

**SUMMARY:** The Council will hold a meeting of the Shrimp Workgroup on June 30, 2026.

**DATES:** The Shrimp Workgroup meeting will be held June 30, 2026, from 9 p.m. until 5 p.m. EDT.

**ADDRESSES:** *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

The meeting will be held via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meeting at: <https://safmc.net/workgroups/>.

**FOR FURTHER INFORMATION CONTACT:** Allie Iberle, Fishery Scientist, email: [allie.iberle@safmc.net](mailto:allie.iberle@safmc.net); phone 843/225-8135.

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council formed the Shrimp workgroup to identify workable solutions that aim to reduce interactions with smalltooth sawfish and giant manta rays in the South Atlantic federal shrimp trawl fishery. During the meeting representatives from the shrimp fishery, NMFS, Council staff, Council members, Science and Statistical Committee member, and relevant researchers will review available data and information pertaining to both giant manta rays, smalltooth sawfish, and the South Atlantic federal shrimp fisheries. In addition, they will discuss a list of potential options for bycatch reduction and/or mitigation.

*Special Accommodations:* These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10184 Filed 5-20-26; 8:45 am]

**BILLING CODE 3510-22-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date deleted from the Procurement List:* June 20, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletion

On April 16, 2025 (91 FR 20418), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following service(s) are deleted from the Procurement List:

*Services(s)*

*Service Type:* Shelf Stocking, Custodial & Warehousing.

*Mandatory for:* Defense Commissary Agency, Camp Pendleton MCB Commissary, MCB Camp Pendleton, CA, 20850 Vandegrift Boulevard, MCB Camp Pendleton, CA.

*Authorized Source of Supply:* Job Options,

Inc., San Diego, CA.  
*Contracting Activity:* DEPT OF DEFENSE, DEFENSE COMMISSARY AGENCY.  
*Service Type:* Base Supply Center.  
*Mandatory for:* US Navy, Marine Corps Air Station, SERVMART Stores, Cherry Point, NC, LCI-SERVMART, Bldg. 1702 B, 6th Avenue, MCAS Cherry Point, NC.  
*Authorized Source of Supply:* LC Industries, Inc., Durham, NC.  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-10154 Filed 5-20-26; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: June 20, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for the contracting activity at the location listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant

comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following services(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Services(s)*

*Service Type:* Custodial Service

*Mandatory for:* National Park Service, Santa Monica Mountains National Recreation Area, 26876 Mulholland Highway, Calabasas, CA

*Authorized Source of Supply:* Goodwill Industries of Southern California, Panarama City, CA

*Contracting Activity:* DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE

The following product(s) are proposed for deletion to the Procurement List:

**Product(s)**

NSN(s)—Product Name(s)

7510-01-695-6116—Dated 2026 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

*Authorized Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

NSN(s)—Product Name(s)

7510-00-NIB-0217—Binder, Round Ring, Letter Size, 1/2" Capacity, Gray

7510-00-NIB-0218—Binder, Round Ring, Letter Size, 1/2" Capacity, Blue

7510-00-NIB-0219—Binder, Round Ring, Letter Size, 1/2" Capacity, Red

*Authorized Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

NSN(s)—Product Name(s)

7530-01-693-5567—Monthly Desk Planner, Dated 2026, Wire Bound, Non-refillable, Black Cover

7530-01-693-6156—Weekly Desk Planner, Dated 2026, Wire Bound, Non-refillable, Black Cover

7530-01-693-5599—Daily Desk Planner, Dated 2026, Wire bound, Non-refillable, Black Cover 7530-01-693-5592—Weekly Planner Book, Dated 2026, 5" x 8", Black

7510-01-693-5083—Monthly Wall Calendar, Dated 2026, Jan-Dec, 8 1/2" x 11"

7510-01-693-5101—Wall Calendar, Dated 2026, Wire Bound w/Hanger, 12" x 17"

7510-01-693-5087—Wall Calendar, Dated 2026, Wire Bound w/hanger, 15.5" x 22"

7510-01-682-8096—Monthly Planner, Recycled, Dated 2026, 14-month, 6-7/8" x 8-3/4"

7510-01-682-8109—Professional Planner, Dated 2026, Recycled, Weekly, Black, 8 1/2" x 11" 7510-01-682-8102—Wall Calendar, Recycled, Dated 2026, Vertical, 3 Months, 12-1/4" x 26"

*Authorized Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

NSN(s)—Product Name(s)

5970-00-240-0617—Tape, Insulation, Electrical, Cold, Heat, and Corrosion Resistant, Black, 0.75" x 30'

5970-00-685-9059—Tape, Electrical Insulation, Black, .75" x 360" *Designated*

*Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD  
*Contracting Activity:* DEPT OF DEFENSE, DLA LAND AND MARITIME

NSN(s)—Product Name(s)

5970-00-685-9059—Tape, Electrical Insulation, Black, .75" x 360"

*Designated Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD

*Contracting Activity:* DEPT OF DEFENSE, DLA LAND AND MARITIME

NSN(s)—Product Name(s)

8520-01-522-3888—PURELL-SKILCRAFT, Instant Hand Sanitizer with Aloe, 1000 mL

*Authorized Source of Supply:* Travis Association for the Blind, Austin, TX

*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, 241—NETWORK CONTRACT OFC 01(00241)

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FSS GREATER SOUTHWEST ACQUISITI

8520-00-NIB-0154—Instant Hand Sanitizer, Refill, Foam, Advanced Green Certified, 700ml

*Authorized Source of Supply:* Travis Association for the Blind, Austin, TX

*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, STRATEGIC ACQUISITION CENTER

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-10155 Filed 5-20-26; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Prepare an Environmental Impact Statement (EIS) for Basing KC-46A Pegasus Squadron at Selfridge Air National Guard Base, Macomb County, Michigan

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Air Force (DAF) is issuing this Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) to assess the potential social, economic, and environmental impacts associated with facility improvements and construction necessary to support basing a KC-46A Pegasus (KC-46) Squadron at Selfridge Air National

Guard Base (SANGB) in Macomb County, Michigan. The proposed action would consist of a squadron of up to eight (8) KC-46 aircraft proposed to replace the current fleet of eight KC-135T Stratotanker (KC-135) aircraft. The EIS will also consider Alternative 1, which consists of basing up to 12 KC-46 aircraft and the No Action Alternative.

**DATES:** A public scoping period of 30 days will take place starting from the date of this NOI publication in the **Federal Register**. Substantive comments are requested on alternatives, impacts, relevant information, studies, or analyses with respect to the proposed action. Comments should be submitted in writing to the website or address listed in the **ADDRESSES** section and will be accepted at any time during the EIS process; however, to ensure the DAF has sufficient time to consider public input, please submit within the 30-day scoping period. The Final EIS is anticipated in Spring 2027.

**ADDRESSES:** The project website, [www.selfridgekc46eis.com](http://www.selfridgekc46eis.com), provides information on the EIS and the scoping process and can be used to submit scoping comments online. Scoping comments may also be submitted by email to [NGB.CCA4F.NEPACOMMENTSOrg@us.af.mil](mailto:NGB.CCA4F.NEPACOMMENTSOrg@us.af.mil), including "Selfridge KC-46 EIS" in the subject line, or by mail to the NEPA Project Manager, Ms. Kristi Kucharek, P.O. Box 31645, Knoxville, TN 37930-1645. EIS inquiries and requests for digital or print copies of scoping materials are available upon request at the email or mailing address provided. For printed material requests, the standard U.S. Postal Service shipping timeline will apply. Members of the public who are interested in additional information about the project are encouraged to visit the project website.

**FOR FURTHER INFORMATION CONTACT:** For inquiries regarding accommodations under the Americans with Disabilities Act or questions regarding the Proposed Action, scoping, and EIS development please contact Ms. Kristi Kucharek, NEPA Project Manager at [NGB.CCA4F.NEPACOMMENTSOrg@us.af.mil](mailto:NGB.CCA4F.NEPACOMMENTSOrg@us.af.mil) or by phone at (240) 612-9471.

**SUPPLEMENTARY INFORMATION:** The DAF is the lead agency on the Proposed Action. The purpose of the Proposed Action is to provide the DAF with a modernized, more capable, and mission-effective aerial refueling squadron at the 127 Wing (WG) at SANGB in Macomb County, Michigan by transitioning from a KC-135 mission to KC-46 mission.