

sheltered architectural site in Moffat County, Colorado. The human remains are reasonably believed to be culturally affiliated with the Hopi Tribe, Pueblo of Jemez, Pueblo of Zia, Southern Ute Indian Tribe, Ute Indian Tribe of the Uintah and Ouray Reservation, and Ute Mountain Ute Tribe, based on the geographical location and the archaeological site type. It is unknown if but unlikely that any hazardous substances were used to treat the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The BLM Colorado State Office has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Hopi Tribe of Arizona; Pueblo of Jemez, New Mexico; Pueblo of Zia, New Mexico; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; and the Ute Mountain Ute Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the BLM Colorado State Office must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The BLM Colorado State Office is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian

organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07378 Filed 4-15-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7057; NPS-WASO-NAGPRA-NPS0042590; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office, Cheyenne, WY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office (BLM Wyoming State Office) intends to carry out the disposition of associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the associated funerary objects in this notice may occur on or after April 16, 2027. If no claim for disposition is received by April 16, 2027, the associated funerary objects in this notice will become unclaimed associated funerary objects.

ADDRESSES: Send written claims for disposition of the associated funerary objects in this notice to Tanya Thrift, State Director Wyoming Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, WY 82009, email blm_wy_copywork@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM Wyoming State Office, and additional information on the associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, one lot of associated funerary objects were removed from archeological sites 48SU4479 and 48WA1957. The one lot of associated funerary objects include but are not limited to soil samples, debitage/flakes, fauna, projectile points, flora, biface and a bone awl. The cultural items were removed from archeological sites in Wyoming during excavations after November 16, 1990. These items are currently curated at the University of Wyoming in Laramie, Wyoming.

Human remains and associated funerary objects from archeological sites 48SU4479 and 48WA1957 were published in a Notice of Inventory Completion, published in the **Federal Register** on June 11, 2025 (90 FR 24663-24664) and have been repatriated. This notice covers additional associated funerary objects recently discovered.

Determinations

The BLM Wyoming State Office has determined that:

- The one lot of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- The Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana; Crow Tribe of Montana; Eastern Shoshone Tribe of the Wind River Reservation, Wyoming; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; Kiowa Tribe (previously listed as Kiowa Indian Tribe of Oklahoma); Northern Arapaho Tribe of the Wind River Reservation, Wyoming; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Oglala Sioux Tribe; Pawnee Nation of Oklahoma; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Standing Rock Sioux Tribe of North & South Dakota; and the Winnebago Tribe of Nebraska have priority for disposition of the associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is

received by April 16, 2027, the associated funerary objects in this notice will become unclaimed associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the associated funerary objects in this notice may occur on or after May 18, 2026. If competing claims for disposition are received, the BLM Wyoming State Office must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the associated funerary objects are considered a single claim and not competing claims. The BLM Wyoming State Office is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07382 Filed 4-15-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7087; NPS-WASO-NAGPRA-NPS0042608; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Field Museum, Chicago, IL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Field Museum intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after May 18, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural

items in this notice to June Carpenter, Field Museum, 1400 S Lake Shore Drive, Chicago, IL 60605, email jcarpenter@fieldmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Field Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 41 cultural items have been requested for repatriation.

The one unassociated funerary object is a basket. The six sacred objects are a mortar, a pestle, tobacco, angelica root, snuff and salt grass, and medicine. The 34 objects of cultural patrimony are 19 baskets, a brush, an arrow plane, a necklace, a gorget, a pair of moccasins, a bow, a lot of arrows, a mortar, a mortar and pestle, two pestles, a pipe, two lots of stone tools, and tobacco. In early 1901, the cultural items were removed from Kern County in California. The items were collected by Dr. John Hudson on behalf of the Field Museum during a two-year expedition among the Native populations of California and accessioned by the Museum later in 1901.

Determinations

The Field Museum has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and is connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The six sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional

knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The 34 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Tejon Indian Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the Field Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Field Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07389 Filed 4-15-26; 8:45 am]

BILLING CODE 4312-52-P