

other forms of information technology. The Office of Management and Budget (OMB) has approved this information collection for use under Control Number 0704–0286 through August 31, 2026. DoD proposes that OMB approve an extension of the information collection requirement, to expire three years after the approval date.

**DATES:** DoD will consider all comments received by July 28, 2026.

**ADDRESSES:** You may submit comments, identified by OMB Control Number 0704–0286, using either of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [osd.dfars@mail.mil](mailto:osd.dfars@mail.mil). Include OMB Control Number 0704–0286 in the subject line of the message.

Comments received generally will be posted without change to <https://www.regulations.gov>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** Jon Snyder, at 703–945–5341.

**SUPPLEMENTARY INFORMATION:**

*Title and OMB Number:* Defense FAR Supplement (DFARS) Part 205, Publicizing Contract Actions, and DFARS 252.205–7000, Provision of Information to Cooperative Agreement Holders; OMB Control Number 0704–0286.

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain benefits.

*Frequency:* On occasion.

*Number of Respondents:* 5,768.

*Responses per Respondent:* 1.

*Annual Responses:* 5,768.

*Average Burden per Response:* 1.08 hours, approximately.

*Annual Burden Hours:* 6,230.

*Needs and Uses:* DFARS 205.470 prescribes the use of the clause at DFARS 252.205–7000, Provision of Information to Cooperative Agreement Holders, in solicitations and contracts, including solicitations and contracts using Federal Acquisition Regulation (FAR) part 12 procedures for the acquisition of commercial products and commercial services, which are expected to exceed \$1.5 million. This clause implements 10 U.S.C. 4957 by requiring contractors to provide cooperative agreement holders, upon request, with a list of the contractor's employees or offices responsible for entering into subcontracts under DoD contracts. The contractor need not provide the listing to a particular cooperative agreement holder more frequently than once a year. Upon

receipt of a contractor's list, the cooperative agreement holder utilizes the information to identify and pursue contracting opportunities with DoD and expand the number of businesses capable of participating in Government contracts.

**Kimberly R. Ziegler,**

*Editor/Publisher, Defense Acquisition Regulations System.*

[FR Doc. 2026–10726 Filed 5–28–26; 8:45 am]

**BILLING CODE 6001–FR–P**

**DEPARTMENT OF EDUCATION**

**DEPARTMENT OF LABOR**

**Notice Announcing American History and Civics Education National Activities Program Competition**

**AGENCY:** Department of Education, Department of Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL) is soliciting applications in support of the administration of the Fiscal Year (FY) 2026 American History and Civics Education National Activities (AHC–NA) program, Assistance Listing Number (ALN) 84.422B, on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* “APPLY” function by 11:59:59 p.m. Eastern time, July 13, 2026.

**FOR FURTHER INFORMATION CONTACT:** Orman Feres. Phone: (202) 453–6921. Email: [Orman.Feres@ed.gov](mailto:Orman.Feres@ed.gov) or [AmericanHistoryandCivics@ed.gov](mailto:AmericanHistoryandCivics@ed.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the AHC–NA program is to promote new and existing evidence-based strategies to encourage innovative American history, civics and government, and geography instruction, learning strategies, and professional development activities and programs for teachers, principals, or other school leaders. The FY 2026 competition includes one absolute priority, two competitive preference priorities, selection criteria, and requirements. The absolute priority is: Innovative Instruction or Professional Development in American History, Civics and Government, and Geography. The competitive preference priorities are: Promoting Patriotic Education and Returning Education to the States.

*Maximum Award:* We will not make an award exceeding \$1,000,000 to any applicant per 12-month budget period.

*Eligible Applicants:* To receive funds under this program, an applicant must be an institution of higher education or other nonprofit or for-profit organization with demonstrated expertise in the development of evidence-based approaches with the potential to improve the quality of American history, civics and government, or geography learning and teaching.

*Program Authority:* Section 2233 of the Elementary and Secondary Education Act of 1965, as amended (ESEA), 20 U.S.C. 6663.

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including the priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-birth-grade-12/well-rounded-education-grants/american-history-and-civics-national-activities-grants>, on DOL's website at [www.dol.gov/agencies/eta/grants/apply/find-opportunities](http://www.dol.gov/agencies/eta/grants/apply/find-opportunities), and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362563>. The application notice and instructions on *Grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

Individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**Kirsten Baesler,**

*Assistant Secretary, Office of Elementary and Secondary Education, Department of Education.*

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

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**BILLING CODE 4000–01–P**

**DEPARTMENT OF EDUCATION**

**Notice Announcing Fund for the Improvement of Postsecondary Education—Rural Postsecondary and Economic Development Grant Program Competition**

**AGENCY:** Department of Education (ED), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration at the U.S. Department of Labor (DOL) is soliciting applications in support of the administration of the Fund for the Improvement of Postsecondary Education (FIPSE)—Rural