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SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the CAR, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, two individuals have been identified. The five associated funerary objects are four pot sherds and one projectile point. The remains and associated funerary objects were commingled in a box donated to CAR in 1979. No records or provenience information is known besides a note in the accession record that the contents originate from Georgia. The curation history prior to arriving at CAR is also unknown. Human remains represent one adult of unknown sex and an adolescent of unknown sex. Two stamped pot sherds are identified as a variety of Swift Creek (associated with the Woodland Period, 1000 BC—A.D. 900) and Savannah check stamp (associated with Middle Mississippian, A.D. 1200–1350). The presence of a Morrow Mountain (or similar) projectile point indicates a time period around 3000–1000 BC. No known hazardous substances were used to treat the remains or objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

- The CAR has determined that:
- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
 - The five objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
 - There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Coushatta Tribe of Texas and The Muscogee (Creek) Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 26, 2026. If competing requests for repatriation are received, the CAR must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The CAR is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07956 Filed 4-22-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7093; NPS-WASO-NAGPRA-NPS0042622; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Garvies Point Museum and Preserve, Nassau County Department of Parks, Recreation and Museums, Glen Cove, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Garvies Point Museum and Preserve, Nassau County Department of Parks, Recreation and Museums (Garvies Point Museum and Preserve) has completed an

inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after May 26, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Veronica Natale, Museum Director, Garvies Point Museum and Preserve, 50 Barry Drive, Glen Cove, NY 11542, email vnatale@nassaucountyny.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Garvies Point Museum and Preserve and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. There are 16 teeth in a fragmented maxilla, eight teeth in a section of mandible, and seven teeth stored in a vial from Ocean County, New Jersey. They were donated to the museum by Columbia University in 1970.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The Garvies Point Museum and Preserve has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Delaware Nation, Oklahoma and the Delaware Tribe of Indians.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 26, 2026. If competing requests for repatriation are received, the Garvies Point Museum and Preserve must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Garvies Point Museum and Preserve is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 15, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-07942 Filed 4-22-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7100; NPS-WASO-NAGPRA-NPS0042659; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Indiana University, Bloomington, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Indiana University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 26, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Jayne-Leigh Thomas, Indiana University, Office of the Native American Graves Protection and

Repatriation Act, Student Building 318, 701 E. Kirkwood Avenue, Bloomington, IN 47405, email thomajay@iu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Indiana University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 17 individuals and 13 associated funerary objects from various sites in Kentucky have been identified.

There is one lot of beads from an unknown location in Graves County, Kentucky.

There are five associated funerary objects (one lot of ceramics, one lot of worked shell, one lot of lithics, one lot of faunal bone and one lot of worked bone) excavated an unknown location named 'Rockshelter' in 1931 in Russell County, Kentucky.

There are nine individuals and two associated funerary objects (one lot of worked bone, one lot of faunal bones) from an unknown site in Kentucky. This collection was donated to IU from Dr. C.C. Kennedy of Ohio State University on an unknown date.

There is one individual and one associated funerary object (one lot faunal bone) found in 1946 from the Nugent Farm site in Henderson County, Kentucky.

There are three associated funerary objects (one lot shell, one lot copper, one lot fiber) from an unknown location in Kentucky that was donated as a part of the Plank Collection to IU.

There is one individual and one lot of lithics from an unknown site near Leavenworth, Kentucky. This collection was received in 1989.

There are five individuals from unknown locations in Daviess and Henderson Counties, Kentucky. These were donated to IU in 1999 by George Martin.

There is one individual from an unknown site labeled 'Rockshelter' in Christian County, Kentucky.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

Indiana University has determined that:

- The human remains described in this notice represent the physical remains of 17 individuals of Native American ancestry.

- The 13 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Miami Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Quapaw Nation; Shawnee Tribe; The Osage Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 26, 2026. If competing requests for repatriation are received, Indiana University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Indiana University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 17, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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