

consists of a 48-inch concrete-encased steel pipe conduit with a butterfly valve at the downstream end; (p) the 68-foot-long, 38-foot-wide, 43-foot-high reinforced concrete Poole Powerhouse and located on Lee Vining Creek east downstream of Ellery Lake which contains one generating unit with a nameplate capacity of 11.25 megawatts (MWs); (q) a switchyard located immediately north of the powerhouse that contains the main power transformers, (r) approximately 50 feet of primary transmission line between the switchyard and Poole Powerhouse, (s) seven project-associated stream gages immediately downstream of Saddlebag and Tioga Dams, in stream; and (t) appurtenant facilities.

Southern California Edison Company is not proposing any changes to project facilities or operation.

m. A copy of the application may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERCOOnlineSupport. A copy is also available for inspection and reproduction at the address in item h above.

All filings must (1) bear in all capital letters the title "PROTEST", "MOTION TO INTERVENE", "COMMENTS", "REPLY COMMENTS", "RECOMMENDATIONS," "TERMS AND CONDITIONS," or "PRESCRIPTIONS;" (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

You may also register online at <https://ferconline.ferc.gov/FERCOnline.aspx> to be notified via email of new filings and issuances related to this or other pending projects.

For assistance, contact FERC Online Support.

n. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202)502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

o. The applicant must file the following on or before 5:00 p.m. Eastern Time on July 27, 2026: (1) a copy of the water quality certification; (2) a copy of the request for certification, including proof of the date on which the certifying agency received the request; or (3) evidence of waiver of water quality certification.

p. Final amendments to the application must be filed with the Commission on or before 5:00 p.m. Eastern Time June 29, 2026.

(Authority: 18 CFR 2.1)

Dated: May 28, 2026.

**Debbie-Anne A. Reese,**  
*Secretary.*

[FR Doc. 2026-10988 Filed 6-1-26; 8:45 am]

**BILLING CODE 6717-01-P**

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, June 4, 2026, 8:45 a.m. Eastern Time.

**PLACE:** The meeting will be held at the Jacqueline A. Berrien Training Center, 131 M Street NE, Washington, DC 20507. The meeting will also be held as a listen-only audio. The public may attend in person or connect to the audio-only by following the instructions that will be posted on [www.eeoc.gov](http://www.eeoc.gov) at least 24 hours before the meeting. ASL services will be available for those attending the meeting in person and a closed captioning link will be posted on our website prior to the meeting.

If you wish to attend the meeting in person, you must email [commissionmeetingcomments@eeoc.gov](mailto:commissionmeetingcomments@eeoc.gov) to register by providing your name as it appears on your driver's license or other government-issued identification at least 24 hours prior to the meeting. You will be asked to show your ID upon arrival.

**STATUS:** The meeting will be open to the public.

#### MATTERS TO BE CONSIDERED:

The following items will be considered at the meeting:

- Rescission of Strategic Enforcement Plan Fiscal Years 2024-2028 (SEP) and Replacement Thereof with National Enforcement Plan Fiscal Years 2025-2029 (NEP)

#### • Additional Instructions for MD-715 Reporting for 2026

**Note:** In accordance with the Sunshine Act, the public will be able to observe the Commission's deliberations and voting. (In addition to publishing notices on Commission meetings in the **Federal Register**, the Commission also provides information about Commission meetings on its website, [www.eeoc.gov](http://www.eeoc.gov) and provides a recorded announcement one week in advance of future Commission meetings.) Public observation does not include participation. Observers seeking to take still photographs, video, or audio recordings of the meeting must seek permission by contacting the Executive Secretariat at [commissionmeetingcomments@eeoc.gov](mailto:commissionmeetingcomments@eeoc.gov) at least 24 hours before the meeting to discuss the manner of recording and ensure it does not interfere with the meeting.

Please telephone (202) 921-2705, or email [commissionmeetingcomments@eeoc.gov](mailto:commissionmeetingcomments@eeoc.gov) at any time for information on this meeting.

#### CONTACT PERSON FOR MORE INFORMATION:

Raymond Windmiller, Executive Officer, (202) 921-2705.

Dated: May 28, 2026.

**Raymond D. Windmiller,**

*Executive Officer, Executive Secretariat.*

[FR Doc. 2026-10964 Filed 5-29-26; 11:15 am]

**BILLING CODE 6570-01-P**

## EXPORT-IMPORT BANK

### Notice of Open Meeting for the 2026-2027 EXIM Advisory Committees

**AGENCY:** Export-Import Bank of the United States (EXIM).

**ACTION:** Notice of open meeting.

**SUMMARY:** Discussion of EXIM policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services.

**DATES:** Friday, June 12th, 2026 from 2:30 p.m.-3:30 p.m. ET.

**ADDRESSES:** Virtual: The meeting will be held virtually for committee members, EXIM's Board of Directors, support staff, and all other participants.

**Registration and Public Comment:** Virtual Public Participation: The meeting will be open to public participation virtually and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to [advisory@exim.gov](mailto:advisory@exim.gov).

Interested parties may register for the meeting at: <https://events.teams.microsoft.com/event/1260dab7-c981-4eb4-ac22-5a6111444e19@b953013c-c791-4d32-996f-518390854527>.