

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers
Key: State, County, Property Name, Multiple Name(if applicable), Address/ Boundary, City, Vicinity, Reference Number.

OHIO

Miami County

Troy Country Club, 1830 Peters Rd. Troy, SG100013172

RHODE ISLAND

Providence County

Grant's Mill, 36 Grants Mill Road, Cumberland, SG100013177

TENNESSEE

Shelby County

Watkins, J.R., Products Building, 62–70 W. Crump Boulevard, Memphis, SG100013171

TEXAS

Bailey County

Bailey County Courthouse, 300 S 1st Street, Muleshoe, SG100013170

Dallas County

Dallas Downtown Historic District (Boundary Increase), 400 N St. Paul St., Dallas, BC100013180

WASHINGTON

King County

Eng, Suen King and Sue Fong, House, 611 8th Avenue South, Seattle, SG100013175

Kitsap County

Hall Brothers Marine Railway & Shipbuilding Co. House, 761 Winslow Way East, Bainbridge Island, SG100013174

In the interest of preservation, a *shortened* comment period has been requested for the following resource(s):

WISCONSIN

Milwaukee County

Mitchell Park Horticultural Conservatory, 524 South Layton Boulevard, Milwaukee, SG100013178, Comment period: 3 days

A request for removal has been made for the following resource(s):

GEORGIA

Chattooga County

Riegel Hospital, 194 Allgood St., Trion, OT02000079

Nomination(s) submitted by Federal Preservation Officers: The State Historic

Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the nomination(s) and supports listing the properties in the National Register of Historic Places.

CALIFORNIA

San Bernardino County

71L Spring, (Historic Ranching Resources within Mojave National Preserve MPS), Mojave National Preserve (MOJA), north of Hole-in-the-Wall Essex vicinity, MP100013169

Authority: 36 CFR 60.13.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2026–11163 Filed 6–3–26; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7205; NPS–WASO–NAGPRA–NPS0042937; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Natural History Museum of Utah, University of Utah, Salt Lake City, UT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Natural History Museum of Utah, University of Utah has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after July 6, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Katie Saunders, Natural History Museum of Utah, University of Utah, 301 Wakara Way, Salt Lake City, UT 84108, email ksaunders@nhmu.utah.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Natural History Museum of Utah, University of Utah, and additional information on the

determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least five individuals have been identified. The three lots of associated funerary objects consist of one lot of approximately 38 ceramic vessels, one lot of more than 200 ceramic sherds and one gourd bowl. Of this number, one ceramic vessel and one gourd bowl could not currently be located in the museum. The Natural History Museum of Utah continues to search for these funerary objects. The five individuals and the associated funerary objects included in this notice were removed from an Ancestral Puebloan site known as 05MT5, Yellow Jacket Ruin, Yellow Jacket Pueblo, Square Mug House, and the Great Tower Complex located in Montezuma County, Colorado. The five individuals and the associated funerary objects were excavated in 1930 by C. A. Thomas and V.F. Lotrich for Western State College Museum (now known as the CT Hurst Museum at Western Colorado University). They were transferred to the University of Utah in 1957. No known potentially hazardous substances were used to treat the individuals from 05MT5. However, records at the Natural History Museum of Utah indicate that some of the associated funerary objects were treated with a potentially hazardous substance. Records note that some objects were fumigated but do not mention the substance used.

Human Remains representing at least one individual were removed from an unknown location in Southwestern Colorado. The individual was presented to the University of Utah in 1908 by a Mr. Jorgenson of Monticello, Utah. No associated funerary objects are present. No known potentially hazardous substances were used to treat this individual.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The Natural History Museum of Utah, University of Utah has determined that:

- The human remains described in this notice represent the physical

remains of six individuals of Native American ancestry.

- The three lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Hopi Tribe of Arizona; Jicarilla Apache Nation, New Mexico; Navajo Nation, Arizona, New Mexico, & Utah; Ohkay Owingeh, New Mexico; Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Picuris, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Taos, New Mexico; Pueblo of Tesuque, New Mexico; Pueblo of Zia, New Mexico; Santo Domingo Pueblo; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; Ute Mountain Ute Tribe; Ysleta del Sur Pueblo and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after July 6, 2026. If competing requests for repatriation are received, the Natural History Museum of Utah, University of Utah must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Natural History Museum of Utah is responsible for sending a copy of this notice to the

Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: May 29, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–11244 Filed 6–3–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7189; NPS–WASO–NAGPRA–NPS0042922; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Kansas State University, Manhattan, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Kansas State University (K-State) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Lauren W. Ritterbush, NAGPRA Coordinator, Department of Sociology, Anthropology, and Social Work, Kansas State University, 204 Waters Hall, 1603 Old Claflin Place, Manhattan, KS 66505, email lritterb@ksu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of K-State, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of two cultural items has been requested for repatriation. The two unassociated funerary objects are reconstructed pots. They are included in

the Ralph Bell Collection, which was donated to K-State by Bell's heirs in 1989. Amateur archaeologist Bell likely collected these from a Central Plains tradition (Smoky Hill phase, circa 1100–1350 CE) site in Saline County, KS. A note in the collection appraisals suggests these were once associated with human remains. The presence of potentially hazardous substances is unknown.

Determinations

K-State has determined that:

- The two unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Pawnee Nation of Oklahoma (with the consent of the Wichita and Affiliated Tribes).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 6, 2026. If competing requests for repatriation are received, K-State must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. K-State is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.