

associated funerary objects are present. Site 15WO1, the Sampson Spencer Shelter in Wolfe County, Kentucky was excavated in 1930 by Webb and Funkhouser as part of the 'Rockshelters of Wolfe and Powell Counties' survey. No known hazardous substances are present.

Human remains representing, at least, three individuals have been identified. No associated funerary objects are present. Site 15WO4, the Butler Whisman Shelter in Wolfe County, Kentucky was excavated in 1929 by Webb and Funkhouser as part of the 'Rockshelters of Wolfe and Powell Counties' survey. No known hazardous substances are present.

Human remains representing, at least, one individual have been identified. The one associated funerary object is one lot faunal. Site 15WO6, the George W. Spencer Shelter in Wolfe County, Kentucky was excavated in 1930 by Webb and Funkhouser as part of the 'Rockshelters of Wolfe and Powell Counties' survey. No known hazardous substances are present.

Human remains representing, at least, four individuals have been identified. The 12 associated funerary objects are one turtle carapace spoon, one celt, one lot modified horn, one shell fragment, one lot charcoal, one bone gorget, three awls, one polished sandstone, one lot flint blades and one lot shell spoons. Site 15WO10, the Dillard Stamper Rockshelter in Wolfe County, Kentucky was excavated in 1930 by Webb and Funkhouser as part of the 'Rockshelters of Wolfe and Powell Counties' survey. No known hazardous substances are present.

Human remains representing, at least, three individuals have been identified. The 21 associated funerary objects are three lots faunal, one rock, two flint celts, one lot flint blades, one lot bird points, one lot arrow points, one lot limestone scrapers, one celt blank, one broken hematite celt, one quartzite disk, one lot modified bone, two deer antlers, one racoon baculum, one shell gorget, one lot shell scrapers, one lot sherds and one lot shell fragments. Site 15WO14, the Green Gentry Shelter in Wolfe County, Kentucky was excavated in 1930 by Webb and Funkhouser as part of the 'Rockshelters of Wolfe and Powell Counties' survey. No known hazardous substances are present.

Cultural affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and

associated funerary objects described in this notice.

Determinations

The WSWM has determined that:

- The human remains described in this notice represent the physical remains of 39 individuals of Native American ancestry.
- The 112 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the WSWM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The WSWM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-11708 Filed 6-10-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7213; NPS-WASO-NAGPRA-NPS0042955; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Army Corps of Engineers, Charleston District, Charleston, SC, and the South Carolina Institute of Archaeology and Anthropology, Columbia, SC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Charleston District, has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after July 13, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Laura Boos, U.S. Army Corps of Engineers, Charleston District, ATTN: CESAC-PMPL, 69A Hagood Avenue, Charleston, SC 29403, email laura.m.boos@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, Charleston District, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Between 1979 and 1981, human remains and cultural items were removed from the Swamp Site (38BK235), in Berkeley County, SC. The site was excavated by the South Carolina Institute of Archaeology and Anthropology (SCIAA) of Columbia, SC, prior to the construction of the Cooper River Rediversion Canal Project. Artifacts were stored at SCIAA, which is the current location of the portion of the 38BK235 collection that remains in the possession of the U.S. Army Corps of Engineers, Charleston District. No toxic materials have been known to have been used on the collection. The human

remains and associated funerary objects of the collection that were previously returned to the Catawba Indian Nation in April 2016 are discussed in previous Notices of Inventory Completion, published in the **Federal Register** on March 16, 2015 (80 FR 13614) and January 27, 2016 (81 FR 4654), respectively, but the current cultural items of this collection that remain in the possession of U.S. Army Corps of Engineers, Charleston District were considered unassociated at that time. After a reevaluation following the 2024 regulatory update, the remaining cultural items of the collection in the possession of the U.S. Army Corps of Engineers, Charleston District are now being considered associated funerary objects.

The 1,589 associated funerary objects are one axe, one bottle, 440 lots of ceramics, three charcoal, one fossil, one lot of glass, one lot of historic metal, one lithic tool, 950 lots of lithics, seven projectile points, two scrapers, five shell, 157 lots of soil, and 19 lots of non-cultural stones.

Cultural Affiliation

Based on the information available and the results of consultation on the remaining cultural items in the possession of the U.S. Army Corps of Engineers, Charleston District, cultural affiliation is clearly identified by the information available about the 1,589 associated funerary objects described in this notice.

Determinations

The U.S. Army Corps of Engineers, Charleston District, has determined that:

- The 1,589 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Catawba Indian Nation.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the U.S. Army Corps of Engineers, Charleston District, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The U.S. Army Corps of Engineers, Charleston District, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-11717 Filed 6-10-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N7214; NPS-WASO-NAGPRA-NPS0042956; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 13, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Robin O. Mills, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, email rmills@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least two individuals have been reasonably identified at Arizona State University, Tempe AZ, from site(s) unknown. There are no associated funerary objects. The ancestors comprise one cranium and associated mandible (T.2026.ALK.62), and one additional mandible (T.2026.ALK.63). On an unknown date in 1973, an unknown person removed these ancestors from an unknown site(s) on Unalaska Island, Alaska, and passed them on to archaeologist Christy Turner, who subsequently deposited them at Arizona State University. There is no further contextual information available.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Qawalangin Tribe of Unalaska.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received,