

meeting will be in the Royce Room (Room 131).

**FOR FURTHER INFORMATION CONTACT:** Daniel Goethel, Alaska Fishery Science Center staff (Auke Bay Lab); email: [daniel.goethel@noaa.gov](mailto:daniel.goethel@noaa.gov); phone: (305) 361-4231.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Tuesday, June 16, 2026, Through Thursday, June 18, 2026*

The CIE will review the Alaska sablefish stock assessment. The agenda is subject to change, and the latest version and meeting materials will be posted at [https://github.com/dgoethel-noaa/2026\\_Sablefish\\_CIE/tree/main](https://github.com/dgoethel-noaa/2026_Sablefish_CIE/tree/main).

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10182 Filed 5-20-26; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XF740]

**Marine Mammals and Endangered Species**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permits, including permit amendments.

**SUMMARY:** Notice is hereby given that permits have been issued under the Marine Mammal Protection Act (MMPA) and the Endangered Species Act (ESA), as applicable.

**ADDRESSES:** The permits and related documents are available for review upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith, Ph.D. (File Nos. 24378,

29471, and 29565), Shasta McClenahan, Ph.D. (File Nos. 23966, 29070, and 29154), Amy Hapeman (File No. 29017), and Jennifer Skidmore (File No. 28985); at (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The requested permits have been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226), as applicable. Notices were published in the **Federal Register** on the dates listed below that requests had been submitted. To locate the **Federal Register** notice that announced our receipt of the application and a complete description of the activities, go to <https://www.federalregister.gov> and search for the file number provided in table 1 below.

TABLE 1—ISSUED PERMITS

File No.	Version No.	RTID	Applicant	Previous <b>Federal Register</b> notice	Issuance date
23966 .....	01 .....	0648-XB412 ...	Christopher Ciffone, Kohola Film Project, 61 Loa Place, Lahaina, HI 96761.	86 FR 50704, September 10, 2021 .....	April 29, 2026.
24378 .....	02 .....	0648-XE954 ...	University of Alaska Southeast-Sitka, 1332 Seward Avenue, Sitka, AK 99835 (Responsible Party: Jan Straley).	90 FR 23519, June 3, 2025 .....	April 17, 2026.
28985 .....	N/A .....	0648-XF551 ...	Minnesota Zoological Gardens, 13000 Zoo Boulevard, Apple Valley, MN 55124 (Responsible Party: John Frawley).	91 FR 8467, February 23, 2026 .....	April 29, 2026.
29017 .....	N/A .....	0648-XF059 ...	Alaska Department of Fish and Game, P.O. Box 25526, Juneau, AK 99802 (Responsible Party: Lori Quakenbush, Ph.D.).	90 FR 44648, September 16, 2025 .....	April 22, 2026.
29070 .....	N/A .....	0648-XF512 ...	University of Florida, 2015 Southwest 16th Avenue, Gainesville, FL 32608 (Responsible Party: Michael Walsh, DVM).	91 FR 5729, February 9, 2026 .....	April 8, 2026.
29154 .....	N/A .....	0648-XF513 ...	Briana Witteveen, Ph.D., University of Alaska Fairbanks, 4422 SE 50th Avenue, Portland, OR 97206.	91 FR 5726, February 9, 2026 .....	April 29, 2026.
29471 .....	N/A .....	0648-XF419 ...	Fort Wayne Zoo, 3411 Sherman Boulevard, Fort Wayne, IN 46808 (Responsible Party: Rick Schuiteman).	91 FR 5928, February 10, 2026 .....	April 15, 2026.
29565 .....	N/A .....	0648-XF543 ...	Mission Partners Entertainment Group, 5500 Greenwood Plaza Boulevard, Greenwood Village, CO 80111 (Responsible Party: Greg Eliason).	91 FR 12172, March 12, 2026 .....	April 29, 2026.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

As required by the ESA, as applicable, issuance was based on a finding that such permits: (1) were applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: May 18, 2026.

**Shannon Bettridge,**

*Chief, Marine Mammal and Sea Turtle Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2026-10166 Filed 5-20-26; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XF787]

**South Atlantic Fishery Management Council (Council)—Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the South Atlantic Fishery Management Council’s Shrimp Workgroup meeting.

**SUMMARY:** The Council will hold a meeting of the Shrimp Workgroup on June 30, 2026.

**DATES:** The Shrimp Workgroup meeting will be held June 30, 2026, from 9 p.m. until 5 p.m. EDT.

**ADDRESSES:** *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

The meeting will be held via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meeting at: <https://safmc.net/workgroups/>.

**FOR FURTHER INFORMATION CONTACT:** Allie Iberle, Fishery Scientist, email: [allie.iberle@safmc.net](mailto:allie.iberle@safmc.net); phone 843/225-8135.

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council formed the Shrimp workgroup to identify workable solutions that aim to reduce interactions with smalltooth sawfish and giant manta rays in the South Atlantic federal shrimp trawl fishery. During the meeting representatives from the shrimp fishery, NMFS, Council staff, Council members, Science and Statistical Committee member, and relevant researchers will review available data and information pertaining to both giant manta rays, smalltooth sawfish, and the South Atlantic federal shrimp fisheries. In addition, they will discuss a list of potential options for bycatch reduction and/or mitigation.

*Special Accommodations:* These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2026.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2026-10184 Filed 5-20-26; 8:45 am]

**BILLING CODE 3510-22-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date deleted from the Procurement List:* June 20, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletion

On April 16, 2025 (91 FR 20418), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following service(s) are deleted from the Procurement List:

*Services(s)*

*Service Type:* Shelf Stocking, Custodial & Warehousing.

*Mandatory for:* Defense Commissary Agency, Camp Pendleton MCB Commissary, MCB Camp Pendleton, CA, 20850 Vandegrift Boulevard, MCB Camp Pendleton, CA.

*Authorized Source of Supply:* Job Options,

Inc., San Diego, CA.  
*Contracting Activity:* DEPT OF DEFENSE, DEFENSE COMMISSARY AGENCY.  
*Service Type:* Base Supply Center.  
*Mandatory for:* US Navy, Marine Corps Air Station, SERVMART Stores, Cherry Point, NC, LCI-SERVMART, Bldg. 1702 B, 6th Avenue, MCAS Cherry Point, NC.  
*Authorized Source of Supply:* LC Industries, Inc., Durham, NC.  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS.

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-10154 Filed 5-20-26; 8:45 am]

**BILLING CODE 6353-01-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: June 20, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add this services requirement to the Procurement List as a mandatory purchase only for the contracting activity at the location listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant