

Vischer Ferry Hydroelectric Project No. 4679 (project). The project is located on the Mohawk River in Saratoga and Schenectady counties, New York. Commission staff has prepared an Environmental Assessment (EA) for the project.<sup>1</sup>

The EA contains staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

The Commission provides all interested persons with an opportunity to view and/or print the EA via the internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at (866) 208-3676, or for TTY, (202) 502-8659.

You may also register online at <https://ferconline.ferc.gov/ferconline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Any comments should be filed on or before 5:00 p.m. Eastern Time on June 22, 2026.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 10,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-4679-050.

<sup>1</sup> For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1750060302.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202)502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

For further information, contact Jody Callihan at (202) 502-8278 or by email at [jody.callihan@ferc.gov](mailto:jody.callihan@ferc.gov).

(Authority: 18 CFR 2.1)

Dated: May 22, 2026.

**Debbie-Anne A. Reese,**  
*Secretary.*

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**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OPRM-FAD-224]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-993-3272 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed May 18, 2026 10 a.m. EST

Through May 22, 2026 10 a.m. EST Pursuant to CEQ Guidance on 42 U.S.C. 4332.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-ii/public/action/eis/search>.

*EIS No. 20260062, Draft, USFS, NH, Waterville Valley Resort Proposed Expansion, Comment Period Ends: 08/27/2026, Contact: Matthew Loscalzo 720-908-1213.*

*EIS No. 20260063, Final, USFS, NM, Lincoln National Forest Integrated Non-Native Invasive Plant Management Project, Contact: Tanner Nygren 575-630-3008.*

*EIS No. 20260064, Final, USFS, WY, Grand Targhee Master Development Plan Projects, Review Period Ends: 06/29/2026, Contact: Jay Pence 208-354-2312.*

*EIS No. 20260065, Draft, TVA, TN, Johnsonville Fossil Plant Ash Impoundment Closure, Comment Period Ends: 07/13/2026, Contact: Brittany Kunkle 865-307-6736.*

*EIS No. 20260066, Final, NNSA, NM, Site-Wide Environmental Impact Statement for Continued Operation of Sandia National Laboratories/New Mexico, Contact: Adria Bodour 505-845-6092.*

Dated: May 26, 2026.

**Nancy Abrams,**

*Deputy Director, Federal Activities Division.*

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPPT-2026-1849; FRL-13203-03-OCSPP]

### Certain New Chemicals or Significant New Uses; Statements of Findings—March 2026

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Toxic Substances Control Act (TSCA) requires EPA to publish in the **Federal Register** a statement of its findings after its review of certain TSCA submissions when EPA makes a finding that a new chemical substance or significant new use is not likely to present an unreasonable risk of injury to health or the environment. Such statements apply to premanufacture notices (PMNs), microbial commercial activity notices (MCANs), and significant new use notices (SNUNs) submitted to EPA under TSCA. This document presents statements of findings made by EPA on such submissions during the period from March 1, 2026, to March 31, 2026.

**ADDRESSES:** The docket for this action, identified by docket identification (ID) number EPA-HQ-OPPT-2026-1849, is available online at <https://www.regulations.gov>. Additional information about dockets generally, along with instructions for visiting the docket in person, is available at <https://www.epa.gov/dockets>.

#### FOR FURTHER INFORMATION CONTACT:

*For technical information:* Rebecca Edelstein, New Chemical Division (7405M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460-0001; telephone number: (202) 564-1667; email address: [edelstein.rebecca@epa.gov](mailto:edelstein.rebecca@epa.gov).

*For general information:* The TSCA-Hotline, ABVI-Goodwill, 422 South Clinton Ave., Rochester, NY 14620; telephone number: (202) 554-1404; email address: [TSCA-Hotline@epa.gov](mailto:TSCA-Hotline@epa.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Executive Summary

*A. Does this action apply to me?*

This action provides information that is directed to the public in general.