

DEPARTMENT OF STATE

[Public Notice: 13013]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Café Society: Art and Sociability in Paris, 1855–1914” Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Café Society: Art and Sociability in Paris, 1855–1914” at the Dixon Gallery & Gardens, Memphis, Tennessee; the Joslyn Art Museum, Omaha, Nebraska; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

Sherry C. Keneson-Hall,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2026–09980 Filed 5–18–26; 8:45 am]

BILLING CODE 4710–05–P**DEPARTMENT OF STATE**

[Public Notice: 13020]

Determination and Certification of Countries Not Cooperating Fully With Antiterrorism Efforts

Pursuant to section 40A of the Arms Export Control Act (22 U.S.C. 2781), and Executive Order 13637, as amended, I hereby determine and certify to the Congress that the following countries are not cooperating fully with U.S. antiterrorism efforts: Cuba, Democratic People’s Republic of Korea, Iran, and Venezuela.

This determination and certification shall be transmitted to the Congress and published in the **Federal Register**.

Dated: May 7, 2026.

Marco Rubio,*Secretary of State, U.S. Department of State.*

[FR Doc. 2026–09952 Filed 5–18–26; 8:45 am]

BILLING CODE 4710–AD–P**STATE JUSTICE INSTITUTE****SJI Board of Directors Meeting, Notice****AGENCY:** State Justice Institute.**ACTION:** Notice of meeting.

SUMMARY: The purpose of this meeting is to consider grant applications for the 3rd quarter of FY 2026, and other business.

DATES: The SJI Board of Directors will be meeting on Monday, June 15, 2026 at 1:00 p.m. CT.

ADDRESSES: Hotel on Phillips, 100 North Phillips Avenue, Sioux Falls, SD.

FOR FURTHER INFORMATION CONTACT:

Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703–660–4979, contact@sjj.gov.

(Authority: 42 U.S.C. 10702(f))

Jonathan D. Mattiello,*Executive Director.*

[FR Doc. 2026–09970 Filed 5–18–26; 8:45 am]

BILLING CODE 6820–SC–P**TENNESSEE VALLEY AUTHORITY****Sunshine Act Meetings**

TIME AND DATE: 2:00 p.m. CT on May 21, 2026.

PLACE: Marshall County RSVP, Guntersville, Alabama.

STATUS: Open.**MATTERS TO BE CONSIDERED:****Meeting No. 26–02**

The TVA Board of Directors will hold a public meeting on May 21 at the Marshall County RSVP, 19272 US–431, in Guntersville, Ala. The meeting will be called to order at 2:00 p.m. CT to consider the agenda items listed below.

On May 21, at the Marshall County RSVP, the public may comment on any agenda item or subject at a Board-hosted public listening session which begins at 9:00 a.m. CT and will last until 11:00 a.m. Preregistration is required to address the Board.

Agenda

1. Approval of Minutes of the February 11, 2026 Board Meeting
2. Report of the People and Governance Committee
3. Report of the Audit, Risk, and Cybersecurity Committee
4. Report of the Operations and Nuclear Oversight Committee
5. Report of the External Stakeholders and Regulation Committee
6. Report of the Finance, Rates, and Portfolio Committee
7. Report from President and CEO
8. Information Items
 - A. Regulatory Task Force
 - B. Selection of Board Chair and Chair Elect
 - C. Board Practice—Use of TVA Aircraft
 - D. Appointment of Interim CEO
 - E. Regulatory Task Force—amended

CONTACT PERSON FOR MORE INFORMATION:

For more information: Please contact Melissa Greene, TVA Media Relations at (865) 632–6000, Knoxville, Tennessee. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 14, 2026.

Edward C. Meade,*Agency Liaison.*

[FR Doc. 2026–10018 Filed 5–15–26; 4:15 pm]

BILLING CODE 8120–08–P**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Docket # FAA–2026–4006]

Notice of Draft FAA Order 5100–38E, Airport Improvement Program Handbook

AGENCY: Federal Aviation Administration (FAA), Department of Transportation (DOT).

ACTION: Request for public comment.