

Center, San Diego, CA, 3985 Cummings Road, Bldg. 3322A, San Diego, CA
Mandatory for: US Navy, Naval Supply Systems Command, Naval Air Station North Island, CA, Read Rd., Bldg. 1206, San Diego, CA
Mandatory for: Naval Air Weapons Station China Lake, Bldg. 1024 Blandy Ave., China Lake, CA
Authorized Source of Supply: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA
Contracting Activity: DEPT OF DEFENSE, NAVSUP FLT LOG CTR, SAN DIEGO

Deletion

The following service(s) are proposed for deletion to the Procurement List:

Services(s)

Service Type: Shelf Stocking, Custodial & Warehousing

Mandatory for: Defense Commissary Agency, Camp Pendleton MCB Commissary, MCB Camp Pendleton, CA, 20850 Vandegrift Boulevard, MCB Camp Pendleton, CA

Authorized Source of Supply: Job Options, Inc., San Diego, CA

Contracting Activity: DEPT OF DEFENSE, DEFENSE COMMISSARY AGENCY

Service Type: Base Supply Center

Mandatory for: US Navy, Marine Corps Air Station, SERVMART Stores, Cherry Point, NC, LCI-SERVMART, Bldg. 1702 B, 6th Avenue, MCAS Cherry Point, NC

Authorized Source of Supply: LC Industries, Inc., Durham, NC

Contracting Activity: GENERAL SERVICES ADMINISTRATION, GSA/FAS

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026-07362 Filed 4-15-26; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF EDUCATION

Notice Announcing Teacher and School Leader Incentive Program Competition; Correction

AGENCY: Department of Education; Department of Labor.

ACTION: Notice; correction.

SUMMARY: On April 10, 2026, the Department of Education (ED) published in the **Federal Register** a Competition Announcement Notice (CAN) in which the Employment and Training Administration at the U.S. Department of Labor (DOL) solicited applications in support of the administration of the FY2026 Teacher and School Leader Incentive Program (TSL), Assistance Listing Number 84.374A, on behalf of ED. This notice corrects errors in that CAN. The CAN published on April 10, 2026 established a deadline date of June 8, 2026, for the electronic submission of applications through *Grants.gov*. ED and DOL are correcting the FY 2026 TSL

CAN by updating the deadline date for the competition to June 9, 2026. Additionally, the eligible applicants listed in the CAN included inaccurate information and is being updated. All other information in the CAN remains the same.

DATES: *Deadline for Transmittal of Applications:* June 9, 2026.

FOR FURTHER INFORMATION CONTACT: Cynthia Hunter. Telephone: (202) 987-1670. Email: Cynthia.Hunter@ed.gov or TSL@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: We are correcting the April 10, 2026 CAN to revise the deadline for transmittal of applications and the eligible applicants for this competition.

Correction

In FR Doc. No. 2026-07029, in the **Federal Register** published on April 10, 2026 (91 FR 18446), we make the following corrections:

On Page 18446, in the third column, revise the text under **DATES** as follows:

Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time, June 9, 2026.

One Page 18447, in the first column, revise the text under *Eligible Applicants* as follows:

To receive funds under this program, an applicant must be:

- (a) An LEA, including a charter school that is an LEA, or a consortium of LEAs;
- (b) A State educational agency (SEA) or other State agency designated by the Chief Executive of a State to participate;
- (c) The Bureau of Indian Education; or
- (d) A partnership consisting of—
 - (i) One or more agencies described in paragraph (a), (b), or (c); and
 - (ii) At least one nonprofit or for-profit entity.

Program Authority: Sections 2211–2213 of the Elementary and Secondary Education Act of 1965, as amended.

Accessible Format: On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

Note: Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

Kirsten Baesler,

Assistant Secretary, Office of Elementary and Secondary Education, Department of Education.

In concurrence.

Henry Maklakiewicz,

Assistant Secretary for Employment and Training, Department of Labor.

[FR Doc. 2026-07452 Filed 4-15-26; 8:45 am]

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DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1321]

Agency Information Collection Activities; Comment Request; Private School Universe Survey (PSS) 2025–26 and 2027–28 Data Collections, and 2027–28 PSS Frame Development Activities

AGENCY: National Center for Education Statistics (NCES), Institute of Education Sciences (IES), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before June 15, 2026.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-1321. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the *regulations.gov* site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to Matthew Soldner, National Center for Education Statistics, Institute of Education Sciences, U.S. Department