

responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3), which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of the return or destruction of the APO materials, or conversion to judicial protective order is hereby requested. Failure to comply with regulations and terms of an APO is a violation, which is subject to sanction.

Notification to Interested Parties

This notice is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.213(d)(4).

Dated: April 14, 2026.

Scot Fullerton,

Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.

[FR Doc. 2026-07502 Filed 4-16-26; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF684]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of virtual meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) will hold a Crab Plan Team Meeting on May 11–15, 2026.

DATES: The meeting will be held on Monday, May 11, through Friday, May 15, 2026, 8 a.m. to 5 p.m. Alaska Time.

ADDRESSES: The meetings will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/5138>.

Council address: North Pacific Fishery Management Council, 1007 West 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

FOR FURTHER INFORMATION CONTACT: Anita Kroska, Council staff; phone: (907) 271-2805; email: akroska@npfmc.org. For technical support, please contact our admin Council staff, email: support@npfmc.org; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION:

Agenda

Monday, May 11–Friday, May 15

The agenda will include (a) Council updates; (b) general Ecosystem and Socioeconomic Profile (ESP) updates (tentative); (c) risk table discussion; (d) Tanner crab proposed models; (e) Aleutian Islands golden king crab (AIGKC) final 2026 SAFE; (f) January modelling workshop updates; (g) emerging issues around hybrid abundance; (h) Norton Sound red king crab (NSRKC) proposed models; (i) crab research updates; (j) Eastern Bering Sea snow crab proposed models; (k) Bristol Bay red king crab (BBRKC) proposed models; (l) St. Matthew blue king crab (SMBKC) proposed models; (m) Pribilof Islands golden king crab (PIGKC) final 2026 SAFE; (n) SAFE guidelines; (o) skipper survey updates; and (p) other new business, including membership and Council meeting timing.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/5138> prior to the meeting, along with meeting materials.

Connection Information

You can attend the meeting online using a computer, tablet, or smartphone, or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/5138>.

Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/5138>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-07531 Filed 4-16-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF639]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Scientific and Statistical Committee (SSC) of the Mid-Atlantic

Fishery Management Council (Council) will hold a meeting.

DATES: The meeting will be held on Tuesday, May 12, 2026, starting at 9:30 a.m. and continue through 12 p.m. on Wednesday, May 13, 2026. See

SUPPLEMENTARY INFORMATION for agenda details.

ADDRESSES: This will be an in-person meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Marine Biology Lab, Meigs Room (7 MBL Street, Woods Hole, MA) or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: <https://www.mafmc.org/ssc>.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: <https://www.mafmc.org>.

FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: During this meeting, the SSC will make multi-year acceptable biological catch (ABC) recommendations for Blueline Tilefish. The SSC will recommend new 2027–2029 ABC specifications for Blueline Tilefish based on updated catch and survey information. The SSC will also review the most recent survey and fishery data and the previously recommended 2027 ABC for Atlantic Golden Tilefish. The SSC will review and provide feedback on the Mid-Atlantic State of the Ecosystem report, the Council's Ecosystem Approach to Fisheries Management risk assessment, and the results of a recently completed project evaluating the effectiveness of the scup Gear Restricted Areas (GRAs). The SSC will also discuss the activities and draft recommendations of the Overfishing Limit (OFL) Coefficient of Variation (CV) sub-group regarding the use of data updates. The SSC may take up any other business as necessary. A detailed agenda and background documents will be made available on the Council's website (www.mafmc.org) prior to the meeting.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 15, 2026.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2026-07565 Filed 4-16-26; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD-2026-HA-0859]

Extension of the TRICARE Childbirth and Breastfeeding Support Demonstration; Correction

AGENCY: Department of Defense (DoD).

ACTION: Notice of demonstration extension; correction.

SUMMARY: On Friday, April 10, 2026, the DoD published a notice titled Extension of the TRICARE Childbirth and Breastfeeding Support Demonstration. Subsequent to publication in the **Federal Register**, the DoD realized that the docket identifier was not included. This notice corrects the error.

DATES: The correction takes effect April 17, 2026.

FOR FURTHER INFORMATION CONTACT:

Aaron T. Siegel, 571-372-0488, aaron.t.siegel.civ@mail.mil.

SUPPLEMENTARY INFORMATION: On Friday, April 10, 2026 (91 FR 18444), the DoD published a notice titled Extension of the TRICARE Childbirth and Breastfeeding Support Demonstration. Subsequent to publication in the **Federal Register**, the DoD realized that the docket identifier was not included. All other information in the notice at 91 FR 18444 remains the same.

In the **Federal Register** issue of Friday, April 10, 2026, on page 18444, in the first column, Doc. 2026-06913 is corrected by adding the docket identifier to read as set forth above.

Dated: April 14, 2026.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2026-07481 Filed 4-16-26; 8:45 am]

BILLING CODE 6001-FR-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1388]

Agency Information Collection Activities; Comment Request; Consolidation Loan Rebate Fee Report

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before June 16, 2026.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-1388. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the www.regulations.gov site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to Carolyn Rose, U.S. Department of Education, Federal Student Aid, 400 Maryland Avenue SW, Washington, DC 20202-1200.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Carolyn Rose, (202) 453-5967.

SUPPLEMENTARY INFORMATION: The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance

the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Consolidation Loan Rebate Fee Report.

OMB Control Number: 1845-0046.

Type of Review: Extension without change of a currently approved ICR.

Respondents/Affected Public: Private Sector; State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 2,460.

Total Estimated Number of Annual Burden Hours: 2,665.

Abstract: The Department of Education is submitting for approval the Consolidation Loan Rebate Fee Report, ED Form 4-619. This request is for an extension of a currently approved collection. The information collected on the Consolidation Loan Rebate Fee Report will be used to document Federal Consolidation loans held by lenders who are responsible for sending interest payment rebate fees to the Secretary of Education.

Ross Santy,

Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2026-07516 Filed 4-16-26; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-1387]

Agency Information Collection Activities; Comment Request; William D. Ford Federal Direct Loan Program Repayment Plan Selection Form

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before June 16, 2026.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-1387. Comments submitted in response to this notice should be submitted electronically through the