

several chemicals used were applied to a particular item. Therefore, those handling this material should follow the advice of industrial hygienists or medical personnel with specialized training in occupational health or with potentially hazardous substances.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary object described in this notice.

### Determinations

The American Museum of Natural History has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Citizen Potawatomi Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Iowa Tribe of Kansas and Nebraska; Kaw Nation, Oklahoma; Match-E-Be-Nash-She-Wish Band of Pottawatomi (previously listed as Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan); Miami Tribe of Oklahoma; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Quapaw Nation; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Shawnee Tribe; The Osage Nation; and the Winnebago Tribe of Nebraska.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows,

by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the American Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The American Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-11700 Filed 6-10-26; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7219; NPS-WASO-NAGPRA-NPS0042970; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Intended Repatriation: Gilcrease Museum, Tulsa, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Gilcrease Museum intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after July 13, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Laura Bryant, Gilcrease Museum, 1400 N. Gilcrease Museum Road, Tulsa, OK 74127, email [laura-bryant@utulsa.edu](mailto:laura-bryant@utulsa.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Gilcrease Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of six cultural items have been requested for repatriation.

The five sacred objects are a medicine bundle (catalog number 84.1755), a pipe bowl and stem (catalog number 84.61a-b), a pipe bowl (61.6754), a Ghost Dance gourd rattle (75.11), and a rattle (89.17). Gilcrease Museum acquired the medicine bundle from Brummett Echohawk in 1971. The other items were purchased in 1950 from Emil Lenders, an artist who traveled throughout the Plains region in the early 20th century. Potentially hazardous substances may have been used to treat some of these items.

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a War Dance bustle (catalog number 84.238a-d). Gilcrease Museum acquired these items in 1950 from Emil Lenders, an artist who traveled throughout the Plains region in the early 20th century. Potentially hazardous substances may have been used to treat some of these items.

### Determinations

The Gilcrease Museum has determined that:

- The five sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The one object of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Pawnee Nation of Oklahoma.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the Gilcrease Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Gilcrease Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 5, 2026.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2026-11704 Filed 6-10-26; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N7215; NPS-WASO-NAGPRA-NPS0042957; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: U.S. Army Corps of Engineers, Detroit District, Detroit, MI, and Michigan State University, East Lansing, MI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Detroit District, and Michigan State University have completed an inventory of human remains and associated funerary objects and have determined that there is a cultural affiliation between the human remains and associated funerary objects

and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after July 13, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Curtis Sedlacek, U.S. Army Corps of Engineers, Detroit District, 477 Michigan Avenue, 7th Floor, Detroit, MI 48226, email [curtis.h.sedlacek@usace.army.mil](mailto:curtis.h.sedlacek@usace.army.mil) and Judith Stoddart, Michigan State University, 287 Delta Court, East Lansing, MI 48824, email [stoddart@msu.edu](mailto:stoddart@msu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, Detroit District, and Michigan State University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, seven individuals have been identified. The 392 associated funerary objects are three lots architectural debris, 16 lots beads, one lot bifaces, one lot bolts, one lot bone tools, four lots botanicals, one lot bottle caps, one lot brass objects, one lot brass tacks, 16 lots brick, one lot brooches, one lot buckles, one bullet, one lot burlap, 10 lots buttons, 14 lots ceramics, seven lots charcoal, five lots cloth, two lots coal, one comb, one lot copper awls, one lot copper ingots, one lot crockery, one lot decorative brass, one lot decorative metal, one lot door knobs, one lot door pulls, one drain tile, 33 lots faunal remains, two lots fire cracked rock, two lots flotation samples, 32 lots glass, one lot glass bottles, one lot grinding stones, six lot gun flints, one hairbrush, one harmonica, eight lots historic ceramics, one historic lightbulb, one lot historic refitted ceramics, two lots iron, one lot kettle fragments, one lot knife blades, two lots lead shot, one lot leather shoes, 26 lots lithics, two lots marbles, 38 lots metal, one metal can, one lot metal strapping, one lot mica, five lots miscellaneous historic material, six lots mortar, one musket ball, 50 lots nails, one lot peach pits, one pencil, two lots pendants, one lot personal objects, 15 lots pipe fragments, one lot plastic, one pocket watch, three lots porcelain, one lot rings, one lot safety pins, one lot

samples, one scissors, three lots shell, one lot shingles, three lots slag, one lot slate panels, three lots soil samples, one spoon, one lot stoneware, one lot stone tools, one lot suspender fragments, one thimble, five lots tinklers, one toothbrush, one toy gun, one lot transferware, one lot waffle iron fragments, three lots wire, nine lots wood, one wood sample, one wooden sill with soil, and one wood with soil.

Collections from Fort Brady, and its predecessor, Fort Repentigny, are associated with site number 20CH51, from Chippewa County, Michigan, and are dated to excavation years from 1967, 1976-1977 and 1989-1990. Site 20CH51 has previously been returned to the Sault Ste Marie Tribe of Chippewa Indians; a Notice of Inventory Completion was published in the **Federal Register** by Michigan State University on September 11, 2020 (85 FR 56269). The collections are curated at Michigan State University and are not known to have been treated with any hazardous materials.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

### Determinations

The U.S. Army Corps of Engineers, Detroit District, and Michigan State University have determined that:

- The human remains described in this notice represent the physical remains of seven individuals of Native American ancestry.
- The 392 lots and objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Bay Mills Indian Community, Michigan and the Sault Ste. Marie Tribe of Chippewa Indians, Michigan.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization