

document their testing protocols; that they assess the age of cattle product used in the AMR system; that they document procedures for handling product in a manner that prevents misbranding or adulteration; and that they maintain records of all documentation and test results, as required under 9 CFR 318.24. FSIS has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*). This statute mandates that FSIS protect the public by ensuring that meat products are safe, wholesome, and properly labeled.

Need and Use of the Information: FSIS will collect information from establishments to verify that meat products produced through the use of Advanced Meat Recovery (AMR) systems are free from Bovine Spongiform Encephalopathy (BSE).

Description of Respondents: Business or other for-profit.
Number of Respondents: 47.
Frequency of Responses: Recordkeeping; Reporting: On occasion.
Total Burden Hours: 21,159.

Levi S. Harrell,

Departmental Information Collection
 Clearance Officer.

[FR Doc. 2026-11841 Filed 6-11-26; 8:45 am]

BILLING CODE 3410-DM-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the New Jersey Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of virtual briefing.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New Jersey Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public briefing and meeting via Zoom. The Committee will receive testimony on their topic of antisemitism and civil rights and will continue planning the Implementation Stage.

DATES: Wednesday, July 15, 2026, at 3:00 p.m. Eastern Time.

ADDRESSES:

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/register/WN_jPZO043RSS4z8D2e6wj3g.
Join by Phone (Audio Only): 1-833-435-1820 USA Toll Free; Webinar ID: 160 018 9179 #.

Agenda Link: <https://usccr.box.com/s/vkx41xtf2ldq27kelqsengft5ej3ic0f> (note: final agenda will be available prior to the meeting date).

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Designated Federal Officer, at vmoreno@usccr.gov or 1-434-515-0204.

SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through a registration link (above). Any interested members of the public may attend committee meetings. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of each meeting will include a list of persons who are present. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email ebohor@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Evelyn Bohor at <https://wkf.ms/4de4nCi>. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, <https://tinyurl.com/3ev8d9n9> as well as at: www.facadatabase.gov under the Commission on Civil Rights, selecting the Advisory Committee of interest. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at ebohor@usccr.gov.

Dated: June 10, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-11873 Filed 6-11-26; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the South Carolina Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of virtual business meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the South Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public briefing via Zoom. The purpose of the briefing is for the Committee to hear testimony as part of their study on Occupational Licensing.

DATES: Monday, July 30, 2026, from 12:00 p.m.–2:00 p.m. Eastern Time.

ADDRESSES: The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/register/WN_TH8tPmMeRtKed_nrt2iVgA.

Join by Phone (Audio Only): 1-833-435-1820 USA Toll Free; Webinar ID: 165 355 0223#.

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Designated Federal Officer, at vmoreno@usccr.gov or (434) 515-0204.

SUPPLEMENTARY INFORMATION: This Committee meeting is available to the public through the registration link above. Any interested members of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email csanders@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written

comments may be submitted via the following form: <https://wkf.ms/4n7DKT3>. Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-0204.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via the file sharing website, <https://usccr.box.com/s/uc7rr59hi2y8p1uapgemt6y1opr61zyv>. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at csanders@usccr.gov.

Agenda: Will be available at the following link in advance of the meeting date—<https://usccr.box.com/s/9k6tkhepougxwu5h0zpyiuzw2s0xzgpl>.

Dated: June 10, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-11871 Filed 6-11-26; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Briefing of the Montana Advisory Committee to the U.S. Commission on Civil Rights; Cancellation.

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice; cancellation of briefing.

SUMMARY: The U.S. Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Montana Advisory Committee. The briefing scheduled for Thursday, June 11, 2026, at 3:00 p.m. Mountain Standard Time, has been cancelled. The notice is in the **Federal Register** on Friday May 29, 2026, in FR Document Number 2026-10758 on pages 31998 and 31999.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer, at afortes@usccr.gov or (202) 681-0857.

Dated: June 10, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-11874 Filed 6-11-26; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; DOC-Census Workforce Development Collection

AGENCY: Census Bureau, Department of Commerce.

ACTION: Notice of information collection, request for comment.

SUMMARY: The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of 1995, invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment on the proposed new information collection, prior to the submission of the information collection request (ICR) to OMB for approval.

DATES: To ensure consideration, comments regarding this proposed information collection must be received on or before August 11, 2026.

ADDRESSES: Interested persons are invited to submit written comments by email to adrm.pra@census.gov. Please reference DOC-Census Workforce Development Collection in the subject line of your comments. You may also submit comments, identified by Docket Number USBC-2026-0100, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or specific questions related to collection activities should be directed to Barbara Downs, Evaluation Officer, 301-763-6551, barbara.a.downs@census.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information acquired from this collection will be used to obtain data on individuals who participate in workforce development training programs sponsored by the National Institutes of Standards and Technology (NIST) and the Economic Development Administration (EDA) within the Department of Commerce. Respondents, who include Manufacturing USA Institutes, grant recipients under EDA's Recompete and Good Jobs Challenge 2 programs, and affiliated training providers will be asked to provide data on participants. The collected data will be linked to Census Bureau data sets—including demographic, household, and jobs data—to produce measurable metrics that inform workforce training program outcomes and support evidence-based decision-making for future investments. This data collection and subsequent analysis will enable NIST and EDA to evaluate the long-term performance and impact of sponsored workforce programs.

II. Method of Collection

Respondents will be asked to complete a data collection tool (accessible via Microsoft Excel) that will allow them to provide data on individuals who participate in workforce development training programs, including name, date of birth, address, program start and end dates, and job status upon completion of training. They will then submit completed files by uploading them electronically (internet) to a secure web-based collection portal using the Census Bureau's data collection IT system (Centurion).

III. Data

OMB Control Number: 0607-XXXX.
Form Number(s): None.

Type of Review: Regular submission, New Information Collection Request.

Affected Public: Business or other for-profit organizations; Not-for-profit institutions; State, Local, or Tribal government.

Estimated Number of Respondents: 230. This includes 100 Manufacturing USA Institutes and/or its affiliated training providers (public/private sector), 60 grant recipients under the Recompete program and/or their affiliated training providers, and 70 grant recipients under the Good Jobs Challenge 2 program and/or their affiliated training providers.

Estimated Time Per Response: 1 hour annually.

Estimated Total Annual Burden Hours: 230 hours.