

“CC” in the Zoom meeting platform. To request additional accommodations, please email Angelica Trevino, Support Services Specialist at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to Kayla Fajota, Designated Federal Officer at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-2395.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website: <https://usccr.app.box.com/folder/271061562007?s=r6h92j9j27b78vfvf79voq7b6kzdpblbl> as well as at: [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

Dated: April 28, 2026.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-08411 Filed 4-29-26; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Rhode Island Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Rhode Island Advisory Committee to the Commission will hold a public meeting via Zoom. The purpose of the meeting is to continue to hear topic presentations as part of the concept stage.

**DATES:** Tuesday, May 5, 2026; 4:00 p.m. Eastern Time

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/webinar/>

*register/WN*  
*hU3nVbeVS16nUyrYXmQhKQ.*

*Join by Phone (Audio Only):* 1-833 435 1820 USA Toll Free; Webinar ID: 160 608 7073 #.

*Agenda:* <https://usccr.box.com/s/utfbp80xzddqbw9o61doonq3jmqjaney> (*note: a final meeting agenda will be available prior to the meeting date*).

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, Designated Federal Officer, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or 1-434-515-0204.

**SUPPLEMENTARY INFORMATION:** This virtual committee meeting is available to the public through the registration link above. Any interested member of the public may join at the link to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the Zoom meeting platform. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor, [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website: <https://usccr.box.com/s/kreey9srm7ofl9catdbnn2oj7ntx6lfs> as well as at: [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

Dated: April 28, 2026.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-08414 Filed 4-29-26; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the South Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the South Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is for the Committee to discuss panelist nominations as part of the Implementation Stage for their study on Occupational Licensing.

**DATES:** Wednesday, May 13, 2026, from 1:30 p.m.–3:00 p.m. Eastern Time

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_q0DTWDzXRmmJ\\_pxKXwqi5A](https://www.zoomgov.com/webinar/register/WN_q0DTWDzXRmmJ_pxKXwqi5A).

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: 160 755 7474#.

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, Designated Federal Officer, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or (434) 515-0204.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested members of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To

request additional accommodations, please email [csanders@usccr.gov](mailto:csanders@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be submitted via the following form: <https://wkf.ms/4n7DKT3>. Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-0204.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, <https://usccr.box.com/s/uc7rr59hi2y8p1uapgemt6y1opr61zyv>. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [csanders@usccr.gov](mailto:csanders@usccr.gov).

*Agenda:* Will be available at the following link in advance of the meeting date—<https://usccr.box.com/s/w2xitfqx1ksxpn2tx4nflkdbek3m9cp>.

Dated: April 28, 2026.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2026-08413 Filed 4-29-26; 8:45 am]

**BILLING CODE: P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF695]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Enforcement Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, May 14, 2026, at 9 a.m. Webinar registration URL information:

<https://nefmc-org.zoom.us/webinar/register/WN-ptXhN9gkSdGXf60oHt0RiQ>.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Ph.D., Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Enforcement Committee will meet to discuss introductions, Chair/Vice-Chair election and the function of the new Committee as well as any Enforcement updates. The Committee will have a discussion of this year's Northern Gulf of Maine scallop fishery as well as mesh size enforcement in the redfish exemption program. They will also have a discussion of potential gear conflict issues in scallop closed area two. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Ph.D., Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 28, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-08454 Filed 4-29-26; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF575]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Whiting Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). This meeting will be held in-person with a webinar option. Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Tuesday, May 19, 2026, at 9 a.m. Webinar registration URL information: <https://nefmc-org.zoom.us/meeting/register/poeUJm8TwtuT6DjY5r6u6Q>.

**ADDRESSES:** This meeting will be held at DoubleTree by Hilton, 2081 Post Road, Warwick, RI, 02886; Phone (401) 739-3000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Ph.D., Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Whiting Committee and Advisory Panel will meet to discuss the work plan for 2026 management action, including plans for assessment update and risk policy factor scoring. They will also discuss the summary of the April 1 data workshop meeting with the Advisory Panel, including comments on recent fishery performance. They will discuss the analyses of exemption area performance, red hake discard characteristics, and factors affecting whiting price. The Committee and Advisory Panel will discuss recommendations for management alternatives to be considered in a specifications document or framework adjustment. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those