

**SUMMARY:** On May 29, 2026, the Department of Education (ED) published in the **Federal Register** a Competition Announcement Notice (CAN) in which the Employment and Training Administration at the U.S. Department of Labor (DOL) solicited applications in support of the administration of the FY 2026 American History and Civics Education National Activities (AHC-NA) program, Assistance Listing Number 84.422B, on behalf of ED. This notice corrects an error in that CAN.

The CAN published on May 29, 2026, had two email addresses listed for the **FOR FURTHER INFORMATION CONTACT**. ED and DOL are correcting the FY 2026 AHC-NA CAN by removing the second email address to simplify the information contact. All other information in the CAN remains the same.

**DATES:** *Deadline for Transmittal of Applications:* July 13, 2026.

**FOR FURTHER INFORMATION CONTACT:** Orman Feres. Phone: (202) 453-6921. Email: [Orman.Feres@ed.gov](mailto:Orman.Feres@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** We are correcting the May 29, 2026, CAN to remove the second email address for the information contact as described below:

#### Correction

In FR Doc. No. 2026-10719, in the **Federal Register** published on May 29, 2026 (91 FR 32018), we make the following correction:

On Page 32018, in the second column, revise the text under **FOR FURTHER INFORMATION CONTACT** as follows:

Orman Feres. Phone: (202) 453-6921. Email: [Orman.Feres@ed.gov](mailto:Orman.Feres@ed.gov).

*Program Authority:* Section 2233 of the Elementary and Secondary Education Act of 1965, as amended (ESEA), 20 U.S.C. 6663.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**Kirsten Baesler,**

*Assistant Secretary, Office of Elementary and Secondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-11105 Filed 6-2-26; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

##### Notice Announcing Fund for the Improvement of Postsecondary Education-Postsecondary Student Success Grants Program Competition

**AGENCY:** Department of Education (ED), Department of Labor (DOL)

**ACTION:** Notice.

**SUMMARY:** The Department of Labor and Department of Education (ED) announce the opportunity to apply for competitive grants for the Fiscal Year (FY) 2026 for the Fund for the Improvement of Postsecondary Education (FIPSE)—Postsecondary Student Success Grants (PSSG) Program, Assistance Listing Number (ALN) 84.116M.

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time June 29, 2026.

**FOR FURTHER INFORMATION CONTACT:** Robyn Wood and Nemeka Mason-Clerc. Email: [pssg@ed.gov](mailto:pssg@ed.gov).

**SUPPLEMENTARY INFORMATION:** The PSSG Program is designed to improve postsecondary student outcomes, including retention, transfer, credit accumulation, and completion, by leveraging data and implementing, scaling, and rigorously evaluating evidence-based strategies.

The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Early Phase Projects That Demonstrate a Rationale; Mid Phase Projects Supported by Moderate Evidence; Advancing Artificial Intelligence to Support Postsecondary Student Success; Career Pathways and Workforce Readiness; Developing or Expanding High-Quality Short Term Programs; Projects That Support College-to-Career Pathways and Supports; Returning Education to the States; and Innovative, Evidence-Based Financing Models.

*Maximum Award:* \$4,000,000 (Early Phase) and \$8,000,000 (Mid Phase), for a project period of up to 48 months.

*Program Authority:* 20 U.S.C. 1138-1138d; the Explanatory Statement accompanying Division B of the Consolidated Appropriations Act, 2026 (Pub. L. 119-75).

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-higher-education/improvement-of-postsecondary-education/postsecondary-student-success-grant-pssg-program>, on DOL's website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362602>. The application notice and instructions on *Grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-11110 Filed 6-2-26; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

##### Notice Announcing School Safety Enhancement Program Competition

**AGENCY:** Department of Education, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The Administration for Children and Families at the U.S. Department of Health and Human Services (HHS) is soliciting applications in support of the administration of the Fiscal Year (FY) 2026 School Safety Enhancement (SSE) program, Assistance Listing Number 84.184A, on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time July 28, 2026.

**FOR FURTHER INFORMATION CONTACT:** Nicole White. Telephone: (202) 987-1594. Email: [School.Safety@ed.gov](mailto:School.Safety@ed.gov).

**SUPPLEMENTARY INFORMATION:** The School Safety Enhancement (SSE) program provides competitive grants to State educational agencies (SEAs) to develop, implement, and strengthen statewide school safety systems and the physical security of schools consistent with findings outlined in the U.S. Department of Justice (DOJ) report regarding the Robb Elementary School shooting. The SSE program will support States in implementing evidence-based school safety measures, including improving school infrastructure security, strengthening emergency response planning and coordination, and enhancing training and preparedness exercises for school personnel and school resource officers (SROs). The FY 2026 competition includes two absolute priorities, one competitive preference priority, selection criteria, and requirements. The absolute priorities are: (1) Returning Education to the States, and (2) Improving School Safety Systems and Physical Security of Schools. The competitive preference priority is: (1) Rural Applicants.

**Eligible Applicants:** The following entities are eligible to apply under this competition: State educational agencies (SEAs), as defined in 20 U.S.C. 7801(49).

**Program Authority:** Section 4631(a)(1)(B) of the ESEA (20 U.S.C. 7281)

**To Apply:** The complete funding opportunity announcement and all information needed to apply, including the priorities, selection criteria, and requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-birth-grade-12/safe-and-supportive-schools/school-safety-enhancement-program-84184a> and on [Grants.gov](https://www.grants.gov) at <https://www.grants.gov/search-results-detail/362570>. The application notice and instructions on [Grants.gov](https://www.grants.gov) is the official document governing the grant competition.

**Accessible Format:** On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Alex J. Adams signs this notice in furtherance of HHS' role in providing support to ED.

**Kirsten Baesler,**

*Assistant Secretary, Office of Elementary and Secondary Education. In concurrence*

**Alex J. Adams,**

*Assistant Secretary, Administration for Children and Families, Department of Health and Human Services.*

[FR Doc. 2026-11103 Filed 6-2-26; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2354-221]

#### Georgia Power Company; Notice of Application for Non-Capacity Amendment of License Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Non-Capacity Amendment of License.

b. *Project No:* 2354-221.

c. *Date Filed:* April 6, 2026 and supplemented April 22, 2026.

d. *Applicant:* Georgia Power Company.

e. *Name of Project:* North Georgia Project.

f. *Location:* The Project is located on the Savannah River basin on the Tallulah, Chattooga, and Tugaloo Rivers, in Rabun, Habersham, and Stephens counties, Georgia, and Oconee County, South Carolina. The project does not occupy any federal lands.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Courtenay O'Mara, 241 Ralph McGill Boulevard NE, BIN 10170, Atlanta, Georgia 30308-3374, 404-506-7219, [cromara@southernco.com](mailto:cromara@southernco.com).

i. *FERC Contact:* Aneela Mousam, (202) 502-8357, [aneela.mousam@ferc.gov](mailto:aneela.mousam@ferc.gov).

j. *Cooperating agencies:* With this notice, the Commission is inviting federal, state, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues affected by the proposal, that wish to cooperate in the preparation of any environmental document, if applicable, to follow the instructions for filing such requests described in item k below. Cooperating agencies should note the Commission's policy that

agencies that cooperate in the preparation of any environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. *Deadline for filing comments, motions to intervene, and protests:* June 29, 2026 5:00 p.m. Eastern Time.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852. The first page of any filing should include the docket number P-2354-221. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

l. *Description of Request:* Georgia Power Company (licensee) requests Commission approval to replace the existing flashboards with Obermeyer gates, and construct a control room to house the equipment and instrumentation needed to operate the new Obermeyer gates at the Yonah Development. Replacing the existing flashboards with Obermeyer gates would allow plant operators to regulate reservoir elevations more effectively. The licensee would install the Obermeyer gates behind a bulkhead; therefore, no drawdown would be required. The proposed spillway upgrades are anticipated to begin in 2027 and are expected to take 18 to 24