

competing requests for repatriation are received, the California State University, Channel Islands must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The California State University, Channel Islands is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09414 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7142; NPS-WASO-NAGPRA-NPS0042758; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Disposition: U.S. Department of the Air Force, Francis E. Warren Air Force Base, Laramie County, WY**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Air Force, Francis E. Warren Air Force Base (F.E. Warren AFB) intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains and associated funerary objects in this notice may occur on or after June 11, 2026. If no claim for disposition is received by May 12, 2027, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

**ADDRESSES:** Send written claims for disposition of the human remains and associated funerary objects in this notice to Ms. Karin Schubert, Building 321, 300 Vesle Drive, F.E. Warren AFB, WY 82005, email [Karin.schubert@us.af.mil](mailto:Karin.schubert@us.af.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of F.E. Warren AFB and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

### Abstract of Information Available

Based on the information available, human remains representing at least one individual have been reasonably identified. The five associated funerary objects are pottery sherds, found in association with the individual. One bone fragment, representing one ancestor, and the five cord-marked pottery sherds were removed from Laramie County, Wyoming, in 1991 during an archaeological excavation of site 48LA277 conducted by the National Park Service. The pottery sherds were identified as associated funerary objects during consultation with culturally affiliated Tribes. There is no apparent treatment of the individual or associated funerary objects with any hazardous substances.

### Determinations

F.E. Warren AFB has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The five objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Cheyenne and Arapaho Tribes, Oklahoma; Crow Tribe of Montana; Flandreau Santee Sioux Tribe of South Dakota; Little Shell Tribe of Chippewa Indians of Montana; Northern Arapaho Tribe of the Wind River Reservation, Wyoming; Pawnee Nation of Oklahoma; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; and the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado have priority for disposition of the human remains and associated funerary objects described in this notice.

### Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by May 12, 2027,

the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after June 11, 2026. If competing claims for disposition are received, F.E. Warren AFB must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains and associated funerary objects are considered a single claim and not competing claims. F.E. Warren AFB is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09410 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7140; NPS-WASO-NAGPRA-NPS0042756; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation: Yale Peabody Museum, Yale University, New Haven, CT**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Yale Peabody Museum, Yale University, intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribe in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Professor Erika

Edwards, Interim Director, Yale Peabody Museum, P.O. Box 208118, New Haven, CT 06520-8118, email [erika.edwards@yale.edu](mailto:erika.edwards@yale.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Yale Peabody Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of eight cultural items have been requested for repatriation.

A total of three unassociated funerary objects are one lot of stone mortars, one lot of stone pestles, and one lot of stone weights. W. George Washington Harford removed the items from an unspecified provenience in the region of Southern California circa 1871 and donated the material to the Yale Peabody Museum in 1872.

A total of three unassociated funerary objects are one lot of stone mortars, one lot of stone pestles, and one lot of stone weights. Circa 1864-1872, Benjamin Silliman, Jr., removed the items from an unspecified provenience in the region of Southern California and donated the material to the Yale Peabody Museum in 1877.

A total of two unassociated funerary objects are one lot of stone bowls and one lot of stone mortars and pestles. In 1875, Reverend Stephen Bowers removed the items from California. While an exact provenience is unknown, Bowers amassed cultural collections from the region of Santa Barbara and sold the material to Elias Root Beadle circa 1876. The items were donated to the Yale Peabody Museum in 1916 by Herbert H. Beadle.

#### Determinations

The Yale Peabody Museum has determined that:

- The eight unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains,

specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 11, 2026. If competing requests for repatriation are received, the Yale Peabody Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Yale Peabody Museum is responsible for sending a copy of this notice to the Indian Tribe identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09408 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N7138; NPS-WASO-NAGPRA-NPS0042754; PPWOCRADNO-PCU00RP14.R50000]**

**Notice of Intended Repatriation: University of California, Davis, Davis, CA**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Davis (UC

Davis) intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural item in this notice to Megan Noble, Repatriation Coordinator, University of California, Davis, 251 Mrak Hall, One Shields Avenue, Davis, CA 95616, email [mnnoble@ucdavis.edu](mailto:mnnoble@ucdavis.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UC Davis, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The object of cultural patrimony is a basket. The University is unaware of any specific treatment of the individual object of cultural patrimony with pesticides, preservatives, or other substances that represent a potential hazard to the objects or to persons handling the objects. However, records located in the Department of Anthropology Museum indicate that approximately 1/3 of the Merriam collection had been treated with Berlou, a dry mothproofing substance used as an insecticide, in 1964. It is unknown which baskets were treated.

The object of cultural patrimony, CHM 103, was purchased by Merriam from a weaver at Blue Lake, Humboldt County, California. The weaver was most likely Laura Stevens. Her married name was possibly Laura Taggart/Taggard according to the claimant Tribe. Merriam took a photo of her and her father, John Stevens, on the same day he purchased the baskets, indicating she is likely the weaver related to this object of cultural patrimony.

#### Determinations

UC Davis has determined that:

- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band,