the Committee intends to add the service requirement listed below to the Procurement List as a mandatory purchase only for the contracting activity at the location listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for delivery by the nonprofit agency listed:

*Services(s)*

*Service Type:* Navy HAZMAT San Diego

*Mandatory for:* US Navy, Naval Supply Systems Command, Construction Battalion Center, Port Hueneme, CA, 3350 Patterson Road, Naval Base Ventura County, Port Hueneme, CA

*Mandatory for:* US Navy, Naval Supply Systems Command, Fleet Logistics

Center, San Diego, CA, 3985 Cummings Road, Bldg. 3322A, San Diego, CA  
**Mandatory for:** US Navy, Naval Supply Systems Command, Naval Air Station North Island, CA, Read Rd., Bldg. 1206, San Diego, CA  
**Mandatory for:** Naval Air Weapons Station China Lake, Bldg. 1024 Blandy Ave., China Lake, CA  
**Authorized Source of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA  
**Contracting Activity:** DEPT OF DEFENSE, NAVSUP FLT LOG CTR, SAN DIEGO

#### Deletion

The following service(s) are proposed for deletion to the Procurement List:

##### Services(s)

**Service Type:** Shelf Stocking, Custodial & Warehousing

**Mandatory for:** Defense Commissary Agency, Camp Pendleton MCB Commissary, MCB Camp Pendleton, CA, 20850 Vandegrift Boulevard, MCB Camp Pendleton, CA

**Authorized Source of Supply:** Job Options, Inc., San Diego, CA

**Contracting Activity:** DEPT OF DEFENSE, DEFENSE COMMISSARY AGENCY

**Service Type:** Base Supply Center

**Mandatory for:** US Navy, Marine Corps Air Station, SERVMART Stores, Cherry Point, NC, LCI-SERVMART, Bldg. 1702 B, 6th Avenue, MCAS Cherry Point, NC

**Authorized Source of Supply:** LC Industries, Inc., Durham, NC

**Contracting Activity:** GENERAL SERVICES ADMINISTRATION, GSA/FAS

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-07362 Filed 4-15-26; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

### Notice Announcing Teacher and School Leader Incentive Program Competition; Correction

**AGENCY:** Department of Education; Department of Labor.

**ACTION:** Notice; correction.

**SUMMARY:** On April 10, 2026, the Department of Education (ED) published in the **Federal Register** a Competition Announcement Notice (CAN) in which the Employment and Training Administration at the U.S. Department of Labor (DOL) solicited applications in support of the administration of the FY2026 Teacher and School Leader Incentive Program (TSL), Assistance Listing Number 84.374A, on behalf of ED. This notice corrects errors in that CAN. The CAN published on April 10, 2026 established a deadline date of June 8, 2026, for the electronic submission of applications through *Grants.gov*. ED and DOL are correcting the FY 2026 TSL

CAN by updating the deadline date for the competition to June 9, 2026. Additionally, the eligible applicants listed in the CAN included inaccurate information and is being updated. All other information in the CAN remains the same.

**DATES:** *Deadline for Transmittal of Applications:* June 9, 2026.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Hunter. Telephone: (202) 987-1670. Email: [Cynthia.Hunter@ed.gov](mailto:Cynthia.Hunter@ed.gov) or [TSL@ed.gov](mailto:TSL@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** We are correcting the April 10, 2026 CAN to revise the deadline for transmittal of applications and the eligible applicants for this competition.

#### Correction

In FR Doc. No. 2026-07029, in the **Federal Register** published on April 10, 2026 (91 FR 18446), we make the following corrections:

On Page 18446, in the third column, revise the text under **DATES** as follows:

Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time, June 9, 2026.

One Page 18447, in the first column, revise the text under *Eligible Applicants* as follows:

To receive funds under this program, an applicant must be:

- (a) An LEA, including a charter school that is an LEA, or a consortium of LEAs;
- (b) A State educational agency (SEA) or other State agency designated by the Chief Executive of a State to participate;
- (c) The Bureau of Indian Education; or
- (d) A partnership consisting of—
  - (i) One or more agencies described in paragraph (a), (b), or (c); and
  - (ii) At least one nonprofit or for-profit entity.

**Program Authority:** Sections 2211–2213 of the Elementary and Secondary Education Act of 1965, as amended.

**Accessible Format:** On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**Kirsten Baesler,**

*Assistant Secretary, Office of Elementary and Secondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-07452 Filed 4-15-26; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1321]

### Agency Information Collection Activities; Comment Request; Private School Universe Survey (PSS) 2025–26 and 2027–28 Data Collections, and 2027–28 PSS Frame Development Activities

**AGENCY:** National Center for Education Statistics (NCES), Institute of Education Sciences (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before June 15, 2026.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-1321. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [www.regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, the Department will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to Matthew Soldner, National Center for Education Statistics, Institute of Education Sciences, U.S. Department