

receive an update from the NMFS' Marine Recreational Information Program.

**Snapper Grouper Committee, Tuesday, June 9, 2026, 10:15 a.m. Until 5 p.m., Wednesday, June 10, 2026, 8:30 a.m. Until 3:45 p.m., and Thursday, June 11, 2026, 8:30 a.m. Until 10:30 a.m.**

The Committee will receive updates from the NMFS on amendments undergoing rulemaking and Exempted Fishing Permit (EFP) applications. The Committee will also receive an update on the Joint SAFMC and MAFMC Sub-Committee on Blueline Tilefish, review the draft report on sector allocations for Vermilion Snapper and consider approving the report and review an outline and progress on the Wreckfish Individual Transferable Quota Program Review.

The Committee will receive reports on topics pertaining to the snapper grouper fishery from the Snapper Grouper Advisory Panel and the SSC and SEP. The Committee will review feedback from the Commercial Snapper Grouper Sub-Committee on Amendment 60 to the Snapper Grouper Fishery Management Plan and consider approving the amendment for public hearings.

The Committee will continue discussion of Amendment 61 to the Snapper Grouper Fishery Management Plan to evaluate the composition of the Snapper Grouper Fishery Management Unit.

The Committee will discuss Regulatory Amendment 38 to the Snapper Grouper Fishery Management Plan addressing headboat vessel limits for snapper grouper species and Regulatory Amendment 39 to the Snapper Grouper Fishery Management Plan addressing sunset of Spawning Special Management Zones. The Committee will continue discussing Amendment 44 to the Snapper Grouper Fishery Management Plan addressing yellowtail snapper and mutton snapper and initiate discussion on Regulatory Amendment 40 to the Snapper Grouper Fishery Management Plan addressing possible re-opening of nearshore seasonal closed areas to on-demand Black Sea Bass pot gear and trip limit modification for pot gear. Finally, the Committee will receive an update on the Black Grouper Management Strategy Evaluation (MSE) and address any other business.

*Wednesday, June 10, 2026, 4 p.m.—* Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the

amount of time provided to each commenter based on the number of individuals wishing to comment.

**Dolphin Wahoo Committee, Thursday, June 11, 2026, 10:45 a.m. Until 3 p.m.**

The Committee will receive a presentation on the Dolphin MSE from the SEFSC, review SSC feedback on the MSE, provide feedback to the SEFSC on management procedures, discuss measures that may be considered in Regulatory Amendment 3 to the Fishery Management Plan for the Dolphin and Wahoo Fishery of the Atlantic, and address any other business.

**Outreach and Communications Committee, Thursday, June 11, 2026, 3:15 Until 5 p.m.**

The Committee will receive a report from the Outreach and Communications Advisory Panel, review outreach and communications goals and objectives, receive a presentation on the expansion of the Return 'Em Right Program to the South Atlantic, and address any other business.

**Council Session II, Friday, June 12, 8:30 a.m. Until 12 p.m.**

The Council will review its workplan, reports from the committees that met during the week, review upcoming meetings, and discuss any other business as needed. Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10183 Filed 5-20-26; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF777]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Groundfish Committee, Groundfish Advisory, and Recreational Panels to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, June 10, 2026 at 9 a.m. EDT Webinar registration URL information: <https://nefmc-org.zoom.us/meeting/register/s3MhDGJGTT0hSFR8ENINlw>.

**ADDRESSES:** This meeting will be held at the Four Points by Sheraton, One Audubon Road, Wakefield, MA 01880; Phone (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Groundfish Committee, Groundfish Advisory Panel, and Recreational Advisory Panel will meet jointly to discuss Framework 74/ Specifications and Management Measures (to be initiated)—receive a report on action that is anticipated to include FY2027 specifications for Georges Bank (GB) cod and GB haddock, FY2027–FY2028 specifications for GB yellowtail flounder, FY2027–FY2031 specifications for seven groundfish stocks, FY2027–FY2028 U.S./Canada total allowable catches, modifications to provisions in the southern windowpane flounder accountability measures, and other measures. They will also discuss Framework 68/Acceptable Biological Catch (ABC) Control Rules—receive a progress report, including status of the Council's new Risk Policy. The Committee and Panels will discuss industry updates—open discussion for

advisors to share observations and perspectives on fishery performance from the past year and considerations for the current fishing year as well as recreational measures planning—receive updates from NOAA Fisheries staff on the recreation demand model and decision support tool used to develop recreational measures for Western Gulf of Maine cod and Gulf of Maine haddock, discuss planning for development of fishing year 2027 measures. Updates on other Council groundfish priorities for 2026 (if available), and other business, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: May 18, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10122 Filed 5-20-26; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF791]

#### Fisheries of the Gulf of America and South Atlantic; Southeast Data, Assessment, and Review; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of review workshop for Gulf and South Atlantic hogfish.

**SUMMARY:** The Southeast Data Assessment and Review (SEDAR) 94 assessment process of Gulf and South Atlantic will consist of a Data Workshop, and a series of assessment webinars, and a Review Workshop. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR 94 Review Workshop will be held from 8:30 a.m. on July 14, 2026, until 12 p.m. on July 17, 2026.

**ADDRESSES:**

*Meeting address:* The SEDAR 94 Review Workshop will be held at the Hilton Garden Inn Charleston Airport, 5265 International Blvd., North Charleston, SC 29418.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366. Email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the SEDAR process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, Highly Migratory Species Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and non-governmental organizations; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Review Workshop are as follows:

Participants will evaluate the data and assessment reports, as specified in the

Terms of Reference for the workshop and determine if they are scientifically sound.

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### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: May 18, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10124 Filed 5-20-26; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF797]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council's Executive Committee.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a closed meeting of its Executive Committee via webinar to discuss staff benefits.

**DATES:** The meeting will be held from 1:30 p.m. until 2:30 p.m. on Monday, June 22, 2026.

**ADDRESSES:** *Meeting address:* The meeting will be held via webinar. Webinar registration is required. Details are included in **SUPPLEMENTARY INFORMATION.**