

**ADDRESSES:** Send additional, written requests for repatriation of the cultural item in this notice to Luke Swetland, President and CEO, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, email [lswetland@sbnature2.org](mailto:lswetland@sbnature2.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object/object of cultural patrimony is a Tsimshian amhalaayt (chiefly headdress). This item was purchased by Major Max Fleischmann, from W.C. Waters' Bear Totem Store in Wrangell, Alaska in 1939, and donated to the Santa Barbara Museum of Natural History later that same year. Traditional knowledge of Indian Tribes shared through consultation revealed that this amhalaayt was created and worn by Sm'oogyit Niishluut (Chief Sidney Campbell), a founding leader and Chief of the Metlakatla Indian Community.

#### Determinations

The Santa Barbara Museum of Natural History has determined that:

- The one sacred object/object of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Metlakatla Indian Community, Annette Island Reserve.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for

repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the Santa Barbara Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Santa Barbara Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 19, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-10569 Filed 5-27-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7185; NPS-WASO-NAGPRA-NPS0042863; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after June 29, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Robin O. Mills, Bureau of Land Management, 222 W 7th Avenue #13, Anchorage, AK 99513, email [rmills@blm.gov](mailto:rmills@blm.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

These data supplement NICs published previously for other repatriations of ancestral remains and funerary objects for sites in Kachemak Bay, AK (71 FR 19688, April 15, 1993; 65 FR 24503, April 26, 2000; 88 FR 48912, July 28, 2023). Based on the information available, additional human remains representing at least 10 individuals have been reasonably identified at the University of Pennsylvania Museum (UPM), Philadelphia, PA, including five (n=5) from the Yukon Island site (49-SEL-00001) in southern Kachemak Bay (UPM 31-20-11.3, 31-20-108.1, 31-20-443), and five (n=5) from the Cottonwood Creek site (49-SEL-00030) on the north shore of Kachemak Bay (UPM 32-7-144A & -144B, 32-7-715, 32-7-1522.1, 32-7-1705).

There are 21 associated funerary objects (AFOs). A total of six AFOs from SEL-00030 include: an antler artificial burial eye (UPM 31-20-104, associated with (@) previously repatriated remains 31-20-102), a slate blade (31-20-109, @ 31-20-108), bear faunal remains (31-20-115.1, @previously repatriated 31-20-115), a bone point (31-20-445) and cut faunal remains (31-20-453) and a bone awl (31-20-469), all @previously repatriated 31-20-443.

A total of 14 AFOs from SEL-00001 include: a barbed bone point (31-20-2351, @with previously repatriated 31-20-2346), two bone artificial burial eyes (32-7-1747) and a marble labret (32-7-1748) and a pointed bone splinter (32-7-1753) @previously repatriated 32-7-1744, a bone artificial burial eye (32-7-1749, @previously repatriated 32-7-1743), two bone artificial burial eyes (32-7-1750a-b, @previously repatriated 32-7-1745), a marble labret (32-7-1752, @previously repatriated 32-7-1746), and five AFOs @previously repatriated 32-9-1 (ivory labret, 32-9-2; ear plug 32-9-3; basalt lance blade, 32-9-4;

organic dart head, 32–9–5; bird bone bead, 32–9–53).

A total of one AFO is from the Yukon Island Fox Farm site (49–SEL–00041): a greenstone adze blade (31–20–2148), associated with previously repatriated ancestral remains 31–20–2320.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 21 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Native Village of Nanwalek (aka English Bay); Native Village of Port Graham; and the Seldovia Village Tribe.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes and Native

Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 19, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026–10564 Filed 5–27–26; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–42832;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 9, 2026, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 12, 2026.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 9, 2026. Pursuant to 36 CFR 60.13, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ALABAMA

### Lowndes County

Ramah Baptist Church, 512 Calhoun Cut-off Road, Letohatchee vicinity, SG100013132

## DISTRICT OF COLUMBIA

### District of Columbia

Fleeson, Doris House, 3344 P Street NW, Washington, SG100013137

## KANSAS

### Ellis County

Lincoln Grade School (Public Schools of Kansas MPS), 1906 Ash Street, Hays, MP100013141  
Holy Cross Church and School, 1606 Sarratov Street, Pfeifer, SG100013143

### Marion County

Arnold School (Public Schools of Kansas MPS), 111 W 6th St., Florence, MP100013131

### Rush County

St. Joseph’s Catholic Church, Rectory, and School (Post Rock Limestone Properties in Kansas, 1870–1948 MPS), 202 Main Street, Liebenthal, MP100013144

### Sedgwick County

Webster Elementary, 640 N Emporia Ave., Wichita, SG100013134

### Shawnee County

Warring House, 1215 Southwest 11th Avenue, Topeka, SG100013135  
Central YMCA—Topeka, 421 SW Van Buren Street, Topeka, SG100013136

## MISSISSIPPI

### Jackson County

W.C. & Elaine Gryder House, 1212 Iola Road, Ocean Springs, SG100013127

### Warren County

Buena Vista Plantation House, 17123 Highway 465, Eagle Lake, SG100013142

## OREGON

### Multnomah County

Le Guin, Ursula K., House, 3321 NW Thurman Street, Portland, SG100013139

### Union County

La Grande Carnegie Library, 1006 Penn Avenue, La Grande, SG100013138