

literally deemed as “titles of ownership.”

As indicated through museum records and consultation with the Central Council, the cultural affiliation of the three cultural items is Tlingit, the Brown Bear Shirt as Haida. According to Tlingit oral tradition, the Tlingit people have owned and occupied southeastern Alaska since time immemorial. And according to Haida oral tradition, the Haida people have occupied Haida Gwaii since time immemorial. In the early eighteenth century, the Kaigani Haida (with which the Brown Bear Shirt is culturally affiliated) migrated north, settling next to the Tlingit. As Potlatches were outlawed in 1884, many cultural belongings of both the Tlingit and Haida were destroyed or became part of museum collections in North America and around the world.

Determinations

The Eiteljorg Museum has determined that:

- The four objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Central Council of the Tlingit & Haida Indian Tribes.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the Eiteljorg Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Eiteljorg Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations

identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 19, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-10555 Filed 5-27-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7184; NPS-WASO-NAGPRA-NPS0042862; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Dominican University of California, San Rafael, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Dominican University of California has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after June 29, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Dominican University of California Archives, Dominican University of California, 50 Acacia Avenue, San Rafael, CA 94901, email archives@dominican.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Dominican University of California, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

The one associated funerary object is one box of botanical and soil materials. There are no individuals that have been identified.

The items derive from a collection of archaeobotanist Eric Wohlgemuth who

was part of a archeological impact assessment team commissioned by Dominican University of California, formerly Dominican College, between 1996-1997. The units were excavated from the archeological site CA-MRN-254, where Dominican University of California is situated in San Rafael, CA. Eric Wohlgemuth's flotation study involved the removal of the botanical and soil materials, at total of five samples, and were later deposited at UC Davis. Traditional knowledge was relied on for the determination of these as associated funerary objects.

The affiliation of the above collections is with the Federated Indians of Graton Rancheria, California. Dominican University is unaware of any treatment of the associated funerary objects with pesticides, preservatives, or other substances. However, Dominican University has not conducted any pesticide testing.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

Determinations

The Dominican University of California has determined that:

- The one box of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Federated Indians of Graton Rancheria, California.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the Dominican

University of California must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Dominican University of California is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 19, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-10568 Filed 5-27-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7178; NPS-WASO-NAGPRA-NPS0042856; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Oregon Health & Sciences University, Portland, OR

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Oregon Health & Sciences University (OHSU) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after June 29, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Alice Cuprill Comas, Oregon Health & Science University, 3181 SW Sam Jackson Park Road, Portland, OR 97239, email legal@ohsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of OHSU, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified. The individuals were removed from an unknown location on an unknown date and eventually acquired by the School of Dentistry at Oregon Health & Sciences University (OHSU) for teaching purposes. In August 2022, the ancestors were evaluated by an osteologist and determined to be Native American. Addition assessments requested by consulting Tribes were completed in 2024 and 2025. Information from those assessments suggest that based on evidence of Chinook-style cranial modifications, the individuals are possibly from an area along the mid-lower Columbia River region in Oregon or Washington, or the northern part of the Willamette Valley region, OR. No associated funerary objects are present.

Human remains representing, at least, one individual have been identified. On an unknown date, the human remains were removed from an unknown geographic location and acquired by Dr. Sard Wiest, a physician who lived and worked in Portland at the University of Oregon School of Medicine, now Oregon Health & Sciences University (OHSU). On April 29, 1949, Dr. Sard Wiest's wife donated the ancestor to OHSU after Dr. Wiest's passing in July 1948. It's unknown how Dr. Wiest acquired the ancestor, and they were then housed within the Medical Museum Collection. In August 2022, the ancestor was evaluated by an osteologist to determine if they were Native American. Additional osteological assessments were completed in May 2024 and January 2025 after receiving requests from consulting Tribes. The information from those assessments show that the ancestor is Native American with a lambda-occipital cranial modification (cradleboard). Based on the collection history of OHSU, Dr. Sard Wiest's location in Portland, OR, and biological evidence provided in the osteology assessments, it's likely that the ancestor was removed from the greater mid-lower Columbia River region in Oregon or Washington, or the northern Willamette Valley region, Oregon.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location and acquisition history of the human remains described in this notice.

Determinations

OHSU has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of Siletz Indians of Oregon; Confederated Tribes of the Grand Ronde Community of Oregon; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; Cowlitz Indian Tribe; Nez Perce Tribe; and the Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, OHSU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. OHSU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 19, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-10560 Filed 5-27-26; 8:45 am]

BILLING CODE 4312-52-P