

Authorization

Accordingly, consistent with the requirements of section 101(a)(5)(D) of the MMPA, NMFS has issued an IHA to the USFWS Refuge for authorization to take marine mammals incidental to research, monitoring, and management activities on the South Farallon Islands, Farallon Islands National Wildlife Refuge, CA.

Dated: June 30, 2026.

Kimberly Damon-Randall,

*Director, Office of Protected Resources,
National Marine Fisheries Service.*

[FR Doc. 2026-13469 Filed 7-1-26; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

DATES: Comments must be received on or before: August 01, 2026.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 250 E Street SW, Suite 3100, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

In accordance with 41 CFR 51-5.3(b), the Committee intends to add the services requirements to the Procurement List as a mandatory purchase only for the contracting activities at the locations listed with the proposed qualified nonprofit agencies as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other

pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

NSN(s)—Product Name(s)

Services(s)

Service Type: Courier Services

Mandatory For: U.S. Department of

Homeland Security, U.S. Immigration and Customs Enforcement, El Paso Field Office, 11541 Montana Avenue, El Paso, TX

Authorized Source of Supply: Tresco, Inc.

Contracting Activity: DEPARTMENT OF

HOMELAND SECURITY, U.S.

Immigration and Customs Enforcement

Services(s)

Service Type: Fleet Management

Mandatory For: U.S. Air Force, Robins Air

Force Base, Robins AFB, GA, 375 Perry St., Building 255, Robins Air Force Base, GA

Authorized Source of Supply: Skookum

Education Services

Contracting Activity: DEPT OF DEFENSE,

FA8501 AFSC PZIO

Services(s)

Service Type: Convenience Store

Mandatory For: National Geospatial-

Intelligence Agency, NSA Campus West, Convenience Store, 2301 Cass Avenue, St. Louis, MO

Authorized Source of Supply: ServiceSource, Inc.

Contracting Activity: DEPT OF DEFENSE,

National Geospatial-Intelligence Agency

The following product(s) and service(s) are proposed for deletion to the Procurement List:

Deletions

Product(s)

NSN(s)—Product Name(s):

7110-00-149-1621—Contemporary Bookcase, Steel, 2 shelf, 30" x 13" x 29½", Parchment

7110-00-601-9821—Contemporary Bookcase, Steel, 3 shelf, 30" x 13" x 48", Black

7110-00-601-9822—Contemporary Bookcase, Steel, 3 shelf, 30" x 13" x 48", Parchment

7110-00-601-9823—Contemporary Bookcase, Steel, 2 shelf, 30" x 13" x 29½", Black

7110-01-135-1997—Contemporary Bookcase, Steel, 3 shelf, 30" x 13" x 48", Gray

7110-01-135-1998—Contemporary Bookcase, Steel, 2 shelf, 30" x 13" x 29½", Gray

7110-00-128-0096—Credenza, Steel, 30" x 18" x 29", Black

7110-00-128-0546—Credenza, Steel, 30" x 18" x 29", Parchment

7110-00-601-9835—Office Machine Stand, Steel, 23" x 17¾" x 26", Black

7110-00-601-9849—Office Machine Stand, Steel, 23" x 17¾" x 26", Parchment

7110-01-136-1563—Office Machine Stand, Steel, 23" x 17¾" x 26", Gray

Authorized Source of Supply: Sunshine

Services, Knoxville, TN

Contracting Activity: GENERAL SERVICES

ADMINISTRATION, GSA/FAS

FURNITURE SYSTEMS MGT DIV

NSN(s)—Product Name(s):

2590-01-618-8121—Combat Identification Panel Kit, Thermal Armored, HEMTT, A4 Platform

2590-01-619-4852—Front Panel Assembly, Combat Identification Panel Kit, Thermal, Armored, HEMTT, A4 Platform

2590-01-619-4853—Side Assembly, Combat Identification Panel Kit, Thermal, Armored, HEMTT, A4 Platform

2590-01-618-8124—Combat Identification Panel Kit, Thermal, Armored, FMTV, A1P2 Platform

2590-01-619-3419—Front Panel Assembly, Combat Identification Panel Kit, Thermal, Armored, FMTV, A1P2 Platform

2590-01-619-4855—Side Assembly, Combat Panel Identification Kit, Thermal, Armored, FMTV, A1P2 Platform

2590-01-483-8699—Combat Identification Assembly, Multiple Platform Use, Side & Rear, Tan

2590-01-483-9056—Combat Identification Kit, FMTV Family of Platforms, Brown

2590-01-398-7188—Combat Identification Kit, HMMWV 4 Liter AMB Platform, Brown

2590-01-398-7197—Combat Identification Kit, HMMWV Armored Avenger, Brown

2590-01-399-2936—Combat Identification Assembly, M9 Ace Platform, Side, Brown

2590-01-538-4018—Side Assembly, Combat Identification Panel Kit, Thermal, Non-Armored, FMTV and HEMTT Vehicles

2590-01-472-5884—Combat Identification Kit, HMMWV ECV Platform, Brown

Authorized Source of Supply: Crossroads

Rehabilitation Center, Inc., Indianapolis, IN

Contracting Activity: DEPT OF THE ARMY,

W6QK ACC-APG

Services(s)

Service Type: Publications Distribution

Mandatory For: USDA Forest Service, Edith Green-Wendell Wyatt Federal Building, Upper Basement Level, Portland, OR, 1220 SW Third Avenue, Portland, OR

Authorized Source of Supply: Relay

Resources, Portland, OR

Contracting Activity: DEPARTMENT OF

AGRICULTURE, USDA FOREST

SERVICE

Service Type: Janitorial Service

Mandatory For: U.S. Army, Area

Maintenance Support Activity (AMSA)

#110, 2313 West State Street, New

Castle, PA

Authorized Source of Supply: Lark

Enterprises, Inc., New Castle, PA
Contracting Activity: DEPT OF THE ARMY,
 W6QK ACC-PICA
Service Type: Administrative Services
Mandatory For: Social Security
 Administration, Sam Nunn Federal
 Building, 61 Forsyth Street SW, Suite
 22T50, Atlanta, GA
Authorized Source of Supply: Nobis
 Enterprises, Inc., Marietta, GA
Contracting Activity: SOCIAL SECURITY
 ADMINISTRATION, SOCIAL SECURITY
 ADMINISTRATION
Service Type: Janitorial/Custodial
Mandatory For: U.S. Army, Pueblo Army
 Depot Activity, Pueblo, CO, 45825 Hwy.
 96 E, Pueblo, CO
Authorized Source of Supply: Pueblo
 Diversified Industries, Inc., Pueblo, CO
Contracting Activity: DEPT OF THE ARMY,
 W6QM MICC-FT CARSON
Service Type: Administrative Support
 Services
Mandatory For: Caribbean National Forest,
 Rio Grande, PR
Authorized Source of Supply: Fora Pathways,
 Inc., Garden City, NY
Contracting Activity: DEPARTMENT OF
 AGRICULTURE

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026-13391 Filed 7-1-26; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Deletions

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Deletions from the Procurement
List.

SUMMARY: This action deletes product(s)
and service(s) from the Procurement List
that were furnished by nonprofit
agencies employing persons who are
blind or have other severe disabilities.

DATES: *Date deleted from the
Procurement List:* August 02, 2026.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, 250 E Street SW, Suite 3100,
Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For
further information or to submit
comments contact: Michael R.
Jurkowski, Telephone: (703) 489-1322,
or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: On May
28, 2026 (91 FR 31706), the Committee
for Purchase From People Who Are
Blind or Severely Disabled published
notice of proposed deletions from the
Procurement List. This notice is
published pursuant to 41 U.S.C. 8503
(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant
matter presented, the Committee has
determined that the service(s) listed
below are no longer suitable for
procurement by the Federal Government
under 41 U.S.C. 8501-8506 and 41 CFR
51-2.4.

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

Regulatory Flexibility Act Certification

1. The action will not result in
additional reporting, recordkeeping or
other compliance requirements for small
entities.

2. The action may result in
authorizing small entities to furnish the
service(s) to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 8501-8506) in
connection with the service(s) deleted
from the Procurement List.

End of Certification

Accordingly, the following product(s)
and service(s) are deleted from the
Procurement List:

Product(s)

NSN(s)—Product Name(s)

7920-01-620-2689—Scrubber, Grout, Non-
Scratch, Light Blue

Authorized Source of Supply: Industries for
the Blind and Visually Impaired, Inc.,
West Allis, WI

Contracting Activity: GENERAL SERVICES
ADMINISTRATION, GSA/FSS
GREATER SOUTHWEST ACQUISITI

Services(s)

Service Type: Administrative Support
Services

Mandatory For: US Army, Communications
Security Logistics Activity, Fort
Huachuca, AZ, 2133 Cushing Street, Fort
Huachuca, AZ

Authorized Source of Supply: DePaul
Industries, Portland, OR

Contracting Activity: DEPT OF THE ARMY,
W6QK ACC-APG CONT CT SW
SECTOR

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2026-13390 Filed 7-1-26; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD-2026-OS-1486]

Proposed Collection; Comment Request

AGENCY: Office of the Under Secretary of
Defense for Personnel and Readiness
(OUSD(P&R)), Department of Defense
(DoD).

ACTION: 60-Day information collection
notice.

SUMMARY: In compliance with the
Paperwork Reduction Act of 1995, the
OUSD(P&R), announces a proposed
public information collection and seeks
public comment on the provisions
thereof. Comments are invited on:
whether the proposed collection of
information is necessary for the proper
performance of the functions of the
agency, including whether the
information shall have practical utility;
the accuracy of the agency's estimate of
the burden of the proposed information
collection; ways to enhance the quality,
utility, and clarity of the information to
be collected; and ways to minimize the
burden of the information collection on
respondents, including through the use
of automated collection techniques or
other forms of information technology.

DATES: Consideration will be given to all
comments received by August 31, 2026.

ADDRESSES: You may submit comments,
identified by docket number and title,
by any of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the
instructions for submitting comments.

Mail: Department of Defense, Office of
the Director of Administration and
Management, Oversight and Compliance
Directorate, Regulatory Division, 4800
Mark Center Drive, Mailbox #24, Suite
05F16, Alexandria, VA 22350-1700.

Instructions: All submissions received
must include the agency name, docket
number and title for this **Federal
Register** document. The general policy
for comments and other submissions
from members of the public is to make
these submissions available for public
viewing on the internet at <http://www.regulations.gov> as they are
received without change, including any
personal identifiers or contact
information.

FOR FURTHER INFORMATION CONTACT: To
request more information on this
proposed information collection or to
obtain a copy of the proposal and
associated collection instruments,
please write to Military Community
Advocacy, 4800 Mark Center Drive,