

believes that the public interest is best served by requiring perpetual contracts that reference assets that are not contemplated in the Order to undergo Commission review and approval pursuant to Commission Regulation 40.3.

### III. Submissions Under Commission Regulation 40.3

The Commission believes that the Commission Regulation 40.3 process provides important benefits for regulators, market participants, and the public. Prior review promotes transparency, facilitates engagement between Commission staff and registrants during product development, and provides greater regulatory clarity for market participants and members of the public seeking to responsibly innovate within the CFTC's regulatory framework.

In accordance with the purpose of the CEA, the Commission remains committed to promoting responsible innovation and fair competition in the U.S. derivatives markets.<sup>9</sup> The Commission believes that clear regulatory pathways and transparent supervisory expectations are essential to ensuring that emerging technologies and novel financial products can develop responsibly within regulated U.S. markets rather than migrating to less regulated jurisdictions outside of the United States.

This policy statement is intended solely to provide the Commission's views concerning the listing of perpetual contracts and does not alter or amend the CEA or the Commission's regulations thereunder. Nothing in this policy statement is intended to be binding or foreclose the possibility that, on appropriate facts and contract design, the Commission might in the future address perpetual contracts through separate policy statements, interpretative guidance, or the rulemaking process; the Commission makes no determination as to that possibility here.

Issued in Washington, DC, on May 29, 2026, by the Commission.

**Christopher Kirkpatrick**,  
*Secretary of the Commission.*

**Note:** The following appendix will not appear in the Code of Federal Regulations.

### Policy Statement Concerning the Listing of Perpetual Contracts—Commission Voting Summary

On this matter, Chairman Selig voted in the affirmative. No Commissioner voted in the negative.

[FR Doc. 2026-11020 Filed 6-2-26; 8:45 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2026-OS-1222]

### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Acquisition and Sustainment (OUSD(A&S)), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the OUSD(A&S) announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by August 3, 2026.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Director of Administration and Management, Oversight and Compliance Directorate, Regulatory Division, 4800 Mark Center Drive, Mailbox #24, Suite 05F16, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are

received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Assistant Secretary of War for International Armaments Control, 3010 Defense Pentagon, Washington, DC 20301-3010, Katherine Coyne, 703-545-5899.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* America First Arms Transfer Strategy OMB Control Number 0704-AFAT.

*Needs and Uses:* Effective execution of Executive Order 14383 requires immediate, up-to-date market intelligence regarding defense articles and the private sector's current production capabilities, supply chain dependencies, product offerings, and export readiness. This information collection is a strategic market research effort to inform execution of Executive Order 14383. It is not an acquisition or procurement action, and no federal contracts will be solicited or awarded based on these submissions. The analysis derived from this collection will facilitate the analytical prioritization of U.S. defense articles, enabling the curation of a comprehensively assessed data set for the Government.

*Affected Public:* Businesses or other for-profit.

*Annual Burden Hours:* 375.  
*Number of Respondents:* 150.  
*Responses per Respondent:* 5.  
*Annual Responses:* 750.  
*Average Burden per Response:* 30 minutes.

*Frequency:* As required.

Dated: May 29, 2026.

**Aaron T. Siegel**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2026-11025 Filed 6-2-26; 8:45 am]

**BILLING CODE 6001-FR-P**

## DEPARTMENT OF EDUCATION

### DEPARTMENT OF LABOR

### Notice Announcing American History and Civics Education National Activities Program Competition; Correction

**AGENCY:** Department of Education; Department of Labor.

**ACTION:** Notice; correction.

<sup>9</sup> 7 U.S.C. 5(b).

**SUMMARY:** On May 29, 2026, the Department of Education (ED) published in the **Federal Register** a Competition Announcement Notice (CAN) in which the Employment and Training Administration at the U.S. Department of Labor (DOL) solicited applications in support of the administration of the FY 2026 American History and Civics Education National Activities (AHC-NA) program, Assistance Listing Number 84.422B, on behalf of ED. This notice corrects an error in that CAN.

The CAN published on May 29, 2026, had two email addresses listed for the **FOR FURTHER INFORMATION CONTACT**. ED and DOL are correcting the FY 2026 AHC-NA CAN by removing the second email address to simplify the information contact. All other information in the CAN remains the same.

**DATES:** *Deadline for Transmittal of Applications:* July 13, 2026.

**FOR FURTHER INFORMATION CONTACT:** Orman Feres. Phone: (202) 453-6921. Email: [Orman.Feres@ed.gov](mailto:Orman.Feres@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** We are correcting the May 29, 2026, CAN to remove the second email address for the information contact as described below:

#### Correction

In FR Doc. No. 2026-10719, in the **Federal Register** published on May 29, 2026 (91 FR 32018), we make the following correction:

On Page 32018, in the second column, revise the text under **FOR FURTHER INFORMATION CONTACT** as follows:

Orman Feres. Phone: (202) 453-6921. Email: [Orman.Feres@ed.gov](mailto:Orman.Feres@ed.gov).

*Program Authority:* Section 2233 of the Elementary and Secondary Education Act of 1965, as amended (ESEA), 20 U.S.C. 6663.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**Kirsten Baesler,**

*Assistant Secretary, Office of Elementary and Secondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-11105 Filed 6-2-26; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

##### Notice Announcing Fund for the Improvement of Postsecondary Education-Postsecondary Student Success Grants Program Competition

**AGENCY:** Department of Education (ED), Department of Labor (DOL)

**ACTION:** Notice.

**SUMMARY:** The Department of Labor and Department of Education (ED) announce the opportunity to apply for competitive grants for the Fiscal Year (FY) 2026 for the Fund for the Improvement of Postsecondary Education (FIPSE)—Postsecondary Student Success Grants (PSSG) Program, Assistance Listing Number (ALN) 84.116M.

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time June 29, 2026.

**FOR FURTHER INFORMATION CONTACT:** Robyn Wood and Nemeka Mason-Clerc. Email: [pssg@ed.gov](mailto:pssg@ed.gov).

**SUPPLEMENTARY INFORMATION:** The PSSG Program is designed to improve postsecondary student outcomes, including retention, transfer, credit accumulation, and completion, by leveraging data and implementing, scaling, and rigorously evaluating evidence-based strategies.

The FY 2026 competition includes priorities, selection criteria, and requirements. The priorities are: Early Phase Projects That Demonstrate a Rationale; Mid Phase Projects Supported by Moderate Evidence; Advancing Artificial Intelligence to Support Postsecondary Student Success; Career Pathways and Workforce Readiness; Developing or Expanding High-Quality Short Term Programs; Projects That Support College-to-Career Pathways and Supports; Returning Education to the States; and Innovative, Evidence-Based Financing Models.

*Maximum Award:* \$4,000,000 (Early Phase) and \$8,000,000 (Mid Phase), for a project period of up to 48 months.

*Program Authority:* 20 U.S.C. 1138-1138d; the Explanatory Statement accompanying Division B of the Consolidated Appropriations Act, 2026 (Pub. L. 119-75).

*To Apply:* The complete funding opportunity announcement and all information needed to apply, including all priorities and program requirements, are available on ED's website at <https://www.ed.gov/grants-and-programs/grants-higher-education/improvement-of-postsecondary-education/postsecondary-student-success-grant-pssg-program>, on DOL's website at <https://www.dol.gov/agencies/eta/grants/apply/find-opportunities>, and on *Grants.gov* at <https://www.grants.gov/search-results-detail/362602>. The application notice and instructions on *Grants.gov* is the official document governing the grant competition.

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format.

*Note:* Henry Maklakiewicz signs this notice in furtherance of DOL's role in providing support to ED.

**David Barker,**

*Assistant Secretary, Office of Postsecondary Education, Department of Education.*

In concurrence.

**Henry Maklakiewicz,**

*Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2026-11110 Filed 6-2-26; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF EDUCATION

##### Notice Announcing School Safety Enhancement Program Competition

**AGENCY:** Department of Education, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The Administration for Children and Families at the U.S. Department of Health and Human Services (HHS) is soliciting applications in support of the administration of the Fiscal Year (FY) 2026 School Safety Enhancement (SSE) program, Assistance Listing Number 84.184A, on behalf of the U.S. Department of Education (ED).

**DATES:** Complete proposals must be submitted electronically through the *Grants.gov* "APPLY" function by 11:59:59 p.m. Eastern time July 28, 2026.