

came across the burial. They stopped their work and backfilled the remainder of the trench. The remains and items were transferred to KSHS in 1988.

Human remains representing, at least, one individual have been identified in Rawlins County, KS (UBS 1989–18A). No associated funerary objects are present. A construction company found partial human remains in a sand pit near Atwood, KS and gave them to the Sternberg Museum in 1950. The Sternberg Museum transferred them to KSHS in 1989.

Human remains representing, at least, one individual have been identified from Rawlins County, KS (UBS 1989–21). No associated funerary objects are present. Human remains were exposed by a bulldozer and removed during excavation of a farm pond in 1967. They were given to the Rawlins County Historical Society and then transferred to KSHS in 1989.

To our knowledge, no known hazardous substances were used to treat any of the human remains or associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The eight objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,

by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–07386 Filed 4–15–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7088; NPS–WASO–NAGPRA–NPS0042609; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Eastern Washington University, Cheney, WA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Eastern Washington University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after May 18, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Kate Valdez, NAGPRA Coordinator, Eastern Washington University, 214 Showalter Hall, Cheney, WA 99004, email vvaldez6@ewu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the Eastern Washington University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals has been identified. No associated funerary objects are present.

Human remains representing, at minimum, one individual were removed from Pierce County, WA. In 1959, human remains representing one individual were removed from the property of Mr. M.V. Petersen during an excavation of Mr. Petersen's basement by Mr. James C. Garner and Mr. Butler. In 1974, the Burke Museum legally transferred portions of the human remains to Seattle University. Sometime in the early 1990s, these human remains were transferred to the Confederated Tribes of the Colville Reservation, then subsequently transferred in 1992 to Eastern Washington University for identification. No known individuals were identified.

Human remains representing, at minimum, one individual were removed from King County, WA. In 1930, human remains representing one individual were removed Three Tree Point, King County, WA by Mr. Robert Higgins. The remains were collected by Erna Gunther Spier as part of a Washington State Museum field expedition. No known individuals were identified. In 1974, the Burke Museum legally transferred portions of the human remains to Seattle University. Sometime in the early 1990s, these human remains were transferred to the Confederated Tribes of the Colville Reservation, then subsequently transferred in 1992 to Eastern Washington University for identification.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Eastern Washington University has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains described in this notice

and the Puyallup Tribe of the Puyallup Reservation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the Eastern Washington University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Eastern Washington University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07376 Filed 4-15-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7080; NPS-WASO-NAGPRA-NPS0042597; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Dayton Society of Natural History, Dayton, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Dayton Society of Natural History (DSNH) intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or

Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after May 18, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Tracey Tomme, President & CEO, the Dayton Society of Natural History, 2600 DeWeese Parkway, Dayton, OH 45414, email ttomme@booshoftmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the DSNH, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of three cultural items have been requested for repatriation. The three sacred objects consist of two lei niho palaoa and one niho palaoa. They are identified as catalog number A-0983, Lei Niho Palaoa (whale tooth pendant necklace); catalog number A-0984, Lei Niho Palaoa (whale tooth pendant necklace); and catalog number A-0994, Niho Palaoa (whale tooth pendant). All three items are part of Accession 53-49 and were donated to the Dayton Society of Natural History (DSNH) in 1949 by Brother Walter Roesch of the University of Dayton. Brother Roesch taught in elementary schools in Baltimore, Maryland; Honolulu, Hawaii; and San Francisco, California between 1937 and 1946.

Although exact dates are not fully documented, records indicate that in 1942 he transferred from St. Anthony School in Wailuku, Maui, to St. Louis College in Honolulu. In 1946, he joined the library staff at the University of Dayton. While there is no direct documentation regarding the acquisition of these items, it is believed they were obtained during Brother Roesch's time in Hawaii. This interpretation is based on his documented presence there.

Determinations

The DSNH has determined that:

- The three sacred objects described in this notice are specific ceremonial objects needed by a traditional Native Hawaiian religious leader for present-day adherents to practice traditional Native Hawaiian religion, according to the Native Hawaiian traditional knowledge of a lineal descendant,

Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the DSNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The DSNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07383 Filed 4-15-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7077; NPS-WASO-NAGPRA-NPS0042595; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: San Diego State University, San Diego, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Diego State University (SDSU) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and