

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N7145; NPS–WASO–NAGPRA–NPS0042762; PPWOCRADNO–PCU00RP14.R50000]

**Notice of Intended Repatriation:  
Kalamazoo Valley Museum,  
Kalamazoo, MI**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kalamazoo Valley Museum intends to repatriate a certain cultural item that meets the definition of a sacred object/object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural item in this notice to Regina Gorham, Collections Manager for the Kalamazoo Valley Museum, 230 N Rose Street, Kalamazoo, MI 49007, email [rgorham@kvc.edu](mailto:rgorham@kvc.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Kalamazoo Valley Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of one have been requested for repatriation. The one sacred object/object of cultural patrimony is a basket. The bowl-shaped basket, coiled. Tan willow body with bottom of lighter shade. Fire and arrow design in triangular designs, four arrow points on bottom having tips of brown, rest of design black. The basket was purchased by Albert May Todd at Whalen's Curio Store in Los Angeles, California in April 1917. It was located to the museum in September 1927 and donated in 1932 after the passing of Albert May Todd.

**Determinations**

The Kalamazoo Valley Museum has determined that:

- The one sacred object/object of cultural patrimony described in this

notice is, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural item described in this notice and the Yuhaaviatam of San Manuel Nation (previously listed as San Manuel Band of Mission Indians, California).

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after June 11, 2026. If competing requests for repatriation are received, the Kalamazoo Valley Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Kalamazoo Valley Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–09413 Filed 5–11–26; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N7141; NPS–WASO–NAGPRA–NPS0042757; PPWOCRADNO–PCU00RP14.R50000]

**Notice of Inventory Completion: U.S.  
Department of the Air Force, Francis E.  
Warren Air Force Base, Laramie  
County, WY**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Air Force, Francis E. Warren Air Force Base (F.E. Warren AFB) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Ms. Karin Schubert, Building 321, 300 Vesle Drive, F.E. Warren AFB, WY 82005, email [Karin.schubert@us.af.mil](mailto:Karin.schubert@us.af.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of F.E. Warren AFB and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

Human remains representing two individuals have been identified. No associated funerary objects are present. In March 2024, F.E. Warren AFB found in their collection two bone fragments which were identified as human remains. The individuals are believed to have been removed from sites 48LA106 and 48LA265 in Laramie County, Wyoming, between 1983 and 1984. There is no apparent treatment of the individuals or associated funerary objects with any hazardous substances.

**Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition