

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of TARL, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, 22 individuals have been identified. The 342,744 associated funerary objects are wooden and copper objects, stone and ceramic earpools, lithic tools, ceramic sherds, ceramic vessels, shells, beads, faunal bone, charcoal samples, and soil samples.

Of the total individuals and materials, two individuals and 160,752 associated funerary objects are from archaeological site 41RR16 in Red River County. Multiple archaeological projects conducted between 1931 and 2006 led to Native American human remains and associated funerary objects being removed from site. Between 1930 and 2006, the above human remains and associated funerary objects came to be held at TARL. The site has historically been associated with the Caddo Nation of Oklahoma.

The remaining 20 individuals and 181,992 funerary objects are from the Caddoan Mound State Historic Site, 41CE19 in Cherokee County. Multiple archaeological projects conducted between 1933 and 2012 led to Native American human remains and associated funerary objects being removed from site. Between 1968 and 1970, the human remains and associated funerary objects came to be held at TARL. The site has long been associated with the Caddo Nation of Oklahoma.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

#### Determinations

TARL has determined that:

- The human remains described in this notice represent the physical remains of 22 individuals of Native American ancestry.
- The 342,744 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the

time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Caddo Nation of Oklahoma.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after June 11, 2026. If competing requests for repatriation are received, TARL must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The TARL is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09404 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7156; NPS-WASO-NAGPRA-NPS0042770; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation: Robert S. Peabody Institute of Archaeology, Andover, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Robert

S. Peabody Institute of Archaeology (RSPI) intends to repatriate a certain cultural item that meets the definition of a sacred object/object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural item in this notice to Ryan Wheeler, Robert S. Peabody Institute of Archaeology, 180 Main Street, Andover, MA 01810, email [rwheeler@andover.edu](mailto:rwheeler@andover.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the RSPI, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object/object of cultural patrimony is a stone pipe. The stone pipe (192/22972) was transferred to the RSPI in 1962 from the Merrimack Valley Textile Museum along with another pipe and pipe stem and bone and wooden flutes and flageolets. There is no known presence of any potentially hazardous substances.

#### Determinations

The RSPI has determined that:

- The one sacred object/object of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural item described in this notice and the Pawnee Nation of Oklahoma.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after June 11, 2026. If competing requests for repatriation are received, the RSPI must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The RSPI is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09418 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N7134; NPS-WASO-NAGPRA-NPS0042751; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Repatriation: New York State Museum, Albany, NY**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the New York State Museum intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 11, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural

items in this notice to Gwendolyn Saul, New York State Museum, 222 Madison Avenue, Albany, NY 12230, email [gwendolyn.saul@nysed.gov](mailto:gwendolyn.saul@nysed.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the New York State Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of four cultural items has been requested for repatriation. The four objects of cultural patrimony are E-50040, three strings of purple wampum; E-50044, three strings of purple and white wampum; E-50048 two strings of white wampum, each strand with four purple wampum; and E-50049, nine strings of white wampum, approximately two feet long.

The four wampum strings were collected by theologist, researcher, and archaeologist William Beauchamp (1830-1925), between 1878-1895. William Beauchamp served as an archaeologist and researcher at NYSM 1884-1910. According to Beauchamp's diary and publications, the strings were originally the property of Oneida Chief Abraham (Abram) Hill, living at Onondaga. Beauchamp acquired two of the wampum strings (E-50040 and E-50044) from Chief Hill's wife after Chief Hill passed away in 1895. A third wampum string (E-50048) was acquired by Beauchamp from Chief Hill, in May 1880. Beauchamp acquired a fourth wampum string (E-50049) that belonged to Chief Hill, from Mrs. La Fort, after Chief Hill passed away. In 1949, Grace Beauchamp Lodder, William Beauchamp's daughter, donated the strings to the NYSM collections.

**Determinations**

The New York State Museum has determined that:

- The four objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Oneida Indian Nation.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 11, 2026. If competing requests for repatriation are received, the New York State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The New York State Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-09403 Filed 5-11-26; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N7143; NPS-WASO-NAGPRA-NPS0042760; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: University of Northern Colorado, Greeley, CO**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Northern Colorado (UNC) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.