

locate the strategic plan, use Docket ID No. CPPBSD-2026-0034 or key words such as “strategic plan,” “Committee for Purchase,” or “AbilityOne” to search documents accepting comments. Follow the online instructions for submitting comments. Please be advised that comments received will be posted without change to <http://www.regulations.gov/>, including any personal information provided. Once submitted, comments cannot be edited or withdrawn.

FOR FURTHER INFORMATION CONTACT: For further information contact: Angela Phifer, (703) 798-5873, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Background: The Committee for Purchase From People Who Are Blind or Severely Disabled operates as the U.S. AbilityOne Commission. It is the independent Federal agency that oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

The Government Performance and Results Act (GPRA) of 1993 (Pub. L. 103-62), as amended by the GPRA Modernization Act of 2010 (Pub. L. 111-352), requires Federal agencies to update their strategic plans each presidential term and solicit input from stakeholders.

The draft FY 2026-2030 strategic plan includes three strategic objectives:

(1) Increase workforce participation by Americans who are blind or have significant disabilities.

(2) Drive value, efficiency, and accountability across the AbilityOne Program.

(3) Engage in partnerships to expand employment opportunities for Americans who are blind or have significant disabilities within and beyond the AbilityOne Program.

The plan also includes outcome goals, strategies, and performance measures to evaluate success, demonstrate impact, and ensure transparency.

The Commission will consider all comments received during the comment period. The Commission may use some comments to amend or modify the strategic plan, but commenters should note that this posting and any public comments are not subject to the Administrative Procedure Act (5 U.S.C.

551-559) and its implementing regulations.

Michael R. Jurkowski,

Director, Business Operations.

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DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Record of Decision for the Supplemental Environmental Impact Statement Expansion of the Foreign Military Sales F-35 Pilot Training Center at Ebbing Air National Guard Base in Fort Smith, Arkansas

AGENCY: Department of the Air Force, Department of Defense.

ACTION: Notice of record of decision.

SUMMARY: On June 9, 2026, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the Final Supplemental Environmental Impact Statement (EIS) for Expansion of the Foreign Military Sales (FMS) F-35 Pilot Training Center (PTC) at Ebbing Air National Guard Base in Fort Smith, Arkansas.

FOR FURTHER INFORMATION CONTACT: Mr. Austin Naranjo, NEPA Project Manager, by email at austin.naranjo.1@us.af.mil or by phone at 210-652-4400.

SUPPLEMENTARY INFORMATION: The DAF will implement its Proposed Action to expand the FMS PTC mission at Ebbing Field. The expansion of the mission includes beddown of an additional 12 F-35 Primary Aerospace Vehicles. The DAF has selected to expand the FMS PTC mission at Ebbing ANG Base to satisfy agreements with FMS nation customers while continuing to meet the DAF's overall purpose to continue the permanent FMS PTC pilot training mission. Additionally, the DAF has selected to construct a vertical landing pad (VLP) at the West VLP Site. The Final EIS was made available to the public on April 17, 2026 through the project website (www.FMSPTCEIS.com), and a Notice of Availability was published in the **Federal Register** (Volume 91, Number 74, Page 20653) on April 17, 2026.

The DAF decision documented in the ROD was based on matters discussed in the Final EIS, inputs from the public and regulatory agencies, and other relevant factors. Authority for this notice is 42 U.S.C. 4321, *et seq.* and Department of Defense National

Environmental Policy Act Implementing Procedures.

Crystle C. Poge,

Air Force Federal Register Liaison Officer.

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DEPARTMENT OF EDUCATION

[Docket No.: ED-2026-SCC-2245]

Agency Information Collection Activities; Comment Request; William D. Ford Federal Direct Loan Program, Federal Direct PLUS Loan Request for Supplemental Information

AGENCY: Federal Student Aid (FSA), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before August 24, 2026.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2026-SCC-2245. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the www.regulations.gov site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to Carolyn Rose, U.S. Department of Education, Federal Student Aid, 400 Maryland Avenue SW, Washington, DC 20202-1200.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Carolyn Rose, (202) 453-5967.

SUPPLEMENTARY INFORMATION: The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies