

transferred to the Illinois State Museum in 1967.

Based on the information available, human remains representing at least four individuals have been reasonably identified. The three associated funerary objects are one lot of ceramics, one burned animal bone, and one deer antler headdress. The remains were removed from the Frederick site (11SC11) in Schuyler County, IL, between 1960–1962 and donated to the Illinois State Museum in 1991.

Based on the information available, human remains representing at least eight individuals have been reasonably identified. No associated funerary objects are present. The remains were removed from the Rebman site (11SC13) in Schuyler County, IL, between 1975–1980 and donated to the Illinois State Museum in 2007.

Based on the information available, human remains representing at least 10 individuals have been reasonably identified. The one associated funerary object is one lot of shell. The remains were removed from an undetermined mound location in Schuyler County, IL, between 1975–1980 and donated to the Illinois State Museum in 2007.

To our knowledge, potentially hazardous substances were not used to treat any of the above listed human remains or associated funerary objects.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The Illinois State Museum has determined that:

- The human remains described in this notice represent the physical remains of 32 individuals of Native American ancestry.
- The seven objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana; Citizen Potawatomi Nation, Oklahoma; Delaware Tribe of Indians; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community,

Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Kickapoo Traditional Tribe of Texas; Little River Band of Ottawa Indians, Michigan; Match-E-Be-Nash-She-Wish Band of Pottawatomis (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomis Indians of Michigan); Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Bois Forte Band (Nett Lake); Fond du Lac Band); Nottawaseppi Huron Band of the Potawatomi, Michigan; Omaha Tribe of Nebraska; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; The Osage Nation; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Winnebago Tribe of Nebraska.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any Indian Tribe not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a culturally affiliated Indian Tribe.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, the Illinois State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Illinois State Museum is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 12, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–10033 Filed 5–18–26; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7165; NPS–WASO–NAGPRA–NPS0042801; PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Wisconsin Oshkosh, Oshkosh, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Wisconsin Oshkosh (UWO) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 18, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Adrienne Frie, University of Wisconsin Oshkosh, 800 Algoma Boulevard, Oshkosh, WI 54901, email [friea@uwosh.edu](mailto:friea@uwosh.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UWO, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, two individuals have been identified. The individuals were removed from the Bartz Mound Group (47–CT–0017), Calumet County, WI. UWO has possession of individuals and items that were removed from this site as part of an archaeological survey in the 1980s. There are 13 associated funerary objects from the Bartz Mound Group. The 13 associated funerary objects are three lots of faunal remains; one floral sample; one lot of undecorated grit tempered body sherds; one lot decorated grit tempered rim sherds; one lot kaolin pipe; three lots of lithics; one lot of undecorated shell tempered body sherds; and two lots of soil.

Human remains representing, at least, one individual have been identified. The individual was removed from the Bartz Village site (47-CT-0019), Calumet County, WI. UWO has possession of an individual and items that were removed from this site as part of an archaeological survey in the 1960s. There are 30 associated funerary objects from the Bartz Village site. The 30 associated funerary objects are one bone awl; three lots of faunal remains; three lots of decorated grit tempered body sherds; three lots of undecorated grit tempered body sherds; three lots of decorated grit tempered rim sherds; three lots of undecorated grit tempered rim sherds; one kaolin pipe; six lots of lithics; one lot of grit tempered body sherds (missing); two lots of lithics (missing); one lot of shell (missing); two lots of undecorated shell tempered body sherds; and one lot of soil.

Human remains representing, at least, one individual have been identified. The individual was removed from the Wagner site (47-CT-0102), Calumet County, WI. UWO has possession of an individual and items there were removed from this site as part of an archaeological survey in 1984. There are 23 associated funerary objects from the Wagner site. The 23 associated funerary objects are four lots of faunal remains; one lot of undecorated grit tempered body sherds; two lots of kaolin pipes; five lots of lithics; four lots of post-contact pottery; one round iron nail; two lots of undecorated shell tempered body sherds; one smoothed mammal bone; and three lots of square iron nails.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location of the human remains and associated funerary objects described in this notice.

#### Determinations

UWO has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The 66 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Bad River Band of the Lake Superior Tribe of Chippewa

Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana; Citizen Potawatomi Nation, Oklahoma; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Flandreau Santee Sioux Tribe of South Dakota; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Keweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little Shell Tribe of Chippewa Indians of Montana; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Lower Sioux Indian Community in the State of Minnesota; Match-E-Be-Nash-She-Wish Band of Pottawatomini (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomini Indians of Michigan); Menominee Indian Tribe of Wisconsin; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of the Potawatomi, Michigan; Oglala Sioux Tribe; Otoe-Missouria Tribe of Indians, Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; Prairie Island Indian Community in the State of Minnesota; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Saginaw Chippewa Indian Tribe of Michigan; Santee Sioux Nation, Nebraska; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Shakopee Mdewakanton Sioux Community of Minnesota; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; Sokaogon Chippewa Community, Wisconsin; Spirit Lake Tribe, North Dakota; St.

Croix Chippewa Indians of Wisconsin; Standing Rock Sioux Tribe of North & South Dakota; Turtle Mountain Band of Chippewa Indians of North Dakota; Upper Sioux Community, Minnesota; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, UWO must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. UWO is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 12, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-10028 Filed 5-18-26; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[N7163; NPS-WASO-NAGPRA-NPS0042799; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: The Wistar Institute of Anatomy and Biology, Philadelphia, PA

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Wistar Institute of Anatomy and Biology has