

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Hood Museum of Art, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two sacred objects are an ulu and cutting board. The ulu and cutting board were made by Kivetoruk James Moses (Inupiaq) in Shishmaref, AK for his wife, Bessie Aden Ahgupuk Moses. The objects were purchased from Kivetoruk J. Moses in the 1950s by author and naturalist Sally Carrighar while conducting research in the Arctic. Both pieces were donated by Carrighar to Dartmouth's collection in 1966.

#### Determinations

The Hood Museum of Art has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- MaryJane Litchard is connected to the cultural items described in this notice.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, the Hood Museum of Art must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request

and not competing requests. The Hood Museum of Art is responsible for sending a copy of this notice to all requestors and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 12, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-10030 Filed 5-18-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N7162; NPS-WASO-NAGPRA-NPS0042798; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Intended Repatriation: Los Rios Community College District, Sacramento, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Los Rios Community College District (LRCCD) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 18, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Jamey Nye, Los Rios Community College District, 1919 Spanos Ct., Arden-Arcade, CA 95825, email [nagpra@losrios.edu](mailto:nagpra@losrios.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of LRCCD, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four unassociated funerary objects are one bone whistle, one steatite dish fragment, and one faunal bone fragment that were

removed from Bennett Mound (CA-SAC-16), Sacramento County, CA, and one abalone ornament that was removed from King Brown Mound (CA-SAC-29), Sacramento County, CA. The unassociated funerary object from King Brown Mound (CA-SAC-29), Sacramento County, CA, was removed by either Jeremiah B. Lillard or Franklin Fanega in 1931, 1933, or 1940. The three unassociated funerary objects from the Bennett Site (CA-SAC-16) were removed sometime in or around 1932 by Jeremiah B. Lillard. The unassociated funerary objects were part of the Lillard Collection at Sacramento City College which were later transferred to American River College, both campuses within the Los Rios Community College District.

#### Determinations

LRCCD has determined that:

- The four unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a connection between the cultural items described in this notice and the Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, LRCCD must determine the most appropriate requestor prior to

repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. LRCCD is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 12, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-10023 Filed 5-18-26; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7167; NPS-WASO-NAGPRA-NPS0042804; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 18, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615-1099, email [kshs.nagpra@ks.gov](mailto:kshs.nagpra@ks.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, four individuals have been identified from an unknown county in Missouri (UBS 1992-13). The two associated funerary objects are a chert flake and a pottery sherd. Provenience is limited for these remains and objects, however, they were said to come from a medical collection of a physician.

Human remains representing, at least, one individual have been identified from an unknown county in Missouri (UBS 2024-12). No associated funerary objects are present. These remains were identified as human hair during consultation and appear to be a chain for a pocket watch.

A total of 12 associated funerary objects have been identified from an unknown county in Missouri (UBS 2001-17). They include bone/shell beads and a non-human bone fragment. The objects were taken from a gravesite on the bluffs of the Missouri River near St. Louis in the late 1800s or early 1900s.

To our knowledge, no known hazardous substances were used to treat any of the human remains or associated funerary objects.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of five individuals of Native American ancestry.
- The 14 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and The Osage Nation.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 12, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-10034 Filed 5-18-26; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7161; NPS-WASO-NAGPRA-NPS0042797; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Intended Repatriation: City of Palmdale, Palmdale, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the City of Palmdale intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after June 18, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Brenda Magana, City of Palmdale, 38250 Sierra Highway, Palmdale, CA 93550, email [bmagana@cityofpalmdaleca.gov](mailto:bmagana@cityofpalmdaleca.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the