

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <https://www.nichd.nih.gov/about/advisory/council>, where an agenda and any additional information for the meeting will be posted when available.

Dated: June 4, 2026.

**Margaret N. Vardanian**,  
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2026-11461 Filed 6-5-26; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the NIH Clinical Center Research Hospital Board.

This will be a hybrid meeting held in-person and virtually and will be open to the public as indicated below.

Individuals who plan to attend in-person or view the virtual meeting and need special assistance or other reasonable accommodations should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <https://videocast.nih.gov/>.

*Name of Committee:* NIH Clinical Center Research Hospital Board.

*Date:* October 16, 2026.

*Time:* 9:00 a.m. to 1:00 p.m.

*Agenda:* NIH and Clinical Center (CC) Leadership Announcements, CC Chief Executive Officer (CEO) Update of Recent Activities and Organizational Priorities, and Other Business of the Clinical Center Research Hospital Board (CCRHB).

*Address:* National Institutes of Health, Building 31, Conference Room 6C02 A & B, 9000 Rockville Pike, Bethesda, MD 20892.

*Meeting Format:* In-person and Virtual Meeting.

*Contact Person:* Patricia Piringner, RN, MSN (C), National Institutes of Health Clinical Center, 10 Center Drive, Bethesda, MD 20892, (301) 402-2435, (202) 460-7542 (direct), [ppiringner@cc.nih.gov](mailto:ppiringner@cc.nih.gov).

Natascha Pointer, Management Analyst, Executive Assistant to Dr. Green and Mr. Aiyelawo, Office of the Chief Executive Officer, National Institutes of Health Clinical Center, 10 Center Drive, Bethesda, MD 20892, (301) 496-4114, (301) 402-2434 (direct), [npointer@cc.nih.gov](mailto:npointer@cc.nih.gov).

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In the interest of security, NIH has procedures at <https://security.nih.gov/visitors/Pages/visitor-campus-access.aspx> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the CCRHB website: <https://www.ccrhb.od.nih.gov/> where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.14, Intramural Research Training Award; 93.22, Clinical Research Loan Repayment Program for Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds, National Institutes of Health, HHS)

Dated: June 3, 2026.

**Denise M. Santeufemio**,  
Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2026-11369 Filed 6-5-26; 8:45 am]

**BILLING CODE 4167-05-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R4-ES-2026-1851;  
FXES11140400000-267-FF04AL4000]

#### General Conservation Plan for the Alabama Beach Mouse; Categorical Exclusion; Baldwin County, AL

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of nine separate applications for incidental take permits (ITPs) under the Endangered Species Act (ESA): One from Chris Prantl, Dan Higdon, Elite South Alabama Vacation Rental Series LLC, John Davidson Properties LLC, Johnathon Lazzarino, Phouc Nguyen, RBM Homes LLC, Silver Davis LLC, and Willie and Sheri Payne (applicant/

applicants), under the approved general conservation plan (GCP) for the Alabama beach mouse (ABM; *Peromyscus polionotus ammobates*). Each applicant requests an ITP to take the federally listed ABM incidental to construction in Baldwin County, Alabama. We request public comment on these applications, which include the applicants' proposed habitat conservation plan (HCP) and on the Service's preliminary determination that the proposed permitting action qualifies under the terms of the ABM GCP.

**DATES:** We must receive your written comments on or before July 8, 2026.

**ADDRESSES:**

*Obtaining Documents:* The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-R4-ES-2026-1851 at <https://www.regulations.gov>.

*Submitting Comments:* All submissions must include the docket number [FWS-R4-ES-2026-1851] for this document. You must submit comments using one of the following methods:

- *Online:* Federal eRulemaking Portal at: <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R4-ES-2026-1851.
- *U.S. Mail:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2026-1851; Policy and Regulations Branch; U.S. Fish and Wildlife Service, MS: PRB (JAO/3W), 5275 Leesburg Pike, Falls Church, VA 22041-3803.

Comments submitted through any method not authorized in this document, or sent to an address not listed here, will not be considered. We will not accept comments via email, fax, or hand delivery. We are not required to consider comments that are submitted after the comment period ends or that are submitted via a method outside of these instructions. Comments containing profanity, vulgarity, threats, or other inappropriate content will not be considered.

We will post all comments at <https://www.regulations.gov>. You may request that we withhold personal identifying information from public review; however, we cannot guarantee that we will be able to do so. See Public Availability of Comments for additional information.

**FOR FURTHER INFORMATION CONTACT:**

William Lynn, by U.S. mail (see **ADDRESSES**), by telephone at 1-251-538-2065, or via email at [william\\_lynn@fws.gov](mailto:william_lynn@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing,