

Done at Washington, DC, on May 18, 2026.

Julie Chao,

Deputy U.S. Manager for Codex Alimentarius.

[FR Doc. 2026–10162 Filed 5–20–26; 8:45 am]

BILLING CODE 3420–3F–P

DEPARTMENT OF AGRICULTURE

Forest Service

Reinstatement of Information Collection; Pesticide-Use Proposal

AGENCY: Forest Service, USDA.

ACTION: Notice; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the reinstatement of a previously approved information collection, Pesticide-Use Proposal.

DATES: Comments must be received in writing on or before July 20, 2026 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: Comments concerning this notice should be addressed to Todd Neel, USDA Forest Service, at 1617 Cole Blvd., Bldg. 17, Lakewood, CO 80401 or by email at todd.a.neel@usda.gov.

Please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comments that may be made available to the public notwithstanding the inclusion of the routine notice.

The public may request an electronic copy of the draft supporting statement and/or any comments received be sent via return email. Requests should be emailed to todd.a.neel@usda.gov.

FOR FURTHER INFORMATION CONTACT: Todd Neel, State, Private, and Tribal Forestry, Forest Health Protection, by telephone at 303–273–5061, or by email at todd.a.neel@usda.gov. Individuals who are deaf, hard of hearing, or have a speech disability may call 711 to reach the Telecommunications Relay Service then provide the phone number of the person named as a point of contact for further information

SUPPLEMENTARY INFORMATION:

Title: Pesticide-Use Proposal.

OMB Number: 0596–0241.

Expiration Date of Approval: N/A.

Type of Request: Reinstatement of a previously approved information collection.

Abstract: The Forest Service (FS or Agency) has Federal land stewardship responsibilities for approximately 193 million acres of grasslands and forests (National Forest System land). These land management responsibilities require use of integrated pest management, which in certain circumstances includes use of pesticides. The FS currently uses form FS–2100–2, Pesticide-Use Proposal (PUP), internally to collect and review pesticide applications intended to control pests on National Forest System land (under FSM 2150, and FSH 2109.14). The FS anticipates requests from outside entities for application of pesticides upon National Forest System land within rights-of-way easements, permitted lands, and under similar circumstances.

The FS proposes to use the PUP form to collect pesticide project information from those outside entities to facilitate authorization of selected activities. Completion of the PUP form includes identification of pests to be controlled, pesticide to be applied, and other regulatory compliance information such as use of certified applicators. Because diverse pesticide-use projects are designed for local conditions, it is appropriate for the PUP form to be used to ensure that essential details are uniformly assembled for review.

Proposals will be evaluated by FS pesticide use coordinators and other administrative personnel to safeguard human health and ecological protection consistent with FS land use management programs. Form and instructions will be posted on a FS website for ready public availability.

Affected Public: Individuals and Households, Businesses and Organizations, and State, Local or Tribal Governments responsible for pest control, including vegetation management along rights-of-way, upon National Forest System land.

Estimate of Burden per Response: 12 hours.

Estimated Annual Number of Respondents: 36.

Estimated Annual Number of Responses: 50.

Estimated Total Annual Burden on Respondents: 600 hours.

Comment is Invited: Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have

practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Lisa Northrop,

Associate Deputy Chief, State, Private, and Tribal Forestry, National Forest System.

[FR Doc. 2026–10136 Filed 5–20–26; 8:45 am]

BILLING CODE 3411–15–P

DEPARTMENT OF AGRICULTURE

Rural Business-Cooperative Service

[Docket No. RBS–26–Business–0199]

Agency Information Collection Activities: Extension of a Currently Approved Information Collection; Comments Request; Meat and Poultry Processing Expansion Program

AGENCY: Rural Business-Cooperative Service, USDA.

ACTION: Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBCS or Agency), an agency within the United States Department of Agriculture, Rural Development, intention to request an extension of a currently approved information collection package for the Meat and Poultry Processing Expansion Program (MPPEP). The MPPEP promotes competition and gives more and better options to producers by increasing meat and poultry processing capacity.

DATES: Comments on this notice must be received by July 20, 2026 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT: Crystal Pemberton, Regulations Management Division, Innovation Center, U.S. Department of Agriculture. Email: Crystal.Pemberton@usda.gov. Telephone: (202) 260–8621.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RBCS is submitting to OMB for approval. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Rural Business-Cooperative Service, including whether the information will have practical utility; (b) the accuracy of the Rural Business-Cooperative Service's estimate of the burden of the proposed collection of information including validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to <https://www.regulations.gov> and, in the "Search" box, type in the Docket No. RBS-26-Business-0199. A link to the Notice will appear. You may submit a comment here by selecting the "Comment" button or you can access the "Docket" tab, select the "Notice," and go to the "Browse & Comment on Documents" Tab. Here you may view comments that have been submitted as well as submit a comment. To submit a comment, select the "Comment" button, complete the required information, and select the "Submit Comment" button at the bottom. Information on using [Regulations.gov](https://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link at the bottom.

Title: Meat and Poultry Processing Expansion Program.
OMB Control Number: 0570-0079.
Type of Request: Extension of a currently approved information collection.
Abstract: The Rural Business-Cooperative Service administers the Meat and Poultry Processing Expansion Program. The purpose of the program is to provide more and better options to producers and consumers as well as

offer assistance to maintain and improve the food and agricultural supply chain resiliency. This information collection will be used to obtain information necessary to evaluate grant applications to determine the eligibility of the applicant and the project for the program and to qualitatively assess the project's technical and financial merit to determine which projects should be funded.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 4.31 hours per response.

Respondents: Respondents for this data include federally recognized tribes, tribal entities, for-profit entities, corporations, non-profit entities, producer-owned cooperatives and corporations, certified benefit corporations and state or local government entities.

Estimated Number of Respondents: 233.

Estimated Number of Responses per Respondent: 12.

Estimated Number of Responses: 2,796.

Estimated Total Annual Burden on Respondents: 12,049 hours.

Copies of this information collection can be obtained from Crystal Pemberton, Regulations Management Division, Innovation Center, U.S. Department of Agriculture. Email: Crystal.Pemberton@usda.gov. Telephone: (202) 260-8621. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Victoria Collin,

Acting Administrator, Rural Business-Cooperative Service.

[FR Doc. 2026-10137 Filed 5-20-26; 8:45 am]

BILLING CODE 3410-XY-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Wisconsin Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wisconsin Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting via Zoom at 3:30 p.m. CT on Tuesday, May 26, 2026. The purpose of

this meeting is to vote on vice chair(s) and to vote on the Committee's study topic.

DATES: Tuesday, May 26, 2026, from 3:30 p.m.-5:00 p.m. Central Time.

ADDRESSES: The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual): <https://www.zoomgov.com/webinar/register/WN>

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Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 165 514 3950.

Agenda: (Note: Final meeting agenda will be available prior to the meeting date.)

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer, at afortes@usccr.gov or (202) 681-0857.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls when they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Corrine Sanders, Support Specialist, at csanders@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681-0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, www.box.com, (<https://usccr.app.box.com/s/>