

Community	Community map repository address
Village of Creve Coeur	Village Hall, 103 N Thorncrest Avenue, Creve Coeur, IL 61610.

**Wabasha County, Minnesota and Incorporated Areas
Docket No.: FEMA-B-2459**

City of Elgin	City Hall, 170 E Main Street, Elgin, MN 55932.
City of Hammond	City Hall, 320 Center Street E, Hammond, MN 55991.
City of Kellogg	City Office, 350 E Belvidere Avenue, Kellogg, MN 55945.
City of Lake City	City Hall, Building and Planning Department, 205 W Center Street, Lake City, MN 55041.
City of Mazeppa	City Hall, 121 Maple Street NE, Mazeppa, MN 55956.
City of Millville	City Hall, 400 Division Street, Millville, MN 55957.
City of Minneiska	Clerk's Office, 56683 116th Avenue, Minneiska, MN 55910.
City of Wabasha	City Hall, 900 Hiawatha Drive E, Wabasha, MN 55981.
City of Zumbro Falls	City Hall, 344 Highway 60, Zumbro Falls, MN 55991.
Unincorporated Areas of Wabasha County	Wabasha County Recorder's Office, 625 Jefferson Avenue, Wabasha, MN 55981.

**Washington County, New York (All Jurisdictions)
Docket No.: FEMA-B-2453**

Town of Argyle	Municipal Building, 1022 State Route 197, Argyle, NY 12809.
Town of Cambridge	Town Hall, 846 County Route 59, Cambridge, NY 12816.
Town of Dresden	Dresden Town Hall, 102 Clemons Center Road, Clemons, NY 12819.
Town of Easton	Town of Easton Burton Hall, 1071 State Route 40, Greenwich, NY 12834.
Town of Fort Ann	Town Hall, 80 George Street, Fort Ann, NY 12827.
Town of Fort Edward	Town Hall, 118 Broadway, Fort Edward, NY 12828.
Town of Granville	Town Hall, 14 E. Main Street, Granville, NY 12832.
Town of Greenwich	Town Hall, 2 Academy Street, Greenwich, NY 12834.
Town of Hampton	Town Hall, 2629 State Route 22A, Hampton, NY 12837.
Town of Hartford	Town Hall, 165 Hartford Main Street, Granville, NY 12832.
Town of Hebron	Hebron Town Office, 3161 County Route 30, Salem, NY 12865.
Town of Jackson	Jackson Town Hall, 2355 State Route 22, Cambridge, NY 12816.
Town of Kingsbury	Kingsbury Town Hall, 6 Michigan Street, Hudson Falls, NY 12839.
Town of Putnam	Putnam Town Hall, 14 Putnam Center Road, Putnam Station, NY 12861.
Town of Salem	Town Hall, 214 Main Street, Salem, NY 12865.
Town of White Creek	Town of White Creek Major General John Wilson Sprague Building, 28 Mountainview Drive, Cambridge, NY 12816.
Town of Whitehall	Town of Whitehall Municipal Building, 57 Skenesborough Drive, Suite 1, Whitehall, NY 12887.
Village of Argyle	Washington County Municipal Center Building, 383 Broadway, Fort Edward, NY 12828.
Village of Cambridge	Village Offices, 56 N Park Street, Cambridge, NY 12816.
Village of Fort Ann	Town Hall, 80 George Street, Fort Ann, NY 12827.
Village of Fort Edward	Village Hall, 118 Broadway, Fort Edward, NY 12828.
Village of Granville	Village Municipal Center, 51 Quaker Street, Granville, NY 12832.
Village of Greenwich	Village Office, 6 Academy Street, Greenwich, NY 12834.
Village of Hudson Falls	Village Hall, 220 Main Street, Hudson Falls, NY 12839.
Village of Whitehall	Village of Whitehall Municipal Center, 57 Skenesborough Drive, Suite 2, Whitehall, NY 12887.

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DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

[Docket ID FEMA-2026-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports,

currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email)

david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Assistant Administrator, Federal Insurance Directorate, Resilience has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The current effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Elizabeth Asche,
Assistant Administrator, Federal Insurance Directorate, Resilience Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona:					
Maricopa (FEMA Docket No.: B-2564)..	City of Surprise (24-09-0569P).	The Honorable Kevin Sartor, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374.	City Hall, 16000 North Civic Center Plaza, Surprise, AZ 85374.	Dec. 11, 2025	040053
Pima (FEMA Docket No.: B-2564)..	Town of Marana (24-09-0485P).	The Honorable Jon Post, Mayor, Town of Marana, 11555 West Civic Center Drive, Marana, AZ 85653.	Development Services Department, Ed Honea Marana Municipal Complex, 11555 West Civic Center Drive, Marana, AZ 85653.	Nov. 28, 2025	040118
Pima (FEMA Docket No.: B-2564)..	Town of Marana (24-09-1054P).	The Honorable Jon Post, Mayor, Town of Marana, 11555 West Civic Center Drive, Marana, AZ 85653.	Development Services Department, Ed Honea Marana Municipal Complex, 11555 West Civic Center Drive, Marana, AZ 85653.	Nov. 28, 2025	040118
Pinal (FEMA Docket No.: B-2564)..	City of Maricopa (24-09-0371P).	The Honorable Nancy Smith, Mayor, City of Maricopa, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	City Hall, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	Dec. 8, 2025	040052
California:					
Riverside (FEMA Docket No.: B-2564)..	City of Corona (24-09-0818P).	The Honorable Jim Steiner, Mayor, City of Corona, 400 South Vicentia Avenue, Corona, CA 92882.	Public Works Department, 400 South Vicentia Avenue, Corona, CA 92882.	Nov. 27, 2025	060250
Riverside (FEMA Docket No.: B-2564)..	City of Perris (25-09-0435P).	The Honorable Michael Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570.	City Hall, 101 North D Street, Perris, CA 92570.	Dec. 5, 2025	060258
Riverside (FEMA Docket No.: B-2564)..	City of Riverside (25-09-0433P).	The Honorable Patricia Lock Dawson, Mayor, City of Riverside, 3900 Main Street, Riverside, CA 92522.	City Hall, 3900 Main Street, Riverside, CA 92522.	Dec. 8, 2025	060260
Riverside (FEMA Docket No.: B-2564)..	Unincorporated areas of Riverside County (24-09-0818P).	The Honorable V. Manuel Perez, Chair, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.	Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.	Nov. 27, 2025	060245
Riverside (FEMA Docket No.: B-2564)..	Unincorporated areas of Riverside County (24-09-0975P).	The Honorable V. Manuel Perez, Chair, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.	Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.	Dec. 3, 2025	060245
Riverside (FEMA Docket No.: B-2564)..	Unincorporated areas of Riverside County (25-09-0640P).	The Honorable V. Manuel Perez, Chair, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.	Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.	Dec. 2, 2025	060245
San Diego (FEMA Docket No.: B-2564)..	City of Poway (25-09-0759X).	Chris Hazeltine, City Manager, City of Poway, 13325 Civic Center Drive, Poway, CA 92064.	City Hall, 13325 Civic Center Drive, Poway, CA 92064.	Nov. 7, 2025	060702
San Diego (FEMA Docket No.: B-2564)..	City of San Diego (25-09-0759X).	The Honorable Todd Gloria, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.	City Hall, 202 C Street, 11th Floor, San Diego, CA 92101.	Nov. 7, 2025	060295
San Diego (FEMA Docket No.: B-2564)..	City of San Marcos (25-09-0243P).	The Honorable Rebecca Jones, Mayor, City of San Marcos, 1 Civic Center Drive, San Marcos, CA 92069.	City Hall, 1 Civic Center Drive, San Marcos, CA 92069.	Nov. 17, 2025	060296

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
San Diego (FEMA Docket No.: B-2564)..	Unincorporated areas of San Diego County (25-09-0032P).	Ebony N. Shelton, Chief Administrative Officer, County of San Diego, 1600 Pacific Highway, Room 209, San Diego, CA 92101.	San Diego County Flood Control Office, 5510 Overland Avenue, San Diego, CA 92123.	Dec. 5, 2025	060284
Colorado:					
Arapahoe (FEMA Docket No.: B-2564)..	City of Littleton (24-08-0417P).	The Honorable Kyle Schlachter, Mayor, City of Littleton, 2255 West Berry Avenue, Littleton, CO 80120.	Public Works Department, 2255 West Berry Avenue, Littleton, CO 80120.	Nov. 21, 2025	080017
Delta (FEMA Docket No.: B-2564)..	Town of Paonia (24-08-0399P).	The Honorable Paige Smith, Mayor, Town of Paonia, 214 Grand Avenue, Paonia, CO 81428.	Town Hall, 214 Grand Avenue, Paonia, CO 81428.	Nov. 28, 2025	080045
Delta (FEMA Docket No.: B-2564)..	Unincorporated areas of Delta County (24-08-0399P).	The Honorable Wendell Koontz, Chair, Delta County Board of Commissioners, 501 Palmer Street, Suite 227, Delta, CO 81416.	Delta County Courthouse, 501 Palmer Street, Delta, CO 81416.	Nov. 28, 2025	080041
Douglas (FEMA Docket No.: B-2564)..	City of Lone Tree (24-08-0556P).	The Honorable Marissa Harmon, Mayor, City of Lone Tree, 9220 Kimmer Drive, Suite 100, Lone Tree, CO 80124.	9220 Kimmer Drive, Suite 100, Lone Tree, CO 80124.	Dec. 19, 2025	080319
Douglas (FEMA Docket No.: B-2564)..	Unincorporated areas of Douglas County (24-08-0556P).	The Honorable Abe Laydon, Chair, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104.	Douglas County, Public Works Department, 100 3rd Street, Castle Rock, CO 80104.	Dec. 19, 2025	080049
Routt (FEMA Docket No.: B-2564)..	Town of Hayden (24-08-0444P).	The Honorable Ryan Banks, Mayor, Town of Hayden, P.O. Box 190, Hayden, CO 81639.	Town Hall, 178 West Jefferson, Hayden, CO 81639.	Nov. 27, 2025	080157
Routt (FEMA Docket No.: B-2564)..	Unincorporated areas of Routt County (24-08-0444P).	The Honorable Sonja Macys, Chair, Routt County Board of Commissioners, 522 Lincoln Avenue, Suite #30, Steamboat Springs, CO 80487.	Routt County Building Department, 136 6th Street, Suite 200, Steamboat Springs, CO 80487.	Nov. 27, 2025	080156
Yuma (FEMA Docket No.: B-2564)..	City of Wray (24-08-0017P).	The Honorable Chad Deyle, Mayor, City of Wray, 245 West 4th Street, Wray, CO 80758.	Natural and Technological Hazards Division, FEMA, Denver Federal Center, Building 710, Lakewood, CO 80226.	Nov. 6, 2025	080191
Yuma (FEMA Docket No.: B-2564)..	Unincorporated areas of Yuma County (24-08-0017P).	The Honorable Adam Gates, Chair, Yuma County Board of Commissioners, 310 Ash Street, Suite A, Wray, CO 80758.	Yuma County Natural and Technological Hazards Division, FEMA, Denver Federal Center, Building 710, Lakewood, CO 80226.	Nov. 6, 2025	080291
Idaho:					
Ada (FEMA Docket No.: B-2564)..	City of Meridian (24-10-0611P).	The Honorable Robert Simison, Mayor, City of Meridian, 33 East Broadway Avenue, Meridian, ID 83642.	City Hall, 33 East Broadway Avenue, Meridian, ID 83642.	Nov. 12, 2025	160180
Ada (FEMA Docket No.: B-2564)..	City of Star (24-10-0427P).	The Honorable Trevor A. Chadwick, Mayor, City of Star, 10769 West State Street, Star, ID 83669.	City Hall, 10769 West State Street, Star, ID 83669.	Dec. 17, 2025	160236
Ada (FEMA Docket No.: B-2564)..	Unincorporated areas of Ada County (24-10-0427P).	The Honorable Rod Beck, Chair, Ada County Board of Commissioners, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Development Services, 200 West Front Street, Boise, ID 83702.	Dec. 17, 2025	160001
Bingham (FEMA Docket No.: B-2564)..	Unincorporated areas of Bingham County (24-10-0118P).	The Honorable Whitney Manwaring, Chair, Bingham County Commissioners, 501 North Maple Street, Suite 204, Blackfoot, ID 83221.	Bingham County Courthouse, 501 North Maple Street, Blackfoot, ID 83221.	Dec. 22, 2025	160018
Canyon (FEMA Docket No.: B-2564)..	Unincorporated areas of Canyon County (24-10-0427P).	The Honorable Brad Holton, Chair, Canyon County Board of Commissioners, 1115 Albany Street, Room 101, Caldwell, ID 83605.	Canyon County Administration Building, 111 North 11th Avenue, Room 310, Caldwell, ID 83605.	Dec. 17, 2025	160208
Custer (FEMA Docket No.: B-2564)..	City of Stanley (24-10-0674P).	The Honorable Steve Botti, Mayor, City of Stanley, P.O. Box 53, Stanley, ID 83278.	City Hall, 510 Eva Falls Avenue, Stanley, ID 83278.	Dec. 19, 2025	160054
Custer (FEMA Docket No.: B-2564)..	Unincorporated areas of Custer County (24-10-0674P).	The Honorable Randy Corgatelli, Chair, Custer County Board of Commissioners, P.O. Box 385, Challis, ID 83226.	Custer County Courthouse, 801 East Main Avenue, Challis, ID 83226.	Dec. 19, 2025	160211
Lemhi (FEMA Docket No.: B-2564)..	City of Salmon (24-10-0095P).	The Honorable Todd Nelson, Mayor, City of Salmon, 200 Main Street, Salmon, ID 83467.	City Hall, 200 Main Street, Salmon, ID 83467.	Nov. 7, 2025	160093
Lemhi (FEMA Docket No.: B-2564)..	Unincorporated areas of Lemhi County (24-10-0095P).	The Honorable Lynn Bowerman, Chair, Lemhi County Board of County Commissioners, 206 Courthouse Drive, Salmon, ID 83467.	Lemhi County and City Building Department, 200 Fulton Street, Suite 204, Salmon, ID 83467.	Nov. 7, 2025	160092
Nevada:					
Clark (FEMA Docket No.: B-2564)..	City of Henderson (24-09-0348P).	Stephanie Garcia-Vause, City Manager, City of Henderson, 240 South Water Street, Henderson, NV 89015.	City Hall, 240 South Water Street, Henderson, NV 89015.	Nov. 28, 2025	320005

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Douglas (FEMA Docket No.: B-2564)..	Unincorporated areas of Douglas County (24-09-0865P).	The Honorable Sharla Hales, Chair, Douglas County Board of Commissioners, P.O. Box 218, Minden, NV 89423.	Douglas County Building Department, 1594 Esmeralda Avenue, Minden, NV 89423.	Nov. 27, 2025 ...	320008
Oregon: Deschutes (FEMA Docket No.: B-2564)..	Unincorporated areas of Deschutes County (24-10-0255P).	Nick Lelack, Deschutes County Administrator, P.O. Box 6005, Bend, OR 97708.	Deschutes County Community Development, 117 Northwest Lafayette Avenue, Bend, OR 97703.	Dec. 12, 2025	410055
Linn (FEMA Docket No.: B-2564)..	Unincorporated areas of Linn County (24-10-0182P).	The Honorable Roger Nyquist, Chair, Linn County Board of Commissioners, P.O. Box 100, Albany, OR 97321.	Linn County Planning & Building Department, 300 Southwest 4th Avenue, Room 114, Albany, OR 97321.	Dec. 5, 2025	410136
South Dakota: Meade (FEMA Docket No.: B-2564)..	City of Sturgis (24-08-0096P).	The Honorable Kevin Forrester, Mayor, City of Sturgis, 1040 Harley-Davidson Way, Sturgis, SD 57785.	City Hall, 1040 Harley-Davidson Way, Sturgis, SD 57785.	Nov. 14, 2025	460055

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2026-0002; Internal Agency Docket No. FEMA-B-2606]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before September 9, 2026.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for

inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2606, to David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: David N. Bascom, Acting Director, Engineering and Modeling Division, Federal Insurance Directorate, Resilience, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are

used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.