

performance of the functions of the agency, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

Abstract: The following information is collected: applicant's resume with two professional or academic references, a completed Request for Consideration form (to designate the locations/offices for which the applicant would like to be considered for an internship), a cover letter addressed to "To Whom it May Concern," a copy of the applicant's most recent law school transcript (official or unofficial), and a writing sample of no more than three (3) pages. The information is collected for the purpose of applying to SOL's Legal Internship/Externship Program. SOL uses the information collected to verify the applicant's eligibility, interest in the program, and the location/office they wish to be considered for an internship.

Title of Collection: Office of the Solicitor, Legal Internship/Externship Program.

OMB Control Number: 1092-NEW.
Form Number: None.

Type of Review: New, in use without approval.

Respondents/Affected Public: Individuals (law school students).

Total Estimated Number of Annual Respondents: 200.

Total Estimated Number of Annual Responses: 200.

Estimated Completion Time per Response: 2 Hours.

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Total Estimated Number of Annual Burden Hours: 400 Hours.

Respondent's Obligation: Voluntary.

Frequency of Collection: One time.

Total Estimated Annual Nonhour

Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Jeffrey M. Parrillo,

Departmental Information Collection Clearance Officer.

[FR Doc. 2026-07652 Filed 4-17-26; 8:45 am]

BILLING CODE 4334-63-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[A2407-014-004-065516, #O2509-014-004-125222]

Notice of 2026 Coastal Plain Oil and Gas Lease Sale

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management's (BLM) Alaska State Office will hold an oil and gas lease sale bid opening for tracts in the Coastal Plain of the Arctic National Wildlife Refuge.

DATES: The oil and gas lease sale bid opening will be at 10 a.m. (AKDT) on June 5, 2026. The BLM must receive all sealed bids by 4 p.m. (AKDT), on June 3, 2026. The Detailed Statement of Sale for the 2026 Coastal Plain Oil and Gas Lease Sale will be available to the public immediately after publication of this notice.

ADDRESSES: Sealed bids must be received at the BLM-Alaska State Office, ATTN: Wayne Svejnoha (AK932); 222 West 7th Avenue, #13; Anchorage, AK 99513-7504. The Detailed Statement of Sale is available from the BLM Alaska website at <https://www.blm.gov/programs/energy-and-minerals/oil-and-gas/leasing/regional-lease-sales/alaska>.

FOR FURTHER INFORMATION CONTACT: Wayne Svejnoha, Acting Deputy State Director Resources, phone 907-271-4407 or email, wsvejnoh@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Mr. Svejnoha. Individuals

outside the United States should use the relay services within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The 2026 Coastal Plain Oil and Gas Lease Sale will include tracts and acreage (no less than 400,000 acres) that are available for leasing under the 2025 Record of Decision (ROD) for the Coastal Plain. This action advances priorities in Executive Order 14153 and Secretary's Order 3422—*Unleashing Alaska's Extraordinary Resource Potential*—and implements direction in Public Law 115-97, the Tax Cuts and Jobs Act of 2017; Public Law 119-21, the One Big Beautiful Bill Act; and P.L. 119-52, providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Bureau of Land Management relating to Coastal Plain Oil and Gas Leasing Program Record of Decision. Section 50104 of Public Law 119-21, requires four lease sales of at least 400,000 acres each in the Coastal Plain over the next ten years with an initial lease sale no later than July 4, 2026.

The opening and reading of the bids for the 2026 lease sale will be available for online public viewing via video livestreaming at <http://www.blm.gov/live>.

The Detailed Statement of Sale includes a description of the areas the BLM is offering for lease, as well as the lease terms, conditions, special stipulations, required operating procedures, and directions for how to submit bids. If you plan to submit a bid(s), please note that all bids must be sealed in accordance with the provisions identified in the Detailed Statement of Sale.

The United States reserves the right to withdraw any tract from this sale prior to issuance of a written acceptance of a bid.

Authority: Public Law 115-97 (The Tax Cuts and Jobs Act); Public Law 119-21 (The One Big Beautiful Bill Act).

Kevin J. Pendergast,
State Director, Alaska.

[FR Doc. 2026-07667 Filed 4-17-26; 8:45 am]

BILLING CODE 4310-JA-P