

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The information collection requirements for this renewal package are necessary to administer the ARPI Basic Provisions and affected Crop Provisions to determine insurance coverage, premiums, subsidies, payments, and indemnities. ARPI is an insurance plan that provides coverage based on the experience of an entire county. Producers are required to report specific data when they apply for ARPI such as acreage and yields. Insurance companies accept applications; issue policies; establish and provide insurance coverage; compute liability, premium, subsidies, and losses; indemnify producers; and report specific data to FCIC as required by the Standard Reinsurance Agreement. Commodities for which ARPI is available are included in this information collection package.

FCIC is requesting the Office of Management and Budget (OMB) to renew and extend the approval of this information collection for an additional 3 years with a revision.

The purpose of this notice is to solicit comments from the public concerning this information collection. These comments will help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond (such as through the use of appropriate automated, electronic, mechanical, or other forms of information technology, *e.g.*, permitting electronic submission of responses).

*Estimate of Burden:* The public reporting burden for this collection of information is estimated to average 0.62 of an hour per response.

*Respondents/Affected Entities:* Producers and insurance providers reinsured by FCIC.

*Estimated Annual Number of Respondents:* 14,755.

*Estimated Annual Number of Responses per Respondent:* 6.2.

*Estimated Annual Number of Responses:* 91,100.

*Estimated Total Annual Burden on Respondents:* 56,765.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Patricia Swanson,**

*Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2026-10741 Filed 5-28-26; 8:45 am]

**BILLING CODE 3410-08-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Caribou-Targhee National Forest; Wyoming; Amendment to the 1997 Land Management Plan for the Targhee National Forest**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of opportunity to object to the programmatic amendment to the 1997 Targhee National Forest Land Management Plan for the Caribou-Targhee National Forest.

**SUMMARY:** The Forest Service, U.S. Department of Agriculture, is amending the 1997 Targhee National Forest Land Management Plan (Forest Plan). The Forest Service has prepared a Final Environmental Impact Statement (FEIS) for the Grand Targhee Resort Master Development Plan Projects and Record of Decision (ROD) that includes a programmatic plan amendment to the Forest Plan. The plan amendment would convert 694 acres of National Forest System Lands on the Teton Basin Ranger District from Forest Plan Management Prescription areas 2.1.2—Visual Quality Maintenance and 2.8.3 Aquatic Influence Zone to Forest Plan Management Prescription Area 4.2—Special Use Permit Recreation Sites to accommodate the expansion of the ski resort Special Use Permit boundary. This notice is to inform the public that the Caribou-Targhee National Forest is initiating a 60-day period where individuals or entities with specific concerns about the amendment to the Forest Plan may file objections for Forest Service review prior to the approval of the amendment.

**DATES:** The publication date of the legal notice in the Caribou-Targhee National Forest newspaper of record, *Post Register*, initiates the 60-day objection filing period and is the exclusive means for calculating the time to file an objection (36 CFR 219.52(c)(5)). An electronic copy of the legal notice with the publication date will be posted at <https://www.fs.usda.gov/r04/caribou-targhee/projects/58258>.

**ADDRESSES:** Written objections, including attachments, may be submitted via regulator mail, private carrier, or hand delivery to: USDA Forest Service, Intermountain Region, Attn: Objection Reviewing Officer, Hansen Federal Building, Room 4016, 324 25th Street, Ogden, UT 84401. The office business hours for those submitting hand-delivered objections are: 8:00 a.m. to 4:30 p.m. Monday through Friday, excluding holidays. Objections may also be sent electronically to <https://www.fs.usda.gov/r04/caribou-targhee/projects/58258>, or via facsimile to 801-625-5365.

**FOR FURTHER INFORMATION CONTACT:** Jay Pence, Teton Basin District Ranger. [jay.pence@usda.gov](mailto:jay.pence@usda.gov), 208-354-6610. Individuals who use telecommunication devices for the hearing-impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The decision to approve the amendment to the 1997 Targhee National Forest Plan in association with the Grand Targhee Resort Master Development Plan Projects will be subject to the objection process identified in 36 CFR part 219, subpart B (§§ 219.50 through 219.62). Per 36 CFR 219.53 only individuals and entities who have submitted substantive formal comments related to a plan amendment during the opportunities for public comment that are attributable to the objector may file an objection unless the objection concerns an issue that arose after the opportunities for formal comment.

A separate Notice of Availability was published for the Grand Targhee Resort Master Development Plan Projects FEIS and draft Record of Decision in the **Federal Register**. Concurrently, a legal notice will be published in the newspaper of record starting the 45-day objection period for the project-specific amendments per 36 CFR 218.26. Both the 45-day objection period for the project-specific amendments and the 60-day objection period for the programmatic plan amendment will run concurrently beginning with the date of publication of the legal notice and the NOO respectively.

#### **How to File an Objection**

Objections must be submitted to the Reviewing Officer at the address shown in the **ADDRESSES** section of this notice. An objection must include the following (36 CFR 219.54(c)):

(1) The objector's name and address along with a telephone number or email address if available. In cases where no

identifiable name is attached to an objection, the Forest Service will attempt to verify the identity of the objector to confirm objection eligibility;

(2) Signature or other verification of authorship upon request (a scanned signature for electronic mail may be filed with the objection);

(3) Identification of the lead objector when multiple names are listed on an objection. The Forest Service will communicate to all parties to an objection through the lead objector. Verification of the identity of the lead objector must also be provided if requested;

(4) The name of the plan amendment being objected to, and the name and title of the responsible official;

(5) A statement of the issues and/or parts of the plan amendment to which the objection applies;

(6) A concise statement explaining the objection and suggesting how the draft plan decision may be improved. If the objector believes that the plan amendment is inconsistent with law, regulation, or policy, an explanation should be included;

(7) A statement that demonstrates the link between the objector's prior substantive formal comments and the content of the objection, unless the objection concerns an issue that arose after the opportunities for formal comment; and

(8) All documents referenced in the objection (a bibliography is not sufficient), except the following need not be provided:

a. All or any part of a Federal law or regulation,

b. Forest Service Directive System documents and land management plans or other published Forest Service documents,

c. Documents referenced by the Forest Service in the planning documentation related to the proposal subject to objection, and

d. Formal comments previously provided to the Forest Service by the objector during the proposed plan, plan amendment, or plan revision comment period.

Additionally, objections should be identified as pertaining to the "1997 Targhee National Forest Land Management Plan amendment" for the Caribou-Targhee National Forest.

It is the responsibility of the objector to ensure that the Reviewing Officer receives the objection in a timely manner. The regulations generally prohibit extending the length of the objection filing period (36 CFR 219.56(d)). However, when the time period expires on a Saturday, Sunday, or a Federal holiday, the time is

extended to the end of the next Federal working day (11:59 p.m. for objections filed by electronic means such as email or facsimile machine) (36 CFR 219.56).

#### Responsible Official

The responsible official who will approve the record of decision (ROD) and the amendment to the 1997 Targhee National Forest Plan is Forest Supervisor Kim Pierson, Caribou-Targhee National Forest, 1405 Hollipark Drive, Idaho Falls, ID 83401, 208-557-5761.

Deputy Regional Forester Brant Peterson at the Ogden Regional Office, 324 25th Street, Ogden, UT 84401, is the reviewing officer for the amendment to the 1997 Targhee Forest Plan because the Forest Supervisor is the responsible official (36 CFR 219.56(e)).

(Authority: 5 U.S.C 301; 16 U.S.C. 1604, 1613; and 36 CFR 219.16(c))

#### Beatra Wilson,

Associate Deputy Chief State, Private, and Tribal Forestry, National Forest System.

[FR Doc. 2026-10676 Filed 5-28-26; 8:45 am]

BILLING CODE 3411-15-P

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meetings of the Montana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public briefings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Montana Advisory Committee (Committee) to the Commission will hold public briefings via Zoom.

The purpose of these briefings is to hear testimony concerning potential civil rights violations resulting from Diversity, Equity, and Inclusion Policies at Montana Public Universities.

#### DATES:

- Thursday, June 11, 2026, from 3:00 p.m.–5:00 p.m. MT
- Thursday, July 9, 2026, from 3:00 p.m.–5:00 p.m. MT
- Thursday, July 16, 2026, from 3:00 p.m.–5:00 p.m. MT

*Registration Links (Audio/Visual):*  
The briefings will be held via Zoom.

- 6/11/26: <https://www.zoomgov.com/j/1653597412>
- 7/9/26: <https://www.zoomgov.com/j/1657832469>
- 7/16/26: <https://www.zoomgov.com/j/1655154508>

*To Join by Phone (Audio Only):* for all meetings, dial: 1-833-435-1820 USA Toll-Free

- 6/11/26: Webinar ID—165 359 7412#
- 7/9/26: Webinar ID—165 783 2469#
- 7/16/26: Webinar ID—165 515 4508#

*Agendas (Note: final meeting agendas will be available prior to each meeting date):*

- 6/11/26 Agenda: <https://usccr.app.box.com/folder/383161252656>
- 7/9/26 Agenda: <https://usccr.app.box.com/folder/383162696901>
- 7/16/26 Agenda: <https://usccr.app.box.com/folder/383162625008>

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or 1-202-681-0875.

**SUPPLEMENTARY INFORMATION:** These virtual committee meetings are available to the public through the registration links above. Any interested member of the public may join at the links to listen to this meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meetings will include a list of persons who are present at the meetings. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the Zoom meeting platform. To request additional accommodations, please email Support Services Specialist, Angelica Trevino at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least 10 business days prior to each meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Ana Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681-0857.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meetings. Records of the meetings will be available via the file sharing website: <https://usccr.app.box.com/folder/314981673190?s=mw9mbsf7b9dy00grnfpzso0tykg6isr> as well as at: [www.facadatabase.gov](http://www.facadatabase.gov) under the