

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21505 and #21506; ALASKA Disaster Number AK-20018]**

**Administrative Disaster Declaration of a Rural Area for the State of Alaska**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of an Administrative disaster declaration of a rural area for the state of Alaska dated April 15, 2026.

*Incident:* Severe Storms, Flooding and Remnants of Typhoon Halong.

**DATES:** Issued on April 15, 2026.

*Incident Period:* October 8, 2025 through October 13, 2025.

*Physical Loan Application Deadline Date:* June 15, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 15, 2027.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the Administrator's disaster declaration of a rural area applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or in person at locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following areas have been determined to be adversely affected by the disaster:

Primary Area: Bering Strait Regional Educational Attendance Area.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	6.000
Homeowners without Credit Available Elsewhere .....	3.000
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000

	Percent
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 215056 and for economic injury is 215060.

The state which received an SBA Administrative rural declaration is Alaska.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority:13 CFR 123.(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-07632 Filed 4-17-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No. SSA-2025-0037]**

**Privacy Act of 1974; System of Records**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Rescindment of a system of records notice.

**SUMMARY:** In accordance with the Privacy Act of 1974, we are issuing public notice of our intent to discontinue an existing system of records notice entitled, Hearing Office Tracking System of Claimant Cases (60-0010), last published on January 11, 2006.

**DATES:** This rescindment is applicable upon its publication in today's **Federal Register**. We invite public comment on this rescindment. In accordance with the Privacy Act of 1974, we are providing the public a 30-day period in which to submit comments. Therefore, please submit any comments by May 20, 2026.

**ADDRESSES:** The public, Office of Management and Budget (OMB), and Congress may comment on this publication by writing to the Head of Privacy and Disclosure Policy, Law and Policy, SSA, Room G-401 West High Rise, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, or

through the Federal e-Rulemaking Portal at <https://www.regulations.gov>. Please reference docket number SSA-2025-0037. All comments we receive will be available for public inspection at the above address and we will post them to <https://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Tristin Dorsey, Government Information Specialist, Privacy Implementation Division, Privacy and Disclosure Policy, Law and Policy, SSA, Room G-401 West High Rise, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, telephone: (410) 965-1727, email: [OGC.OPD.SORN@ssa.gov](mailto:OGC.OPD.SORN@ssa.gov).

**SUPPLEMENTARY INFORMATION:** SSA is discontinuing the system of records 60-0010, entitled Hearing Office Tracking System of Claimant Cases, which was created to track hearing office workload information. The records will be combined and managed through an existing system of records currently titled, Hearings and Appeals Case Control System (60-0009), last published in full at 91 FR 754 (January 8, 2026). SSA will rely upon the Hearings and Appeals Case Control System to track and manage hearing office workload information, from the receipt of a request for hearing until the final hearing level disposition (decision or dismissal).

**SYSTEM NAME AND NUMBER:**

Hearing Office Tracking System of Claimant Cases, 60-0010

**HISTORY:**

71 FR 1806 (January 11, 2006), Hearing Office Tracking System of Claimant Cases.

72 FR 69273 (December 10, 2007), Hearing Office Tracking System of Claimant Cases.

83 FR 54969 (November 1, 2018), Hearing Office Tracking System of Claimant Cases.

**Matthew Ramsey,**

*Head of Privacy and Disclosure Policy, Law and Policy.*

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**BILLING CODE 4191-02-P**

**DEPARTMENT OF STATE**

**[Public Notice: 12997]**

**United States Passports Moving to Single-Sized Passport Book**

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of State currently issues two passport book sizes—a 26-page book and a 50-page book. A determination was made to shift