

*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–1858–001.  
*Applicants:* Midcontinent Independent System Operator, Inc.  
*Description:* Tariff Amendment: 2026–05–15\_SA 4704 NIPSCO-Mammoth Cen.-Mammoth Cen. II Sub Orig MPFCA to be effective 3/12/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5130.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–1917–001.  
*Applicants:* Seneca Generation, LLC.  
*Description:* Seneca Generation, LLC submits Amendment to Petition for Limited Waiver.  
*Filed Date:* 5/14/26.  
*Accession Number:* 20260514–5216.  
*Comment Date:* 5 p.m. ET 5/18/26.  
*Docket Numbers:* ER26–2548–000.  
*Applicants:* PacifiCorp.  
*Description:* 205(d) Rate Filing: Surplus LGIA—(Dunlap 1—(SA No. 1206) to be effective 5/16/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5089.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2549–000.  
*Applicants:* PacifiCorp.  
*Description:* 205(d) Rate Filing: Surplus LGIA (TB Flats II SI–06) (SA No. 1209) to be effective 5/16/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5091.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2550–000.  
*Applicants:* Public Service Company of Colorado.  
*Description:* Tariff Amendment: 2026–05–15 Yampa Valley—UnEXE NOA–NOC–0.1.0–897 to be effective 4/4/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5108.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2551–000.  
*Applicants:* EdSan 2C Solar, LLC.  
*Description:* Initial Rate Filing: Market-Based Rate Application to be effective 5/16/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5154.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2552–000.  
*Applicants:* EdSan 2C Storage, LLC.  
*Description:* Initial Rate Filing: Market-Based Rate Application to be effective 5/16/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5161.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2553–000.  
*Applicants:* EdSan 5 Solar, LLC.  
*Description:* Initial Rate Filing: Market-Based Rate Application to be effective 5/16/2026.  
*Filed Date:* 5/15/26.

*Accession Number:* 20260515–5168.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2554–000.  
*Applicants:* NorthWestern Corporation.  
*Description:* Tariff Amendment: Cancellation of SA 932—Cycle Horseshoe Bend Wind LLC to be effective 5/18/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5200.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2555–000.  
*Applicants:* Southwest Power Pool, Inc.  
*Description:* 205(d) Rate Filing: 4875 Silo Solar GIA to be effective 5/1/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5214.  
*Comment Date:* 5 p.m. ET 6/5/26.  
*Docket Numbers:* ER26–2556–000.  
*Applicants:* PJM Interconnection, L.L.C.  
*Description:* 205(d) Rate Filing: Amendment to GIA SA No. 7564; Project Identifier No. AF2–083 to be effective 7/13/2026.  
*Filed Date:* 5/15/26.  
*Accession Number:* 20260515–5230.  
*Comment Date:* 5 p.m. ET 6/5/26.  
 The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercsearch.asp>) by querying the docket number.  
 Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.  
 eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.  
 For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: May 15, 2026.

**Carlos D. Clay,**

*Deputy Secretary.*

[FR Doc. 2026–10070 Filed 5–19–26; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2221–041]

#### The Empire District Electric Company; Notice of Tribal Consultation Meeting

a. *Project Name and Number:* Ozark Beach Hydroelectric Project No. 2221–041.

b. *Applicant:* The Empire District Electric Company.

c. *Date and Time of Meeting:* Tuesday, June 2, 2026 at 11:00 a.m. Eastern Daylight Time.

d. *Meeting Location:* Teleconference.

e. *FERC Contact:* Michael Davis, (202) 502–8339, [michael.davis@ferc.gov](mailto:michael.davis@ferc.gov).

f. *Purpose of Meeting:* Commission staff will hold a meeting with representatives from the Advisory Council on Historic Preservation (Advisory Council) to discuss the Advisory Council's concerns regarding the Ozark Beach Hydroelectric Project.

g. Intervenors in the referenced proceeding may attend the meeting; however, participation will be limited to representatives of the Advisory Council, Missouri State Historic Preservation Office, Osage Nation, Delaware Nation, and Commission staff. If tribal representatives decide to disclose information about a specific location which could create a risk or harm to an archaeological site or Native American cultural resource, attendees other than Tribal representatives and Commission staff will be excused for that portion of the meeting and can return to the meeting after such information is disclosed. A summary of the meeting will be placed in the public record of this proceeding. As appropriate, the meeting summary will include both a public, redacted version that excludes any information about the specific location of the archeological site or Native American cultural resource and an unredacted privileged version. Intervenors planning to attend the meeting should notify Michael Davis at (202) 502–8339 or [michael.davis@ferc.gov](mailto:michael.davis@ferc.gov) by 5 p.m. Eastern Time, Thursday, May 26, 2026.

(Authority: 18 CFR 2.1)

Dated: May 15, 2026.

**Carlos D. Clay,**

*Deputy Secretary.*

[FR Doc. 2026–10071 Filed 5–19–26; 8:45 am]

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