

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by July 13, 2026 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Senior Farmers' Market Nutrition Program (SFMNP) Program Regulations—Reporting and Recordkeeping Burden.

*OMB Control Number:* 0584–0541.

#### Summary of Collection

*Summary of Collection:* This submission is to reinstate and revise the information collection which covers the reporting and recordkeeping burden associated with the Seniors Farmers' Market Nutrition Program, OMB #0584–0541. SFMNP provides eligible seniors with benefits to purchase local produce at farmers' markets, roadside stands, and community supported agriculture (CSA) programs. The Farm Security and Rural Investment Act of 2002, Public Law 107–171, initially authorized SFMNP and gave USDA the authority to develop Federal regulations guiding the administration of SFMNP. Extensions of the Agriculture Improvement Act of 2018, Public Law 115–334, have provided continued funding for SFMNP through FY 2026. SFMNP statute and Federal regulations at 7 CFR part 249 require that certain program-related information be collected and that full and complete records concerning SFMNP operations are maintained. The information reporting and recordkeeping burdens are necessary to ensure appropriate and efficient management of SFMNP.

*Need and Use of the Information:* The information collected is used by USDA to manage, plan, evaluate, make decisions, and report on SFMNP program operations. FNS uses the information collection to assess how each SFMNP State agency operates; to ensure regulatory compliance of State agencies, local agencies, and farmers/farmers' markets/roadside stands/CSA programs; to make program management decisions; and to report to Congress as needed.

*Description of Respondents:* State, Local, or Tribal Governments; Individuals and Households; Nonprofit Businesses and authorized outlets.

*Number of Respondents:* 858,570.

*Frequency of Responses:* Reporting: annually, one-time; quarterly, on occasion.

*Total Burden Hours:* 824,410.

**Rachelle Ragland-Greene,**  
*Departmental Information Collection Clearance Officer.*

[FR Doc. 2026–11767 Filed 6–10–26; 8:45 am]

**BILLING CODE 3410–30–P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

[Docket No. RHS–26–SFH–0199]

#### 60-Day Notice of Proposed Information Collection: Direct Single Family Housing Loans and Grants HB–1–3550, and HB–2–3550; OMB Control No.: 0575–0172

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the United States Department of Agriculture (USDA) Rural Housing Service (RHS or Agency) announces its intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by August 10, 2026 to be assured of consideration.

**ADDRESSES:** Comments may be submitted by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "RHS" from the agency drop-down menu, then click on "Submit". In the Docket ID column, select "RHS–26–SFH–0199" to submit or view public comments and to view supporting and related materials available electronically. Information on using [Regulations.gov](http://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

**FOR FURTHER INFORMATION CONTACT:** Lisa Day, Management Analyst, Rural Development Innovation Center—Regulations Management Division, United States Department of Agriculture, 1400 Independence Avenue SW, South Building, Washington, DC 20250–1522. Telephone: (971) 313–4750. Email [Lisa.Day@usda.gov](mailto:Lisa.Day@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104–13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that RHS is submitting to OMB as revision to an existing collection with Agency adjustment.

*Title:* 7 CFR part 3550, Direct Single Family Housing Loans and Grant Programs, HB–1–3550, and HB–2–3550.

*OMB Control Number:* 0572–0172.

*Expiration Date of Approval:* November 30, 2026.

*Type of Request:* Revision of a currently approved information collection, implementation of system modernization.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average .5 hours per response.

*Respondents:* Individual applicants seeking Direct Single Family Housing Loan and Grants.

*Estimated Number of Respondents:* 442,888.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Number of Responses:* 442,888.

*Estimated Total Annual Burden on Respondents:* 221,444 hours.

*Abstract:* Through its Direct Single Family Housing Loan and Grant programs (specifically the Sections 502 and 504 programs), RHS provides eligible applicants with financial assistance to own adequate but modest homes in rural areas. The financing and servicing are provided directly by RHS. The Section 502 Direct Loan program provides 100 percent loan financing to assist low- and very low-income applicants purchase modest homes in eligible rural areas by providing payment assistance to increase an applicant's repayment ability. The Section 504 Loan program provides one percent interest rate loans to very low-income homeowners in eligible rural areas to repair, improve, or modernize their home or to remove health and safety hazards. The Section 504 Grant program provides grants to elderly very low-income homeowners in eligible rural areas to remove health and safety hazards, or accessibility barriers from their home, often in conjunction with a Section 504 loan.

Applicants must provide the Agency with a uniform residential loan

application and supporting documentation (e.g., verification of income, assets, liabilities, etc.) when applying for assistance. The information requested regarding the applicant and the property is vital in order for the Agency to make sound eligibility and underwriting decisions that comply with the laws and regulations that govern the programs. The information requested is comparable to that required by any public or private mortgage lender.

When servicing loans, RHS offers servicing options that are standard to the industry. In addition, RHS offers unique servicing options (e.g., payment subsidies and payment moratoriums) and is required to take unique servicing actions (e.g., review borrowers for their ability to refinance with private credit). Borrowers must provide the Agency with pertinent information when a servicing option/action is requested/required in order for the Agency to make sound servicing decisions that comply with the laws and regulations that govern the programs.

Comments are invited on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility.

(b) the accuracy of the Agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Lisa Day, Rural Development Innovation Center—Regulations Management Division, at (971) 313–4750. Email: [Lisa.Day@usda.gov](mailto:Lisa.Day@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**George Kelly,**

*Administrator, Rural Housing Service.*

[FR Doc. 2026–11698 Filed 6–10–26; 8:45 am]

**BILLING CODE 3410–XV–P**

## APPRAISAL SUBCOMMITTEE OF THE FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS26–05]

### Appraisal Subcommittee Notice Of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of public meeting.

*Description:* In accordance with section 1104(b) of title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (title XI), codified at 12 U.S.C. 3333(b), and the Appraisal Subcommittee (ASC) Rules of Operation, notice is hereby given that the ASC is meeting for a Quarterly Public Meeting on June 18, 2026.

*Location:* This will be a virtual meeting via Webex. Please visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. You MUST register in advance to attend this Meeting.

*Date:* June 18, 2026.

*Time:* 1:00 p.m.. ET.

*Status:* Open.

### Action and Discussion Item

#### Reports

Chair

Acting Executive Director  
Delegated State Compliance Reviews  
Grants

Notation Votes

#### Discussion and Action Items

- Approval of Minutes
  - March 19, 2026 Quarterly Meeting Minutes

### How To Attend and Observe an ASC Meeting

The meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**Ada Bohorfoush,**

*Attorney-Advisor.*

[FR Doc. 2026–11684 Filed 6–10–26; 8:45 am]

**BILLING CODE 6700–01–P**