

organic dart head, 32–9–5; bird bone bead, 32–9–53).

A total of one AFO is from the Yukon Island Fox Farm site (49–SEL–00041): a greenstone adze blade (31–20–2148), associated with previously repatriated ancestral remains 31–20–2320.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 21 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Native Village of Nanwalek (aka English Bay); Native Village of Port Graham; and the Seldovia Village Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes and Native

Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 19, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–10564 Filed 5–27–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–42832;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before May 9, 2026, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by June 12, 2026.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 9, 2026. Pursuant to 36 CFR 60.13, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

ALABAMA

Lowndes County

Ramah Baptist Church, 512 Calhoun Cut-off Road, Letohatchee vicinity, SG100013132

DISTRICT OF COLUMBIA

District of Columbia

Fleeson, Doris House, 3344 P Street NW, Washington, SG100013137

KANSAS

Ellis County

Lincoln Grade School (Public Schools of Kansas MPS), 1906 Ash Street, Hays, MP100013141
Holy Cross Church and School, 1606 Sarratov Street, Pfeifer, SG100013143

Marion County

Arnold School (Public Schools of Kansas MPS), 111 W 6th St., Florence, MP100013131

Rush County

St. Joseph's Catholic Church, Rectory, and School (Post Rock Limestone Properties in Kansas, 1870–1948 MPS), 202 Main Street, Liebenthal, MP100013144

Sedgwick County

Webster Elementary, 640 N Emporia Ave., Wichita, SG100013134

Shawnee County

Warring House, 1215 Southwest 11th Avenue, Topeka, SG100013135
Central YMCA—Topeka, 421 SW Van Buren Street, Topeka, SG100013136

MISSISSIPPI

Jackson County

W.C. & Elaine Gryder House, 1212 Iola Road, Ocean Springs, SG100013127

Warren County

Buena Vista Plantation House, 17123 Highway 465, Eagle Lake, SG100013142

OREGON

Multnomah County

Le Guin, Ursula K., House, 3321 NW Thurman Street, Portland, SG100013139

Union County

La Grande Carnegie Library, 1006 Penn Avenue, La Grande, SG100013138

Authority: 36 CFR 60.13.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2026–10589 Filed 5–27–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7186; NPS–WASO–NAGPRA–
NPS0042864; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Intended Repatriation: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) intends to repatriate a certain cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after June 29, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Robin O. Mills, Bureau of Land Management Alaska State Office, 222 W 7th Avenue #13, Anchorage, AK 99513, email rmills@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is University of Pennsylvania Museum Object #32–7–1052, which is an artificial bone eye. Such eyes were used during prehistoric burial practices in Kachemak Bay, Alaska. This particular UFO was excavated by archaeologist Frederica de Laguna in 1932 during

excavations at the Yukon Island site (49–SEL–00001). The UFO was found in the midden of this site and not directly associated with any ancestral human remains or burials.

Determinations

The BLM has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Native Village of Nanwalek (aka English Bay); Native Village of Port Graham; and the Seldovia Village Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after June 29, 2026. If competing requests for repatriation are received, the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: May 19, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–10565 Filed 5–27–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7181; NPS–WASO–NAGPRA–
NPS0042859; PPWOCRADNO–
PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after June 29, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Robin O. Mills, Bureau of Land Management, 222 W 7th Avenue #13, Anchorage, AK 99513, email rmills@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least one individual have been reasonably identified. No associated funerary objects are present. The remains consist of one fragment of the iliac crest of an innominate that was retrieved from the East Cape site (49–KOD–00032) on eastern Spruce Island, Kodiak archipelago, Alaska, in 1964 during a University of Wisconsin-Madison affiliated archaeological survey.