

rather than in the initial stage when the Department's primary focus is on U.S. citizens.

The Department is utilizing this form to acquire the most current and accurate data possible to inform our consular assistance efforts. It will allow the Department to build a more current picture of how many U.S. citizens and LPRs plan to remain in the country experiencing a crisis and any who may request assistance to depart or other consular assistance. Completion of the form is entirely voluntary.

The availability of U.S. government-coordinated departure assistance can vary depending on the nature of the crisis. In extreme situations, where local infrastructure is damaged or failing but the security situation still allows for some safe movement, the Department may work with the host government, other countries, and other U.S. government agencies to arrange chartered or non-commercial transportation based on information entered in this form. With respect to LPRs, the Department may accommodate special circumstances, such as when a spouse or other immediate relative of a U.S. citizen is traveling with the U.S. citizen family member.

Methodology

The collection will be completed 100 percent electronically. The respondent will access the form at the following link: <https://cacms.state.gov/s/crisis-intake>. The link will also be accessible from the crisis country's country information page on www.travel.state.gov, the U.S. embassy or consulate website for that country, and other Department of State communications. The Department may also choose as appropriate to distribute the form's URL through emails from @state.gov email addresses, or in messaging sent as consular information products. The link will only be activated when there is a need to collect the information.

Response to Public Comments

There was one relevant public comment in response to the 60 day notice. The commenter recommended that the Department evaluate the information collection through an "implementation-verification framework." In response, the Department asserts that identity information provided by the public in the crisis form is verified by the Department of State passport records check before eligibility for assistance is approved. Other elements of the public

comment did not pertain to this information collection.

Elizabeth M. Gracon,

Managing Director, Overseas Citizens Services, Bureau of Consular Affairs, Department of State.

[FR Doc. 2026-14499 Filed 7-16-26; 8:45 am]

BILLING CODE 4710-06-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on the State Route (SR) 361 Realignment Project in Nevada

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of limitation on claims for judicial review of actions by FHWA and other Federal agencies.

SUMMARY: This notice announces actions taken by FHWA and other Federal agencies that are final. The actions relate to the proposed realignment of approximately 13 miles of State Route 361 (SR 361) between Gabbs, NV and Middlegate, NV. The project includes construction of a rerouted segment of SR 361 due to the US Navy's Fallon Range Training Complex expansion. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal Agency actions on the listed highway project will be barred unless the claim is filed on or before December 14, 2026. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

ADDRESSES: The Environmental Assessment and additional project documents can be viewed and downloaded from the project website at: <https://ndotsr361.com> or by contacting Nevada Department of Transportation (NDOT), Environmental Division, 1263 S Stewart Street, Carson City, NV 89712, normal business hours are 8 a.m. to 5 p.m. (Pacific Standard Time), Monday through Friday, except State holidays.

FOR FURTHER INFORMATION CONTACT: For FHWA: Mr. Jacob Waclaw, Acting Deputy Division Administrator, Federal Highway Administration Nevada Division, 705 North Plaza Street, Carson City, Nevada 89701-0602; 775-687-5320; Jacob.Waclaw@dot.gov. For NDOT: Mr. Chris Young, Chief, Environmental Services Division, 1263

S Stewart Street, Carson City, NV 89712; 775-888-7686; cyoung@dot.nv.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FHWA and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, or approvals for the SR 361 Realignment Project, MS-0361-(341), in Nevada. The project limits include approximately 13 miles of SR 361 between Gabbs, NV and Middlegate, NV located east of the existing SR 361 alignment. The proposed realignment of SR 361 will maintain a north-south highway in central Nevada, serving rural communities including Gabbs, NV and Luning, NV. The realignment will allow the US Navy to meet their mitigation commitments outlined in the 2020 EIS for the Fallon Range Training Complex Expansion. The actions by FHWA and other Federal agencies on the project, and the laws under which such actions were taken, are described in the Environmental Assessment (EA) for the project, approved on February 27, 2026, in the Finding of No Significant Impact (FONSI), approved on July 14, 2026, and in other documents in the project records. The EA, FONSI, and other project records are available by contacting NDOT at the address provided above.

This notice applies to all Federal agency decisions that are final as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321 *et seq.*]; Federal-Aid Highway Act (FAHA) [23 U.S.C. 109, 139, and 128].

2. *Air:* Clean Air Act (CAA) [42 U.S.C. 7401-7671(q)], with the exception of project level conformity determinations [42 U.S.C. 7506].

3. *Noise:* Noise Control Act of 1972 [42 U.S.C. 4901-4918].

4. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [23 U.S.C. 138 and 49 U.S.C. 303]; Land and Water Conservation Fund (LWCF) Act [54 U.S.C. 200301 *et seq.*].

5. *Wildlife:* Endangered Species Act (ESA) [16 U.S.C. 1531-1544 and 1536]; Marine Mammal Protection Act [16 U.S.C. 1361-1423h]; Anadromous Fish Conservation Act [16 U.S.C. 757(a)-757(f)]; Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]; Migratory Bird Treaty Act (MBTA) [16 U.S.C. 703-712]; Magnuson-Stevenson Fishery Conservation and Management Act of 1976, as amended [16 U.S.C. 1801-1891d].

6. *Historic and Cultural Resources:* Section 106 of the National Historic

Preservation Act of 1966, as amended [54 U.S.C. 306108]; Archaeological Resources Protection Act of 1979 (ARPA) [16 U.S.C. 470(aa)–470(mm)]; Archaeological and Historic Preservation Act [54 U.S.C. 312501–312508]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013; 18 U.S.C. 1170].

7. *Social and Economic*: American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209].

8. *Wetlands and Water Resources*: Clean Water Act (Section 319, Section 401, Section 404) [33 U.S.C. 1251–1387]; Coastal Barriers Resources Act (CBRA) [16 U.S.C. 3501–3510]; Coastal Zone Management Act (CZMA) [16 U.S.C. 1451–1466]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300f–300j–26]; Rivers and Harbors Act of 1899 [33 U.S.C. 401–406]; Wild and Scenic Rivers Act [16 U.S.C. 1271–1287]; Emergency Wetlands Resources Act [16 U.S.C. 3901, 3921]; Wetlands Mitigation, [23 U.S.C. 119(g) and 133(b)(3)]; Flood Disaster Protection Act [42 U.S.C. 4012a–4106].

9. *Hazardous Materials*: Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) [42 U.S.C. 9601 *et seq.*]; Superfund Amendments and Reauthorization Act of 1986 (SARA) [42 U.S.C. 9601 *et seq.*]; Resource Conservation and Recovery Act (RCRA) [42 U.S.C. 6901 *et seq.*].

10. *Executive Orders*: The analysis pertaining to any applicable Executive Order considered during the environmental review process to the extent such analysis may be challenged in court. Such Executive Orders may include E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1).

Khoa Nguyen,

Nevada Division Administrator, Federal Highway Administration.

[FR Doc. 2026–14473 Filed 7–16–26; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

[Docket No. FMCSA–2024–0317]

Hours of Service: Colorado Huntsman Transport, Inc. d/b/a Huntsman Transport; Application for Exemptions

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

ACTION: Notice of application for exemption; request for comments.

SUMMARY: FMCSA requests public comment on an application from Colorado Huntsman Transport, Inc. doing business as Huntsman Transport, USDOT 4050798 (“Huntsman”) for reconsideration of the Agency’s denial of its original request on February 6, 2026. Huntsman seeks exemptions from the commercial motor vehicle (CMV) marking requirements and hours of service (HOS) prohibition against driving a CMV after accumulating 60 hours of on-duty time within 7 consecutive days. FMCSA is required by statute to publish a notice explaining each exemption request, and such notice does not indicate what decision FMCSA will ultimately reach on the request. After reviewing the application, safety analyses, and public comments submitted, FMCSA will grant or deny the exemption.

DATES: Comments must be received on or before August 17, 2026.

ADDRESSES: You may submit comments identified by Federal Docket Number FMCSA–2024–0317 by any of the following methods:

- *Federal eRulemaking Portal*: www.regulations.gov. See the Public Participation and Request for Comments section below for further information.
- *Mail*: Dockets Operations, U.S. Department of Transportation, 1200 New Jersey Avenue SE, W58–213, West Building, Washington, DC 20590–0001.
- *Hand Delivery or Courier*: 1200 New Jersey Avenue SE, W58–213, West Building, Washington, DC 20590–0001, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Fax: (202) 493–2251. Each submission must include the Agency name and the docket number (FMCSA–2024–0317) for this notice. Note that DOT posts all comments received without change to www.regulations.gov, including any personal information included in a comment. Please see the Privacy Act heading below.

Privacy Act: In accordance with 49 U.S.C. 31315(b), DOT solicits comments

from the public to better inform its exemption process. DOT posts these comments, including any personal information the commenter provides, to www.regulations.gov, as described in the system of records notice DOT/ALL–14 FDMS (Federal Docket Management System (FDMS)), which can be reviewed at <https://www.transportation.gov/individuals/privacy/privacy-act-system-records-notices>. The comments are posted without edit and are searchable by the name of the submitter.

FOR FURTHER INFORMATION CONTACT: Ms. Pearlie Robinson, FMCSA Driver and Carrier Operations Division; Office of Carrier, Driver and Vehicle Safety Standards; pearlie.robinson@dot.gov.

SUPPLEMENTARY INFORMATION:

I. Public Participation and Request for Comments

FMCSA encourages you to participate by submitting comments and related materials.

A. Submitting Comments

If you submit a comment, please include the docket number for this notice (FMCSA–2024–0317), indicate the specific section of this document to which the comment applies, and provide a reason for suggestions or recommendations. You may submit your comments and material online or by fax, mail, or hand delivery, but please use only one of these means. FMCSA recommends that you include your name and a mailing address, an email address, or a phone number in the body of your document so the Agency can contact you if it has questions regarding your submission.

To submit your comment online, go to <https://www.regulations.gov/docket/FMCSA-2024-0317/document>, click on this notice, click “Comment,” and type your comment into the text box on the following screen.

If you submit your comments by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing.

FMCSA will consider all comments and material received during the comment period. Comments received after the comment closing date will be filed in the public docket and will be considered to the extent practicable.

B. Confidential Business Information (CBI)

CBI is commercial or financial information that is both customarily and actually treated as private by its owner. Under the Freedom of Information Act (5 U.S.C. 552), CBI is exempt from public disclosure. If your comments