

funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after May 18, 2026.

ADDRESSES: Send written requests for repatriation of associated funerary objects in this notice to Ms. Ashley Taylor, U.S. Army Corps of Engineers, Huntington District PMD–R, 502 Eighth Street, Huntington, WV 25701, email Ashley.D.Taylor@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, Huntington District, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

The 314 associated funerary objects are two lots burned corn, one ceramic ball, one ceramic disc, seven ceramic vessels, four pipe fragments, one reconstructed sherd, three rim sherds with handles, one unidentified ceramic, one lot shell beads with faunal teeth, one lot shell beads with gorget, 22 lots shell beads (strung), 70 shell beads, four modified shell, one unmodified shell, 15 shell discs, 76 modified faunal bones, three turtle shell fragments, 15 faunal teeth, 33 antler tines, one lot faunal bone beads, two faunal bone tubes, four unmodified faunal bones, three bifaces, 10 celts, six drills, four discoids, two hammerstones, one unmodified stone, eight modified lithics, 10 projectile points, and two stone pendants. The only documentation within the collection, which was accumulated by a notorious looter, states that a small subset of artifacts were removed from site 46SU13, while other items match descriptions of artifacts in several documents that discuss the illegal excavations at site 46SU9. Distinction between the two sites within the collection is not possible, and site 46SU9 is a known burial site. The collection is currently located in Alexandria, Virginia, at the Veterans Curation Lab.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the

associated funerary objects described in this notice.

Determinations

The U.S. Army Corps of Engineers, Huntington District, has determined that:

- The 314 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Eastern Shawnee Tribe of Oklahoma; and the Shawnee Tribe.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the U.S. Army Corps of Engineers, Huntington District, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The U.S. Army Corps of Engineers, Huntington District, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7085; NPS–WASO–NAGPRA–NPS0042601; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 18, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified from Norton County, KS (UBS 2022–02). No associated funerary objects are present. Partial remains were recovered by a local deputy and initially considered a forensic case. They were determined not to be medico-legally significant by a forensic anthropologist and were transferred to KSHS in 2022. No other provenience information is available.

Human remains representing, at least, one individual have been identified from Rawlins County, KS (UBS 1989–03). The eight associated funerary objects are chipped stone tools and mollusk shells. The landowner was trenching part of their property and

came across the burial. They stopped their work and backfilled the remainder of the trench. The remains and items were transferred to KSHS in 1988.

Human remains representing, at least, one individual have been identified in Rawlins County, KS (UBS 1989–18A). No associated funerary objects are present. A construction company found partial human remains in a sand pit near Atwood, KS and gave them to the Sternberg Museum in 1950. The Sternberg Museum transferred them to KSHS in 1989.

Human remains representing, at least, one individual have been identified from Rawlins County, KS (UBS 1989–21). No associated funerary objects are present. Human remains were exposed by a bulldozer and removed during excavation of a farm pond in 1967. They were given to the Rawlins County Historical Society and then transferred to KSHS in 1989.

To our knowledge, no known hazardous substances were used to treat any of the human remains or associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The eight objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,

by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 18, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 8, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7088; NPS–WASO–NAGPRA–NPS0042609; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Eastern Washington University, Cheney, WA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Eastern Washington University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after May 18, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Kate Valdez, NAGPRA Coordinator, Eastern Washington University, 214 Showalter Hall, Cheney, WA 99004, email vvaldez6@ewu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the Eastern Washington University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals has been identified. No associated funerary objects are present.

Human remains representing, at minimum, one individual were removed from Pierce County, WA. In 1959, human remains representing one individual were removed from the property of Mr. M.V. Petersen during an excavation of Mr. Petersen's basement by Mr. James C. Garner and Mr. Butler. In 1974, the Burke Museum legally transferred portions of the human remains to Seattle University. Sometime in the early 1990s, these human remains were transferred to the Confederated Tribes of the Colville Reservation, then subsequently transferred in 1992 to Eastern Washington University for identification. No known individuals were identified.

Human remains representing, at minimum, one individual were removed from King County, WA. In 1930, human remains representing one individual were removed Three Tree Point, King County, WA by Mr. Robert Higgins. The remains were collected by Erna Gunther Spier as part of a Washington State Museum field expedition. No known individuals were identified. In 1974, the Burke Museum legally transferred portions of the human remains to Seattle University. Sometime in the early 1990s, these human remains were transferred to the Confederated Tribes of the Colville Reservation, then subsequently transferred in 1992 to Eastern Washington University for identification.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Eastern Washington University has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the human remains described in this notice