

DEPARTMENT OF EDUCATION**[Docket No.: ED–2026–SCC–2213]****Agency Information Collection Activities; Comment Request; Federal Direct Loan Program Regulations for Forbearance and Loan Rehabilitation****AGENCY:** Federal Student Aid (FSA), Department of Education (ED).**ACTION:** Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, ED is requesting the Office of Management and Budget (OMB) to conduct an emergency review of a revision of a currently approved information collection request (ICR).

DATES: The Department requested emergency processing from OMB for this ICR on June 26, 2026. As a result, the Department is providing the public with the opportunity to comment under the full comment period. Interested persons are invited to submit comments on or before July 20, 2026.

ADDRESSES: Written comments and recommendations for proposed ICRs should be submitted within 30 days of publication of this notice. Click on this link www.reginfo.gov/public/do/PRAMain to access the site. Find this ICR by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. Reginfo.gov provides two links to view documents related to this ICR. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Carolyn Rose, 202–453–5967.

SUPPLEMENTARY INFORMATION: The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in

response to this notice will be considered public records.

Title of Collection: Federal Direct Loan Program Regulations for Forbearance and Loan Rehabilitation.

OMB Control Number: 1845–0119.

Type of Review: A revision of a currently approved ICR.

Respondents/Affected Public: Individuals and Households.

Total Estimated Number of Annual Responses: 1,238,097.

Total Estimated Number of Annual Burden Hours: 4,543,816.

Abstract: The Department of Education (the Department) is seeking emergency processing, in accordance with 5 CFR 1320.13, of the revision of OMB control number 1845–0119 Federal Direct Loan Program Regulations for Forbearance and Loan Rehabilitation.

The One Big Beautiful Bill Act (OBBBA) signed into law by President Trump on July 4, 2025 includes provisions that affect this collection; specifically, 34 CFR 685.211 Miscellaneous repayment provisions. The Final Rule regarding these regulations was published on May 1, 2026 (91 FR 23768). The Department is now updating this collection to comply with the new regulations mentioned above. The Department is also introducing a new, simpler, online portal for borrowers seeking loan rehabilitation.

Ross Santy,

Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2026–12318 Filed 6–17–26; 8:45 am]

BILLING CODE 4000–01–P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah**

AGENCY: Office of Environmental Management, Department of Energy.

ACTION: Notice of rescheduled open meeting.

SUMMARY: This notice announces a rescheduled meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah, originally scheduled for Thursday, June 18, 2026, and published in the **Federal Register** on Tuesday, May 12, 2026. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, July 16, 2026; 5:30 p.m.–7:00 p.m. CDT.

ADDRESSES: West Kentucky Community and Technical College (WKCTC),

Emerging Technology Center, Room 215, 5100 Alben Barkley Drive, Paducah, Kentucky 42001. This meeting will be held in-person at the WKCTC Emerging Technology Center, Room 215 and livestreamed. The meeting will be streamed on YouTube at: <https://www.youtube.com/@pppoadvisoryboards8584>. No registration is necessary.

FOR FURTHER INFORMATION CONTACT:

Zachary Boyarski at by Phone: (270) 441–6812 or Email: Zachary.Boyarski@pppo.gov.

SUPPLEMENTARY INFORMATION: The (EM SSAB), Paducah meeting previously scheduled for Thursday, June 18, 2026 (91 FR 25872) has been rescheduled for Thursday, July 16, 2026.

Purpose of the Board: At the request of the Assistant Secretary or Field Managers, the Board may provide community-based advice and recommendations concerning any EM program activities, such as clean-up activities and environmental restoration; waste management and disposition; excess facilities; future land use and long-term stewardship; communications; and budget priorities. The Board also provides an avenue to fulfill public participation requirements outlined in the Comprehensive Environmental Response, Compensation, and Liability Act (CERLA), the Resource Conservation and Recovery Act (RCRA), Federal Facility Agreements, Consent Orders, Consent Decrees and Settlement Agreements.

Tentative Agenda: (agenda topics are subject to change; please contact Zachary Boyarski for the most current agenda).

- Administrative Activities
- Public Comment Period

Public Participation: The meeting is open to the public and public comment can be given orally or in writing. Fifteen minutes are allocated during the meeting for public comment and those wishing to make oral comment will be given a minimum of two minutes to speak. Written comments received at least two working days prior to the meeting will be provided to the members and included in the meeting minutes. Written comments received within two working days after the meeting will be included in the minutes. For additional information on public comment and to submit written comment, please contact Zachary Boyarski at Zachary.Boyarski@pppo.gov. The EM SSAB, Paducah, welcomes the attendance of the public at its meetings and will make every

effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Zachary Boyarski at least seven days in advance of the meeting.

Meeting Conduct: The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Questioning of board members or presenters by the public is not permitted.

Minutes: Minutes will be available at the following website: <https://www.energy.gov/pppo/pgdp-cab/listings/meeting-materials>.

Signing Authority: This document of the Department of Energy was signed on June 16, 2026, by David Borak, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on June 16, 2026.

Treena V. Garrett,

Federal Register Liaison Officer, U.S. Department of Energy.

[FR Doc. 2026-12296 Filed 6-17-26; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 3562-026]

KEI (Maine) Power Management (III), LLC; Notice of Intent To Prepare an Environmental Assessment

On July 29, 2021, KEI (Maine) Power Management (III), LLC filed an application for a subsequent license for the existing 950-kilowatt Barker Mill Upper Project (FERC No. 3562). The project is located on the Little Androscoggin River in the City of Auburn, Maine.

In accordance with the Commission's regulations, on March 23, 2026, Commission staff issued a notice that the project was ready for environmental analysis (REA Notice). Based on the

information in the record, including comments filed on the REA Notice, staff does not anticipate that licensing the project would constitute a major federal action significantly affecting the quality of the human environment. Therefore, staff intends to prepare an Environmental Assessment (EA) on the application to license the Barker Mill Upper Project.¹

The EA will be issued and circulated for review by all interested parties. All comments filed on the EA will be analyzed by staff and considered in the Commission's final licensing decision.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502-6595 or *OPP@ferc.gov*.

The application will be processed according to the following schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Commission issues EA	May 6, 2027.

Any questions regarding this notice may be directed to Erin Kimsey at 202-502-8261 or *Erin.Kimsey@ferc.gov*.

(Authority: 18 CFR 2.1)

Dated: June 15, 2026.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2026-12333 Filed 6-17-26; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 3562-026]

KEI (Maine) Power Management (III), LLC; Notice of Reasonable Period of Time for Water Quality Certification Application

On May 29, 2026, as clarified on June 1, 2026, the Maine Department of Environmental Protection (Maine DEP) submitted to the Federal Energy Regulatory Commission (Commission) notice that it received a request for a Clean Water Act section 401(a)(1) water quality certification as defined in 40 CFR 121.5, from KEI (Maine) Power Management (III), LLC, in conjunction with the above captioned project on

May 22, 2026. Pursuant to section 4.34(b)(5) of the Commission's regulations,¹ we hereby notify Maine DEP of the following dates.

Date of Receipt of the Certification Request: May 22, 2026.

Reasonable Period of Time to Act on the Certification Request: One year, May 22, 2027.

If Maine DEP fails or refuses to act on the water quality certification request on or before the above date, then the certifying authority is deemed waived pursuant to section 401(a)(1) of the Clean Water Act, 33 U.S.C. 1341(a)(1).

(Authority: 18 CFR 2.1)

Dated: June 12, 2026.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2026-12224 Filed 6-17-26; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2489-049]

Green Mountain Power Corporation; Notice of Intent To Prepare an Environmental Assessment

On October 31, 2022, Green Mountain Power Corporation filed a relicense application for the 1.44-megawatt Cavendish Hydroelectric Project No. 2489 (project). The project is located on the Black River in Windsor County, Vermont.

In accordance with the Commission's regulations, on March 10, 2026, Commission staff issued a notice that the project was ready for environmental analysis (REA notice). Based on the information in the record, including comments filed on the REA notice, staff does not anticipate that licensing the project would constitute a major federal action significantly affecting the quality of the human environment. Therefore, staff intends to prepare an environmental assessment (EA) on the application to relicense the project.¹

The EA will be issued and circulated for review by all interested parties. All comments filed on the EA will be analyzed by staff and considered in the Commission's final licensing decision.

For public inquiries and assistance with making filings such as interventions, comments, or requests for

¹ 18 CFR 4.34(b)(5).

¹ For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1779953132.

¹ For tracking purposes under the National Environmental Policy Act, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1779111451.