

remains and associated funerary objects of the collection that were previously returned to the Catawba Indian Nation in April 2016 are discussed in previous Notices of Inventory Completion, published in the **Federal Register** on March 16, 2015 (80 FR 13614) and January 27, 2016 (81 FR 4654), respectively, but the current cultural items of this collection that remain in the possession of U.S. Army Corps of Engineers, Charleston District were considered unassociated at that time. After a reevaluation following the 2024 regulatory update, the remaining cultural items of the collection in the possession of the U.S. Army Corps of Engineers, Charleston District are now being considered associated funerary objects.

The 1,589 associated funerary objects are one axe, one bottle, 440 lots of ceramics, three charcoal, one fossil, one lot of glass, one lot of historic metal, one lithic tool, 950 lots of lithics, seven projectile points, two scrapers, five shell, 157 lots of soil, and 19 lots of non-cultural stones.

Cultural Affiliation

Based on the information available and the results of consultation on the remaining cultural items in the possession of the U.S. Army Corps of Engineers, Charleston District, cultural affiliation is clearly identified by the information available about the 1,589 associated funerary objects described in this notice.

Determinations

The U.S. Army Corps of Engineers, Charleston District, has determined that:

- The 1,589 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Catawba Indian Nation.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the U.S. Army Corps of Engineers, Charleston District, must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The U.S. Army Corps of Engineers, Charleston District, is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-11717 Filed 6-10-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7214; NPS-WASO-NAGPRA-NPS0042956; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management, Alaska State Office (BLM) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after July 13, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Robin O. Mills, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, email rmills@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing at least two individuals have been reasonably identified at Arizona State University, Tempe AZ, from site(s) unknown. There are no associated funerary objects. The ancestors comprise one cranium and associated mandible (T.2026.ALK.62), and one additional mandible (T.2026.ALK.63). On an unknown date in 1973, an unknown person removed these ancestors from an unknown site(s) on Unalaska Island, Alaska, and passed them on to archaeologist Christy Turner, who subsequently deposited them at Arizona State University. There is no further contextual information available.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Qawalangin Tribe of Unalaska.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received,

the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-11718 Filed 6-10-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7222; NPS-WASO-NAGPRA-NPS0042973; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Santa Barbara Museum of Natural History, Santa Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Santa Barbara Museum of Natural History intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 13, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Luke Swetland, President and CEO, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, email lswetland@sbnature2.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 12 trays of cultural items (approx. 2,224 objects) have been requested for repatriation. The 12 trays of unassociated funerary objects consist of stone artifacts (e.g., scrapers, choppers, core, drills, projectile points, charmstone, donut stone, comal), bone artifacts (e.g., hairpin, wand, fish barb), shell (e.g., beads, ornaments, spangles, fish hooks), asphaltum (e.g., skirt weight, basketry impression), charcoal, cordage, debitage, flakes, soil, pigment, etc. These items were excavated from cemetery sites on Santa Rosa Island at Ranch House (SRI-60A thru SRI-60G) by Phil Orr during a single season of archaeological fieldwork in 1927.

Determinations

The Santa Barbara Museum of Natural History has determined that:

- The 12 trays of unassociated funerary objects described in this notice were reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 13, 2026. If competing requests for repatriation are received, the Santa Barbara Museum of Natural History must determine the most

appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Santa Barbara Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 5, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-11714 Filed 6-10-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7212; NPS-WASO-NAGPRA-NPS0042954; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Santa Barbara Museum of Natural History, Santa Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Santa Barbara Museum of Natural History intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 13, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Luke Swetland, President and CEO, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, email lswetland@sbnature2.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The