

Affected Public: Individuals and Households; the Private Sector (Businesses and Non-Profit Organizations); and State, Local or Tribal Government.

Estimated Annual Burden per Response: 8 hours per response.

Estimated Annual Number of Respondents: 2,753.

Estimated Annual Number of Responses per Respondent: 1.

Estimated Total Annual Burden on Respondents: 22,024.

Comment Is Invited

Comment is invited on (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be part of the public record. Comments will be summarized and included in the submission request for Office of Management and Budget approval.

John Crockett,

Deputy Chief, National Forest System, State, Private, and Tribal Forestry.

[FR Doc. 2026-07408 Filed 4-15-26; 8:45 am]

BILLING CODE 3411-15-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Alabama Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Alabama Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting via Zoom. The purpose of the

meeting is to discuss the Committee's upcoming briefings.

DATES: Thursday, April 30, 2026, from 2:00 p.m.–3:00 p.m. Central Time.

ADDRESSES: The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/register/WN_zT243ZRXRS_GTVeuP7Rqnyg.

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 161 761 0273.

Agenda: (Note: a final meeting agenda will be available prior to the meeting date).

FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at dbarreras@usccr.gov or (202) 656-8937.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested members of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available by selecting "CC" in the meeting platform. To request additional accommodations, please email csanders@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to David Barreras dbarreras@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, <https://bit.ly/4d5LbpG>. Persons interested in the work of this Committee are directed to the Commission's website, www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

Dated: April 14, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-07439 Filed 4-15-26; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Alaska Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a business meeting of the Alaska Advisory Committee to the Commission will hold a series of business meetings via Zoom. The purpose of the meetings is to discuss and possibly vote on the Committee's project proposal draft on ranked choice voting in Alaska.

DATES:

Wednesday, April 29, 2026, from 11:00 a.m.–12:30 p.m. Alaska Standard Time.

Monday, May 18, 2026, from 12:30 p.m.–2:00 p.m. Alaska Standard Time.

ADDRESSES: The meetings will be held via Zoom.

- *April 29th Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1600747789>.

Join by Phone (Audio Only): 1-833 435 1820 USA Toll Free; Webinar ID: 160 074 7789.

- *May 18th Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1614010092>.

Join by Phone (Audio Only): 1-833 435 1820 USA Toll Free; Webinar ID: 161 401 0092.

Agenda

<https://usccr.app.box.com/folder/271059500656?s=7zq5h28nnzfbv55gk4r5y1iybzewmknz> (note: a final meeting agenda will be available prior to the meeting date).

FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer (DFO) at kfajota@usccr.gov, or (434) 515-2395.

SUPPLEMENTARY INFORMATION: This virtual committee meeting is available to the public through the registration link above. Any interested member of the public may join at the link to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to