

rehearing, contact the Office of Public Participation at (202) 502–6595 or *OPP@ferc.gov*.

The application will be processed according to the following schedule. The EA will be issued for a 30-day comment period. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Commission issues EA	April 23, 2027.

Any questions regarding this notice may be directed to Samantha Pollak by telephone at (202) 502–6419 or by email at *Samantha.Pollak@ferc.gov*.

(Authority: 18 CFR 2.1)

Dated: June 15, 2026.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2026–12335 Filed 6–17–26; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2302–101]

Brookfield White Pine Hydro, LLC; Notice of Revised Schedule for Environmental Assessment

On August 28, 2024, Brookfield White Pine Hydro, LLC filed an application for a new major license for the 26.84-megawatt Lewiston Falls Hydroelectric Project (Lewiston Falls Project; FERC No. 2302). The Lewiston Falls project is located on the Androscoggin River in Androscoggin County, Maine.

In accordance with the Commission's regulations, on May 15, 2025, Commission staff issued a notice that the project was ready for environmental analysis (REA Notice). Based on the information in the record, including comments filed on the REA Notice, staff does not anticipate that licensing the project would constitute a major federal action significantly affecting the quality of the human environment. On January 22, 2026, the Commission issued a notice of revised schedule indicating that staff anticipated issuing the Environmental Assessment (EA) on June 15, 2026. However, upon further review, staff intends to issue the EA by July 30, 2026.¹

The EA will be issued and circulated for review by all interested parties. All

comments filed on the EA will be analyzed by staff and considered in the Commission's final licensing decision.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or *OPP@ferc.gov*.

By this notice, Commission staff is updating the procedural schedule for completing the EA. The revised schedule is shown below. The EA will be issued for a 30-day comment period. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Commission issues EA	July 30, 2026.

Any questions regarding this notice may be directed to Lauren Townson at *Lauren.Townson@ferc.gov*.

(Authority: 18 CFR 2.1)

Dated: June 12, 2026.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2026–12227 Filed 6–17–26; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2381–071]

PacifiCorp; Notice of Application Accepted for Filing, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Recommendations, and Terms and Conditions

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* Exemption From Licensing.

b. *Project No.:* 2381–071.

c. *Date filed:* December 16, 2025.

d. *Applicant:* PacifiCorp.

e. *Name of Project:* Ashton Hydroelectric Project.

f. *Location:* On the Henry's Fork of the Snake River, in Fremont County, Idaho. The project occupies 15.6 acres of federal land managed by the U.S. Bureau of Land Management.

g. *Filed Pursuant to:* 18 CFR 16.22 and the Public Utility Regulatory Policies Act of 1978, 16 U.S.C. 2705, 2708, *amended by* the Hydropower Regulatory Efficiency Act of 2013, Pub. L. 113 23, 127 Stat. 493 (2013).

h. *Applicant Contact:* William Shallenberger, Vice President, PacifiCorp—Renewable Resources, 825 NE Multnomah, Suite 1800, Portland, OR 97232; telephone at (503) 813–7268; email at *will.shallenberger@pacificorp.com*; or Jaime Campbell-Lavallee, Sr. Environmental Analyst, PacifiCorp—Renewable Resources, 822 Grace Power Plant Road, Grace, ID 83241; telephone at (208) 970–6821; email at *jaime.campbell-lavallee@pacificorp.com*.

i. *FERC Contact:* Amy Chang, Project Coordinator, Northwest Branch, Division of Hydropower Licensing; telephone at (202) 502–6154; email at *amy.chang@ferc.gov*.

j. *Deadline for filing motions to intervene and protests, comments, recommendations, and terms and conditions:* by 5:00 p.m. Eastern Time on August 14, 2026; reply comments are due by 5:00 p.m. Eastern Time on September 28, 2026.

The Commission strongly encourages electronic filing. Please file motions to intervene and protests, comments, terms and conditions, and recommendations using the Commission's eFiling system at <https://ferconline.ferc.gov/ferconline.aspx>. Commenters can submit brief comments up to 10,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. For assistance, please contact FERC Online Support at *FERCOnlineSupport@ferc.gov*, (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, you may submit a paper copy via U.S. Postal Service to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852. All filings must clearly identify the project name and docket number on the first page: Ashton Hydroelectric Project (P–2381–071).

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.

¹ For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX–019–20–000–1753881652.