

have completed an inventory of human remains and associated funerary objects and have determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 18, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Jacqueline Rodgers, U.S. Army Corps of Engineers, Tulsa District, 2488 East 81st Street, Tulsa, OK 74137, email jacqueline.rodgers@usace.army.mil and Deanna Byrd, NAGPRA Program Coordinator, Sam Noble Oklahoma Museum of Natural History, 2401 Chautauqua Avenue, Norman, OK 73072, email byrdie@ou.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the USACE and Sam Noble Oklahoma Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 66 individuals have been identified. The 44,112 associated funerary objects are 18 ash samples, two axes, 3,644 pieces of baked clay, one bone bead, one bone hair pin, one bone pendant, 735 ceramic sherds, 175 charcoal samples, one crinoid bead, 328 lots of faunal remains, one glass shard, 100 groundstones, 92 fragments of hematite, 37,994 flaked lithics, one mud dobber nest, 188 fragments of nutshell, 238 lithic points, one polished stone, three quartz crystals, 10 seed samples, four shaped ceramics, 241 lots of shell, 57 soil samples, 140 turtle shell fragments, 26 worked bone, and one worked shell in addition to eight lots of groundstone, 33 lots of ceramics, 46 lots of lithics, four lots of unworked faunal, 13 lots of worked faunal, two lots of quartz crystal, two lots of beads, and one lot of ash. The human remains and funerary objects described above were removed from the Wann site 34LF27, a black midden/burial mound representative of the Fourche Maline Phase of the Woodland archaeological period located in LeFlore County, Oklahoma. The site

was first excavated in 1940 by the WPA and supervised by Phil Newkumet with the University of Oklahoma. After USACE acquired the property, collections were made on the southern half of the site to supplement the WPA investigations during 1974–1975 and 1977–1978 archaeological surveys and data recoveries at Wister Lake. Collections made after USACE acquired the property in the 1960s are under the control of USACE, collections made prior to USACE acquiring the property are under control of Sam Noble Oklahoma Museum of Natural History. In order to make all ancestors and associated funerary objects recovered from this site available for repatriation concurrently, this notice is being submitted cooperatively by the USACE and Sam Noble Oklahoma Museum of Natural History.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The USACE and Sam Noble Oklahoma Museum of Natural History have determined that:

- The human remains described in this notice represent the physical remains of 66 individuals of Native American ancestry.
- The 44,112 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Caddo Nation of Oklahoma and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representatives identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, the USACE and Sam Noble Oklahoma Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The USACE and Sam Noble Oklahoma Museum of Natural History are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 12, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–10029 Filed 5–18–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7169; NPS–WASO–NAGPRA–NPS0042807; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Ball State University, Muncie, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Ball State University intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after June 18, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Chyan Gilaspy, Ball State University, Applied Anthropology Laboratories, 2000 W Riverside Avenue, Muncie, IN 47306, email NAGPRA@bsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The

determinations in this notice are the sole responsibility of the Ball State University and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items have been requested for repatriation. The two objects of cultural patrimony are described as one felt hat and one beaded pouch. These items are represented by catalog numbers 1985.022.000 (beaded pouch) and 2018.052.001 (felt hat). In 1985, a private donor gifted a beaded pouch listed as “North American Sub-Arctic, probably Athabascan” to the Ball State University Art Gallery (now David Owsley Museum of Art). There is no information on how the donor acquired the item. In 2018, a private donor bequeathed what was described as a “Tlingit Cloth Hat” to the institution. The donor reported purchased the item in South Dakota in 1979. The institution has no information about the presence of any potentially hazardous substances used to treat any of the cultural items. However, testing of other cultural items in the collection have been positive for potentially hazardous substances.

Determinations

The Ball State University has determined that:

- The two objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Chickaloon Native Village.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 18, 2026. If competing requests for repatriation are received, the Ball State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Ball State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 12, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–10032 Filed 5–18–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7164; NPS–WASO–NAGPRA–NPS0042800; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Northern Shenandoah Valley Chapter of the Archaeological Society of Virginia, Stephens City, VA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Northern Shenandoah Valley Chapter (NSVC) of the Archaeological Society of Virginia (ASV), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 18, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Jennifer Kennedy, NSVC ASV, 874 Fairview Avenue, Apt 3, Indiana, PA 15701, email jenkennedy220@gmail.com.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the NSVC ASV and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 16 individuals have been identified. The 36 associated funerary objects are pipes, bone beads, shell beads, shells. This notice provides an abstract of information contained in the inventory for the Kagey Collection, which includes human remains representing a minimum of 16 individuals and 36 associated funerary objects derived from multiple archaeological sites (n = 10) in the Shenandoah Valley of Virginia. The collection is under the possession and control of the Northern Shenandoah Valley Chapter of the Archaeological Society of Virginia and was assembled as a private collection in the 1960s and subsequently deeded to the Chapter in 2019. Based on the available evidence, including geographical location and Traditional Knowledge provided through consultation, cultural affiliation has been reasonably identified with the Monacan Indian Nation, Eastern Shawnee Tribe of Oklahoma, and the Shawnee Tribe. No known hazardous substances were used to treat the human remains or associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The NSVC ASV has determined that:

- The human remains described in this notice represent the physical remains of 16 individuals of Native American ancestry.
- The 36 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Eastern Shawnee Tribe of Oklahoma; Monacan Indian Nation; and the Shawnee Tribe.