

Austin Gerig, Director/Chief Data Officer, Securities and Exchange Commission, c/o Tanya Ruttenberg via email to [PaperworkReductionAct@sec.gov](mailto:PaperworkReductionAct@sec.gov) by August 7, 2026. There will be a second opportunity to comment on this SEC request following the **Federal Register** publishing a 30-Day Submission Notice.

Dated: June 4, 2026.

**Sherry R. Haywood**,  
Assistant Secretary.

[FR Doc. 2026-11463 Filed 6-5-26; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Meeting of the Interagency Task Force on Veterans Small Business Development**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee Meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time, and agenda for the next meeting of the Interagency Task Force on Veterans Small Business Development (IATF).

**DATES:** Thursday, June 18, 2026, from 1 p.m. to 3 p.m. EDT.

**ADDRESSES:** The public meeting will be held virtually via Microsoft Teams.

**FOR FURTHER INFORMATION CONTACT:** The virtual meeting is open to the public; however advance notice of attendance is strongly encouraged. To RSVP and confirm attendance, the general public should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line, "RSVP for June 18, 2026, IATF Virtual Public Meeting." To submit a written comment, individuals should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line, "Response for June 18, 2026, IATF Virtual Public Meeting" no later than June 12, 2026. Comments received in advance will be addressed as time allows during the public comment period. All other comments submitted will be included in the meeting record. During the live meeting, those who wish to comment will be able to do so during the public comment period. Participants can join the meeting via computer at this link: <https://bit.ly/IATFJune2026> Meeting ID: 264 424 823 103 244, or by phone. Call in (audio only): Dial: +1 202-765-1264.; Phone Conference ID: 278 345 555#. Special accommodation requests should be directed to OVBD at (202) 205-6773 or [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov). All applicable documents will be posted on the IATF website prior to the meeting: [https://www.sba.gov/about-sba/sba-](https://www.sba.gov/about-sba/sba-locations/headquarters-offices/office-veterans-business-development)

[locations/headquarters-offices/office-veterans-business-development](https://www.sba.gov/about-sba/sba-locations/headquarters-offices/office-veterans-business-development). For more information on veteran-owned small business programs, please visit [www.sba.gov/ovbd](http://www.sba.gov/ovbd).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Interagency Task Force on Veterans Small Business Development (IATF). The IATF is established pursuant to Executive Order 13540 to coordinate the efforts of Federal agencies to improve capital, business development opportunities, and pre-established federal contracting goals for small business concerns owned and controlled by veterans and service-disabled veterans. The purpose of this meeting is to discuss efforts that support veteran-owned small businesses, updates on past and current events, and the IATF's objectives for fiscal year 2026.

Dated: June 4, 2026.

**Andrienne Johnson**,  
Committee Manager Officer.

[FR Doc. 2026-11469 Filed 6-5-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21614 and #21615; NORTHERN MARIANA ISLANDS Disaster Number MP-20001]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Commonwealth of the Northern Mariana Islands**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of the Northern Mariana Islands (FEMA-4910-DR), dated May 28, 2026.

*Incident:* Super Typhoon Sinlaku.

**DATES:** Issued on May 28, 2026.

*Incident Period:* April 11, 2026 through April 18, 2026.

*Physical Loan Application Deadline Date:* July 27, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* March 1, 2027.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery and Resilience, U.S. Small

Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the President's major disaster declaration on May 28, 2026, Private Non-Profit organizations providing essential services of a governmental nature may file disaster loan applications online using the SBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* The entire Commonwealth of the Northern Mariana Islands, including Saipan, Tinian, Rota, and the Northern Islands.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 216148 and for economic injury is 216150.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority:13 CFR 123.3(b).)

**James Stallings**,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2026-11423 Filed 6-5-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21616 and #21617; San Carlos Apache Tribe Disaster Number AZ-20019]**

**Presidential Declaration of a Major Disaster for the San Carlos Apache Tribe**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for the San Carlos Apache Tribe (FEMA-4911-DR), dated May 29, 2026.

*Incident:* Severe Storms and Flooding.

**DATES:** Issued on May 29, 2026.

*Incident Period:* October 10, 2025 through October 13, 2025.

*Physical Loan Application Deadline Date:* August 1, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* March 1, 2027.

**ADDRESSES:** Visit the SBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Sharon Henderson, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the President's major disaster declaration on May 29, 2026, applications for disaster loans may be submitted online using the SBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are deaf, hard of hearing or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area (Physical Damage and Economic Injury Loans):* San Carlos Apache Tribe.

*Contiguous Counties (Economic Injury Loans Only):* Arizona: Apache, Gila, Graham, Greenlee, Navajo, Pinal.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	6.000
Homeowners without Credit Available Elsewhere .....	3.000
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	

	Percent
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 216166 and for economic injury is 216170.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-11372 Filed 6-5-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21626 and #21627; Montana Disaster Number MT-20034]**

**Presidential Declaration of a Major Disaster for the Crow Tribe of Montana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for the Crow Tribe of Montana (FEMA-4915-DR), dated May 29, 2026.

*Incident:* Severe Winter Storm and Straight-line Winds.

**DATES:** Issued on May 29, 2026.

*Incident Period:* December 17, 2025 through December 19, 2025.

*Physical Loan Application Deadline Date:* August 1, 2026.

*Economic Injury (EIDL) Loan Application Deadline Date:* March 1, 2027.

**ADDRESSES:** Visit the SBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery and Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given as a result of the President's major disaster declaration on May 29, 2026, applications for disaster loans may be submitted online using the SBA Loan Portal <https://lending.sba.gov> or in person at other locally announced locations. For further assistance please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955. If you are

deaf, hard of hearing or have a speech disability, please dial 7-1-1 to access telecommunications relay services.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area (Physical Damage and Economic Injury Loans):* Crow Tribe of Montana.

*Contiguous Counties (Economic Injury Loans Only):* Montana: Big Horn, Carbon, Yellowstone.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.750
Homeowners without Credit Available Elsewhere .....	2.875
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Private Non-Profit Organizations with Credit Available Elsewhere .....	3.625
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Private Non-Profit Organizations without Credit Available Elsewhere .....	3.625

The number assigned to this disaster for physical damage is 21626B and for economic injury is 216270.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2026-11421 Filed 6-5-26; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21618 and #21619; SAN CARLOS APACHE TRIBE Disaster Number AZ-20021]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the San Carlos Apache Tribe**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is notice of the Presidential declaration of a major disaster for Public Assistance Only for the San Carlos Apache Tribe (FEMA-4911-DR), dated May 29, 2026.