

monitoring and oversight responsibilities.

Likely Respondents: RWHAP Part A, Part B, Part C, Part D and EHE recipients.

Burden Statement: Burden in this context means the time expended by persons to generate, maintain, retain, disclose, or provide the information

requested. This includes the time needed to review instructions; to develop, acquire, install, and use technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train

personnel and to be able to respond to a collection of information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

TOTAL ESTIMATED ANNUALIZED BURDEN HOURS

| Form name | Number of respondents | Number of responses per respondent | Total responses | Average burden per response (in hours) | Total burden hours |
|---|-----------------------|------------------------------------|-----------------|--|--------------------|
| Part A Expenditures Report | 52 | 1 | 52 | 2 | 104 |
| Part B Expenditures Report | 54 | 1 | 54 | 6 | 324 |
| Part B Supplemental Expenditures Report | 33 | 1 | 33 | 2 | 66 |
| Part C Expenditures Report | 346 | 1 | 346 | 4 | 1,384 |
| Part D Expenditures Report | 116 | 1 | 116 | 4 | 464 |
| EHE Expenditures Reports | 47 | 1 | 47 | 4 | 188 |
| Total | 648 | | 648 | | 2,530 |

Maria G. Button,

Director, Executive Secretariat.

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BILLING CODE 4165-15-P

DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2026-0067]

Federal Emergency Management Agency Review Council; Notice of Meeting

AGENCY: Office of Partnership and Engagement, Department of Homeland Security.

ACTION: Open Federal Advisory Committee meeting.

SUMMARY: The Office of Partnership and Engagement is publishing this notice per Presidential guidance that the Federal Emergency Management Agency Review Council (“Council”) will meet in person on Thursday, May 7, 2026. This meeting will be open virtually to members of the public. This meeting will be led by the Secretary of Homeland Security and the Secretary of War. The meeting will include: (1) remarks from Senior leadership, (2) remarks and updates from Council leadership, (3) a presentation of the draft final report from the Final Report Subcommittee, (4) a presentation of a summary of public comments made to the Council, (5) Council deliberations, and (6) a public vote on the draft final report.

DATES: Meeting Registration: Registration to attend the meeting is required and must be received via email

no later than 5 p.m. Eastern Standard Time on Wednesday, May 6, 2026. The meeting is scheduled for Thursday, May 7, 2026, from 11:00 a.m. to 12:30 p.m. Eastern Standard Time. Members of the public will be able to attend the meeting virtually. The meeting may end early if the Council has completed its business.

ADDRESSES: The Council meeting location is Washington, DC. Members of the public may attend virtually following the process outlined in the **SUPPLEMENTARY INFORMATION** section. For those attending the meeting you will be in listen-only mode. Members of the public may also provide comments on the Final Report using the methods outlined below until Monday, June 8, 2026.

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Email:* FEMAreviewcouncil@hq.dhs.gov. Include Docket No. DHS-2025-0712 in the subject line of the message.

- *Mail:* Michael Miron, Committee Management Officer, Office of Partnership and Engagement, Mailstop 0385, Department of Homeland Security, 2707 Martin Luther King Jr. Ave. SE, Washington, DC 20032.

Instructions: All submissions received must include the words “Department of Homeland Security” and “DHS-2026-0067”, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on the homepage of www.regulations.gov.

Docket: For access to the docket to read comments received by the Council, go to <http://www.regulations.gov>, search “DHS-2026-0067,” “Open Docket Folder” to view the comments.

FOR FURTHER INFORMATION CONTACT: Patrick Powers, Designated Federal Officer, President’s Federal Emergency Management Agency Review Council at (202) 891-2283 or FEMAreviewcouncil@hq.dhs.gov.

SUPPLEMENTARY INFORMATION: On January 24, 2025, the President established the Federal Emergency Management Agency Review Council through Executive Order 14180, “Council to Assess the Federal Emergency Management Agency.” <https://www.whitehouse.gov/presidential-actions/2025/01/council-to-assess-the-federal-emergency-management-agency>.

Notice of this meeting is given under Section 10(a) of the Federal Advisory Committee Act, Public Law 117-286 (5 U.S.C. Ch. 10), which requires each advisory committee meeting to be open to the public unless the President, or the head of the agency to which the advisory committee reports, determines that a portion of the meeting may be closed to the public in accordance with 5 U.S.C. 552b(c).

Agenda: The Council will meet in an open session from 11:00 a.m. to 12:30 p.m. Eastern Standard Time. The meeting will include: (1) remarks from senior leadership, (2) remarks and updates from Council leadership, (3) a presentation of the draft final report from the Final Report Subcommittee, (4) a presentation of a summary of public comments made to the Council, (5)

Council deliberations, and (6) a public vote on the final draft report.

Meeting instructions for virtual attendance. Members of the public may register to attend this Council meeting virtually under the following procedures. Each individual can register to attend by entering their full legal name and email address into the forms link by 5 p.m. Eastern Standard Time on Wednesday, May 6, 2026. To receive the link please email Patrick Powers, Designated Federal Officer of the President's Federal Emergency Management Agency Review Council at FEMAreviewcouncil@hq.dhs.gov. Members of the public who have registered to attend will be provided with the virtual link. For more information about the Council, please visit our website: <https://www.dhs.gov/federal-emergency-management-agency-review-council>.

The Council is committed to ensuring all attendees have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Patrick Powers at FEMAreviewcouncil@hq.dhs.gov as soon as possible.

Dated: April 24, 2026.

Michael J. Miron,

Committee Management Officer, Department of Homeland Security.

[FR Doc. 2026-08265 Filed 4-28-26; 8:45 am]

BILLING CODE 9112-FN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[A2407-014-004-065516; #O2509-014-004-125222; LLNM922000]

Notice of Proposed Reinstatement of BLM New Mexico Terminated Oil and Gas Leases: NMNM130340 and NMNM130344

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of oil and gas lease reinstatement.

SUMMARY: In accordance with the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received petitions for reinstatement of terminated competitive oil and gas leases NMNM130340 and NMNM130344 from Southland Royalty Company LLC (lessee). The lessee timely filed petitions for reinstatement of the competitive oil and gas leases located in Rio Arriba County, New Mexico. The lessee paid the required rentals accruing from the

date of termination. No leases have been issued that affect these lands. The BLM proposes to reinstate the leases.

FOR FURTHER INFORMATION CONTACT: Ross Klein, Natural Resource Specialist, Branch of Fluid Minerals, Bureau of Land Management New Mexico State Office, 301 Dinosaur Trail, Santa Fe, New Mexico 87508, (505) 954-2143, rklein@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The lessee agrees to new lease terms for rental of \$20 per acre, or fraction thereof, per year, and a royalty rate of 20 percent. The lessee agreed to amended lease stipulations and notices. The lessee paid the required administration fees and has reimbursed the BLM for the cost of publishing this notice. The lessee meets the requirements for reinstatement of the leases per Sec. 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). The BLM is proposing to reinstate leases NMNM130340 and NMNM130344, effective August 1, 2017, for no greater than two years due to them being in their extended term, subject to: the original terms and conditions of the lease; amended lease terms; increased rental of \$20 per acre; and increased royalty of 20 percent.

Authority: 30 U.S.C. 188 (e)(4) and 43 CFR 3108.23

Michael J. Gibson,

Deputy State Director, Minerals.

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BILLING CODE 4331-23-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[A2407-014-004-065516, #O2509-014-004-125222, LLHQ/WY]

Realty Action: Classification for Recreation and Public Purposes Conveyance for a Cemetery in Sublette County, WY

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM), Pinedale Field Office, examined and found suitable for classification for conveyance under the

provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 34.87 acres of public land in Sublette County, Wyoming. The Upper Green River Cemetery District Wind River Cemetery filed an application to develop the land as a cemetery that will help meet existing and future expanding needs in Sublette County. The BLM is seeking public comments as to the suitability of public lands for conveyance under the R&PP Act.

DATES: Interested parties may submit written comments regarding the proposed classification conveyance of the land until June 15, 2026.

ADDRESSES: Mail written comments to the BLM Pinedale Field Office, Field Manager, P.O. Box 768, Pinedale, WY 82941 or via email to blm_wy_Pinedale_wymail@blm.gov with the required subject line: "Windriver Cemetery Comments."

FOR FURTHER INFORMATION CONTACT: Sonja Hunt, Project Manager, Pinedale Field Office at the address in the **ADDRESSES** section, by telephone at (307) 352-0249, or by email at shunt@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The R&PP Act allows the BLM to convey public lands to local governments for development of other public purposes if the identified lands are not needed for any Federal purpose and the conveyance is consistent with approved BLM land use plans. The subject parcel is located near the Town of Pinedale in Sublette County, Wyoming and is legally described as:

Sixth Meridian, Wyoming

T. 33 N., R. 109 W.,

Sec. 9, lot 4.

The area described contains 34.87 acres, according to the official plats of survey of said land, on file with the BLM.

All interested parties will receive a copy of this notice once it is published in the **Federal Register**. A copy of this notice will also be published in the newspaper of local circulation once a week for 3 consecutive weeks.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from all other forms of appropriation under the public land laws, including the general mining