

The number assigned to this disaster for physical damage is 215196 and for economic injury is 215200.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-07732 Filed 4-20-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21513 and #21514; Montana Disaster Number MT-20036]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Montana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for Public Assistance Only for the state of Montana (FEMA-4901-DR), dated April 7, 2026.

*Incident:* Severe Storms and Flooding.

**DATES:** Issued on April 7, 2026.

*Incident Period:* December 9, 2025 through December 11, 2025.

*Physical Loan Application Deadline Date:* June 10, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 7, 2027.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the President's major disaster declaration on April 7, 2026, Private Non-Profit organizations providing essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following areas have been determined to be adversely affected by the disaster:

*Primary County:* Lincoln.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 215136 and for economic injury is 215140.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-07728 Filed 4-20-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21509 and #21510; ALASKA Disaster Number AK-20019]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alaska**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for Public Assistance Only for the state of Alaska (FEMA-4904-DR), dated April 7, 2026.

*Incident:* Severe Storm.

**DATES:** Issued on April 7, 2026.

*Incident Period:* December 6, 2025 through December 9, 2025.

*Physical Loan Application Deadline Date:* June 10, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* January 7, 2027.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Sharon Henderson, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the President's major disaster declaration on April 7, 2026, Private Non-Profit organizations providing essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following area has been determined to be adversely affected by the disaster:

*Primary Area:* Matanuska-Susitna Borough.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 21509B and for economic injury is 215100.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-07737 Filed 4-20-26; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

**[Public Notice: 13001]**

**Annual Determination and Certification of Shrimp-Harvesting Nations**

**AGENCY:** Bureau of Oceans and International Environmental and Scientific Affairs, State Department.

**ACTION:** Notice of annual determination and certification.

**SUMMARY:** On April 10, 2026, the Department of State certified to