

Involved Youth to Higher Education Program (TGIY) (84.116Y) is to provide a funding opportunity for organizations that work directly with gang-involved youth to help such youth pursue higher education opportunities that will lead to certification or credentials.

The Fiscal Year 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Projects for Organizations to Work Directly with Gang-Involved Youth to Help Such Youth Pursue Higher Education Opportunities, Career Pathways and Workforce Readiness, and Returning Education to the States.

*Maximum Award:* \$1,700,000 for a project period of 48 months.

*Program Authority:* 20 U.S.C. 1138–1138d; the Explanatory Statement accompanying Division B of the Consolidated Appropriations Act, 2026 (Pub. L. 119–75).

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-higher-education/improvement-of-postsecondary-education/transitioning-gang-involved-youth-higher-education-program>, on DOL's website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362505>. The application notice and instructions on *grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026–10628 Filed 5–27–26; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

### Notice Announcing Strengthening Institutions Program Competition

**AGENCY:** Department of Education (ED), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL), is soliciting applications in support of the administration of the Strengthening Institutions Program, Assistance Listing Number (ALN) 84.031A, on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* “APPLY” function by 11:59:59 p.m. Eastern time June 23, 2026.

**FOR FURTHER INFORMATION CONTACT:** Nalini Lamba-Nieves, Telephone: (202) 453–7953. Email: [Nalini.Lamba-Nieves@ed.gov](mailto:Nalini.Lamba-Nieves@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Strengthening Institutions Program (SIP) (84.031A) provides grants to eligible institutions of higher education (IHEs) to help them become self-sufficient and expand their capacity to serve low-income students by providing funds to improve and strengthen the institution's academic quality, institutional management, and fiscal stability. The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Strengthening Institutional Capacity, Career Pathways and Workforce Readiness, Developing High-Quality, Short-Term Programs That Meet Workforce Pell Grant Requirements, Advancing Artificial Intelligence in Education, and Applications From Rural IHEs. The maximum award for a 60-month budget period is \$3,000,000 for individual development grants and \$5,000,000 for cooperative arrangement development grants.

*Program Authority:* 20 U.S.C. 1057–1059g.

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-higher-education/improvement-of-postsecondary-education/title-iii-part-programs-strengthening-institutions>, on DOL's website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362513>. The application notice and instructions on *grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026–10623 Filed 5–27–26; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2026–SCC–1882]

### Agency Information Collection Activities; Comment Request; RSA–509, Annual Protection and Advocacy of Individual Rights Program Performance Report

**AGENCY:** Office of Special Education and Rehabilitative Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before July 27, 2026.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2026–SCC–1882. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the *regulations.gov* site is not available to the public for any reason, the Department will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Rehabilitation Services Administration, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 4B104, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Samuel Pierre, *Samuel.Pierre@ed.gov*.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* RSA-509, Annual Protection and Advocacy of Individual Rights Program Performance Report.

*OMB Control Number:* 1820-0627.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 57.

*Total Estimated Number of Annual Burden Hours:* 912.

*Abstract:* The Annual Protection and Advocacy of Individual Rights (PAIR) Program Performance Report (Form RSA-509) will be used to analyze and evaluate the PAIR Program administered by eligible systems in states. These systems provide services to eligible individuals with disabilities to protect their legal and human rights. RSA uses the form to meet specific data collection requirements of Section 509 of the Rehabilitation Act of 1973, as amended (the Act), and its implementing federal regulations at 34 CFR part 381. PAIR programs must report annually using the RSA-509, which is due no later than 120 days after the end of each fiscal year.

The collection of information through Form RSA-509 has enabled RSA to furnish the President and Congress with data on the provision of protection and advocacy services and has helped to establish a sound basis for future funding requests. Data from the form have been used to evaluate the effectiveness of eligible systems within individual states in meeting annual priorities and objectives. These data also have been used to indicate trends in the provision of services from year-to-year.

Respondents are not-for-profit organizations.

**Ross Santy,**

*Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2026-10634 Filed 5-27-26; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

**Notice Announcing TRIO Training Program Competition**

**AGENCY:** Department of Education (ED), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL), is soliciting applications in support of the administration of the Training Program for Federal TRIO Programs on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern Time on July 6, 2026.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Ell at *Rebecca.Ell@ed.gov* or 202-453-6348. ReShone Moore, Ph.D., at *reshone.moore@ed.gov* or 202-453-7624

**SUPPLEMENTARY INFORMATION:** The purpose of the Training Program for Federal TRIO Programs (Training Program), Assistance Listing Number 84.103A, is to provide grants to train the staff and leadership personnel employed in, participating in, or preparing for employment in, projects funded under the Federal TRIO Programs, to improve project operation. The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Student Access and Enrollment Pathways; Student Persistence, Progress, and Outcomes; Program Operations, Compliance & Leadership, and Enhancing Support for Career Planning.

**Maximum Annual Award**

- For an applicant under the Student Access and Enrollment Pathways priority, \$1,100,000 for each 12 month budget period.

- For an applicant under the Student Persistence, Progress, and Outcomes; or Program Operations, Compliance & Leadership priorities, \$550,000 for each 12 month budget period.

*Program Authority:* 20 U.S.C. 1070a-11 and 20 U.S.C. 1070a-17.

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-higher-education/federal-trio-programs/training-program-federal-trio-programs-84103a>, on DOL's website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362512>. The application notice and instructions on *Grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence,

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-10630 Filed 5-27-26; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

**Notice Announcing Fund for the Improvement of Postsecondary Education—Basic Needs Program Competition**

**AGENCY:** U.S. Department of Education (ED), U.S. Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL) is soliciting applications in support of the administration of the Fund for the Improvement of Postsecondary Education (FIPSE)—Basic Needs for Postsecondary Students Program, Assistance Listing Number (ALN)